

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                      | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>ADNANI VRINDA RAJESH MONICA</b>  |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 1                                   | ADVANCED COMPANY ACCO     | 21  | AbF | -   | 21  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                          | GOODS & SERVICE TAX       | 23  | AbF | -   | 23  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM001                            | ADVERTISING & BRANDING    | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 12  | AbF | -   | 12  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | COMPUTATION OF INCOME     | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | SAULEE SINDHI             | AbF | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>AGARWAL SONIKA SANJEEV RUCHI</b> |                           |     |     |     |     |       |   |    |    | 22      | 168      | 7.64 | PASSES/B+ Grade |
| 2                                   | ADVANCED COMPANY ACCO     | 31  | 26  | -   | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
| MU0341 120                          | GOODS & SERVICE TAX       | 27  | 21  | -   | 48  | C     | 4 | 5  | 20 |         |          |      |                 |
| 24BCM002                            | ADVERTISING & BRANDING    | 39  | 25  | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 22  | 11  | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | COMPUTATION OF INCOME     | 16  | -   | 16  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 28  | -   | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>ALI HUSSAINA ARIF ALIFIYA</b>    |                           |     |     |     |     |       |   |    |    | 22      | 220      | 10   | PASSES/O Grade  |
| 6                                   | ADVANCED COMPANY ACCO     | 47  | 46  | -   | 93  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                          | GOODS & SERVICE TAX       | 36  | 45  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM006                            | ADVERTISING & BRANDING    | 49  | 48  | -   | 97  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 23  | 20  | -   | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMPUTATION OF INCOME     | 20  | -   | 24  | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 42  | -   | -   | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>ATHAWLE PRITESH SANJAY MEENA</b> |                           |     |     |     |     |       |   |    |    | 22      | 204      | 9.27 | PASSES/A+ Grade |
| 7                                   | MARKETING STRATEGIES      | 40  | 34  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                          | ADVERTISING & BRAND MAN   | 44  | 37  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM007                            | BUSINESS MANAGEMENT AC    | 39  | 24  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 19  | 19  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | INTRODUCTION TO STRATEG   | 23  | -   | 21  | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 32  | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>ATHWANI PRIYA RAJ SUMAN</b>      |                           |     |     |     |     |       |   |    |    | 22      | 220      | 10   | PASSES/O Grade  |
| 8                                   | MARKETING STRATEGIES      | 44  | 42  | -   | 86  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                          | ADVERTISING & BRAND MAN   | 48  | 43  | -   | 91  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM008                            | BUSINESS MANAGEMENT AC    | 38  | 44  | -   | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 20  | 20  | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | INTRODUCTION TO STRATEG   | 22  | -   | 21  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | SAULEE SINDHI             | 40  | -   | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BAL SAHIL JAGANNATH SUJATA</b>   |                           |     |     |     |     |       |   |    |    | 20      | 188      | F(1) | FAILS/ATKT      |
| 9                                   | ADVANCED COMPANY ACCO     | 46  | 28  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                          | GOODS & SERVICE TAX       | 35  | 45  | -   | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM009                            | ADVERTISING & BRANDING    | 47  | 34  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 17  | 20  | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | COMPUTATION OF INCOME     | 13  | -   | 20  | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 38  | -   | -   | 38  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>BUNDELA KRISH NARESH SHEETAL</b> |                           |     |     |     |     |       |   |    |    | 22      | 194      | 8.82 | PASSES/A Grade  |
| 10                                  | ADVANCED COMPANY ACCO     | 41  | 30  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                          | GOODS & SERVICE TAX       | 30  | 32  | -   | 62  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM010                            | ADVERTISING & BRANDING    | 46  | 26  | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 19  | 16  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | COMPUTATION OF INCOME     | 18  | -   | 25  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 27  | -   | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

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| Student Detail                               | Subject                   | CA   | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|----------------------------------------------|---------------------------|------|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>CHAVAN SWAPNIL SANTOSH MADHURI</b>        |                           |      |     |    |     |       |   |    |    |         |          |      |                 |
| 11                                           | ADVANCED COMPANY ACCO     | 42   | 42  | -  | 84  | O     | 4 | 10 | 40 | 22      | 212      | 9.64 | PASSES/A+ Grade |
| MU0341 120                                   | GOODS & SERVICE TAX       | 31   | 40  | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM011                                     | ADVERTISING & BRANDING    | 46   | 44  | -  | 90  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 22   | 20  | -  | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMPUTATION OF INCOME     | 16   | -   | 20 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 36   | -   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>CHAVIWALA FAHAD RAZA MUMTAZ</b>           |                           |      |     |    |     |       |   |    |    |         |          |      |                 |
| 12                                           | MARKETING STRATEGIES      | 35   | 32  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 44   | 42  | -  | 86  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM012                                     | BUSINESS MANAGEMENT AC    | 41   | 22  | -  | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 20   | 21  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 24   | -   | 18 | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 31   | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>CHETTIAR ALDRIC HENRY LEO AROGYA MARY</b> |                           |      |     |    |     |       |   |    |    |         |          |      |                 |
| 13                                           | ADVANCED COMPANY ACCO     | 45   | 40  | -  | 85  | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                                   | GOODS & SERVICE TAX       | 34   | 44  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM013                                     | ADVERTISING & BRANDING    | 40   | 40  | -  | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 20   | 20  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMPUTATION OF INCOME     | 19   | -   | 15 | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 34   | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>DARAK MANIT SANJAY SUSHMA</b>             |                           |      |     |    |     |       |   |    |    |         |          |      |                 |
| 14                                           | ADVANCED COMPANY ACCO     | 41   | 41  | -  | 82  | O     | 4 | 10 | 40 | 22      | 212      | 9.64 | PASSES/A+ Grade |
| MU0341 120                                   | GOODS & SERVICE TAX       | 40   | 40  | -  | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM014                                     | ADVERTISING & BRANDING    | 49   | 23  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 23   | 17  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMPUTATION OF INCOME     | 22   | -   | 19 | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 31   | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>DARDI VIHAAN SHAILENDRA AASHI</b>         |                           |      |     |    |     |       |   |    |    |         |          |      |                 |
| 15                                           | MARKETING STRATEGIES      | 31   | 27  | -  | 58  | B+    | 4 | 7  | 28 | 14      | 112      | F(3) | FAILS/ATKT      |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 35   | 26  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM015                                     | BUSINESS MANAGEMENT AC    | 37   | 8F  | -  | 45  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 3F   | 10  | -  | 13  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 6F   | -   | 16 | 22  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | SAULEE SINDHI             | 27   | -   | -  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>DESAI YASH RAJAN ARCHANA</b>              |                           |      |     |    |     |       |   |    |    |         |          |      |                 |
| 16                                           | MARKETING STRATEGIES      | 34   | 20  | -  | 54  | B     | 4 | 6  | 24 | 18      | 138      | F(1) | FAILS/ATKT      |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 40   | 22  | -  | 62  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM016                                     | BUSINESS MANAGEMENT AC    | 37   | 7F  | -  | 44  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 18   | 10  | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 18   | -   | 10 | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 29   | -   | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>DHANAWADE ROHAN RAMESH RASHMI</b>         |                           |      |     |    |     |       |   |    |    |         |          |      |                 |
| 18                                           | ADVANCED COMPANY ACCO     | AbF  | 39  | -  | 39  | F     | 0 | 0  | 0  | 10      | 62       | F(5) | FAILS/ATKT      |
| MU0341 120                                   | GOODS & SERVICE TAX       | 21   | 38  | -  | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM018                                     | ADVERTISING & BRANDING    | 21   | 28  | -  | 49  | C     | 4 | 5  | 20 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 10\$ | 19  | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                              | COMPUTATION OF INCOME     | AbF  | -   | 16 | 16  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | MARATHI SAMVAD KAUSHAL    | AbF  | -   | -  | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |

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#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

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|--------------------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>DHOKA TISHA ANKLESH CHETNA</b>          |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 19                                         | MARKETING STRATEGIES      | 43 | 41  | -  | 84  | O     | 4 | 10 | 40 | 22      | 218      | 9.91 | PASSES/A+ Grade |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 45 | 40  | -  | 85  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM019                                   | BUSINESS MANAGEMENT AC    | 40 | 37  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 21 | 20  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | INTRODUCTION TO STRATEC   | 23 | -   | 24 | 47  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 33 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>DHORDA DHRUV GHANSHYAM KINJAL</b>       |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 20                                         | ADVANCED COMPANY ACCO     | 46 | 30  | -  | 80* | O     | 4 | 10 | 40 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                                 | GOODS & SERVICE TAX       | 34 | 36  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM020                                   | ADVERTISING & BRANDING    | 39 | 28  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 21 | 16  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | COMPUTATION OF INCOME     | 22 | -   | 12 | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>DONTHULA ROSHAN GANESH LAVANYA</b>      |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 21                                         | ADVANCED COMPANY ACCO     | 46 | 30  | -  | 80* | O     | 4 | 10 | 40 | 22      | 208      | 9.45 | PASSES/A+ Grade |
| MU0341 120                                 | GOODS & SERVICE TAX       | 32 | 35  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM021                                   | ADVERTISING & BRANDING    | 39 | 35  | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 22 | 19  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMPUTATION OF INCOME     | 20 | -   | 14 | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>DSOUZA CLARETTE ABDRIAN MARY</b>        |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 23                                         | ADVANCED COMPANY ACCO     | 39 | 20  | -  | 59  | B+    | 4 | 7  | 28 | 22      | 186      | 8.45 | PASSES/A Grade  |
| MU0341 120                                 | GOODS & SERVICE TAX       | 35 | 23  | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM023                                   | ADVERTISING & BRANDING    | 43 | 26  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 19 | 18  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | COMPUTATION OF INCOME     | 17 | -   | 23 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 31 | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>FUGAWALA SIDRAH ASHFAQ SANOB</b>        |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 24                                         | MARKETING STRATEGIES      | 33 | 38  | -  | 71  | A+    | 4 | 9  | 36 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 47 | 37  | -  | 84  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM024                                   | BUSINESS MANAGEMENT AC    | 42 | 40  | -  | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 23 | 20  | -  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | INTRODUCTION TO STRATEC   | 22 | -   | 19 | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 40 | -   | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GALA ANUJ NIMESH ARPITA</b>             |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 25                                         | MARKETING STRATEGIES      | 32 | 35  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 37 | 48  | -  | 85  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM025                                   | BUSINESS MANAGEMENT AC    | 33 | 20  | -  | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 17 | 21  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | INTRODUCTION TO STRATEC   | 17 | -   | 18 | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GHARAT SHIVANI SHIVKUMAR PUSHPALATA</b> |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 27                                         | ADVANCED COMPANY ACCO     | 40 | 42  | -  | 82  | O     | 4 | 10 | 40 | 22      | 214      | 9.73 | PASSES/A+ Grade |
| MU0341 120                                 | GOODS & SERVICE TAX       | 27 | 45  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM027                                   | ADVERTISING & BRANDING    | 42 | 41  | -  | 83  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 21 | 21  | -  | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMPUTATION OF INCOME     | 19 | -   | 21 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 37 | -   | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                       | Subject                   | CA  | SEE  | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|--------------------------------------|---------------------------|-----|------|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>GUGLE RIYA ABHAY RUPALI</b>       |                           |     |      |    |     |       |   |    |    |         |          |      |                 |
| 29                                   | ADVANCED COMPANY ACCO     | 40  | 27   | -  | 70* | A+    | 4 | 9  | 36 | 22      | 206      | 9.36 | PASSES/A+ Grade |
| MU0341 120                           | GOODS & SERVICE TAX       | 36  | 42   | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM029                             | ADVERTISING & BRANDING    | 47  | 21   | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 20  | 12   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME     | 18  | -    | 19 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 38  | -    | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GUJARATI ZAARA ABDUL RASHIDA</b>  |                           |     |      |    |     |       |   |    |    |         |          |      |                 |
| 30                                   | ADVANCED COMPANY ACCO     | 35  | 29   | -  | 64  | A     | 4 | 8  | 32 | 20      | 180      | F(1) | FAILS/ATKT      |
| MU0341 120                           | GOODS & SERVICE TAX       | 30  | 46   | -  | 76  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM030                             | ADVERTISING & BRANDING    | 39  | 36   | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 20  | 19   | -  | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME     | 20  | -    | 16 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 40  | -    | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>GUPTA PINKY SUNIL SEEMA</b>       |                           |     |      |    |     |       |   |    |    |         |          |      |                 |
| 31                                   | MARKETING STRATEGIES      | 37  | 20   | -  | 57  | B+    | 4 | 7  | 28 | 22      | 170      | 7.73 | PASSES/B+ Grade |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 41  | 28   | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM031                             | BUSINESS MANAGEMENT AC    | 37  | 20   | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 13  | 14   | -  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 21  | -    | 12 | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 20  | -    | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GUPTA PRITI JAGESHWAR PRATIMA</b> |                           |     |      |    |     |       |   |    |    |         |          |      |                 |
| 32                                   | MARKETING STRATEGIES      | 36  | 24   | -  | 60  | A     | 4 | 8  | 32 | 18      | 152      | F(1) | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 47  | 33   | -  | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM032                             | BUSINESS MANAGEMENT AC    | 39  | AbF  | -  | 39  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 13  | 18   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 20  | -    | 12 | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 20  | -    | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GUPTA SHRUTI MANOJ ANITA</b>      |                           |     |      |    |     |       |   |    |    |         |          |      |                 |
| 33                                   | MARKETING STRATEGIES      | 27  | 20   | -  | 47  | C     | 4 | 5  | 20 | 22      | 182      | 8.27 | PASSES/A Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 41  | 30   | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM033                             | BUSINESS MANAGEMENT AC    | 34  | 30   | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 19  | 16   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 19  | -    | 17 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 34  | -    | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>HINGORANI VIDHI SANDEEP ASHA</b>  |                           |     |      |    |     |       |   |    |    |         |          |      |                 |
| 36                                   | MARKETING STRATEGIES      | 35  | 30   | -  | 65  | A     | 4 | 8  | 32 | 18      | 144      | F(1) | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 36  | 33   | -  | 69  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM036                             | BUSINESS MANAGEMENT AC    | 20  | 10F  | -  | 30  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 17  | 10   | -  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 17  | -    | 15 | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | SAULEE SINDHI             | 25  | -    | -  | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JAIN AANCHAL KAPIL VAISHALI</b>   |                           |     |      |    |     |       |   |    |    |         |          |      |                 |
| 38                                   | ADVANCED COMPANY ACCO     | 40  | 20\$ | -  | 60  | A     | 4 | 8  | 32 | 14      | 108      | F(4) | FAILS/ATKT      |
| MU0341 120                           | GOODS & SERVICE TAX       | 35  | 41   | -  | 76  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM038                             | ADVERTISING & BRANDING    | 20  | 26   | -  | 46  | C     | 4 | 5  | 20 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | AbF | 18   | -  | 18  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | COMPUTATION OF INCOME     | 7F  | -    | 15 | 22  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 13F | -    | -  | 13  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |

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**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                 | Subject                   | CA  | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT         |
|--------------------------------|---------------------------|-----|-----|----|-----|-------|---|----|----|---------|----------|------|----------------|
| JAIN DIYA KUNDAN HIRA          |                           |     |     |    |     |       |   |    |    | 22      | 188      | 8.55 | PASSES/A Grade |
| 39                             | MARKETING STRATEGIES      | 32  | 30  | -  | 62  | A     | 4 | 8  | 32 |         |          |      |                |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 43  | 40  | -  | 83  | O     | 4 | 10 | 40 |         |          |      |                |
| 24BCM039                       | BUSINESS MANAGEMENT AC    | 29  | 21  | -  | 50  | B     | 4 | 6  | 24 |         |          |      |                |
|                                | PUBLIC FINANCE            | 13  | 19  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                | INTRODUCTION TO STRATEG   | 21  | -   | 20 | 41  | O     | 2 | 10 | 20 |         |          |      |                |
|                                | HINDI KATHA LEKHAN PART   | 30  | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
| JAIN JENISHA AMITKUMAR BHAVANA |                           |     |     |    |     |       |   |    |    | 14      | 100      | F(3) | FAILS/ATKT     |
| 40                             | MARKETING STRATEGIES      | 34  | 20  | -  | 54  | B     | 4 | 6  | 24 |         |          |      |                |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 46  | 24  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM040                       | BUSINESS MANAGEMENT AC    | 37  | 10F | -  | 47  | F     | 0 | 0  | 0  |         |          |      |                |
|                                | PUBLIC FINANCE            | 13  | 16  | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                | INTRODUCTION TO STRATEG   | 16  | -   | 13 | 29  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                | HINDI KATHA LEKHAN PART   | 26  | -   | -  | 26  | B     | 2 | 6  | 12 |         |          |      |                |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
| JAIN MOKSH HITESH KARUNA       |                           |     |     |    |     |       |   |    |    | 10      | 72       | F(4) | FAILS/ATKT     |
| 42                             | ADVANCED COMPANY ACCO     | 15F | 32  | -  | 47  | F     | 0 | 0  | 0  |         |          |      |                |
| MU0341 120                     | GOODS & SERVICE TAX       | 27  | 37  | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM042                       | ADVERTISING & BRANDING    | AbF | 29  | -  | 29  | F     | 0 | 0  | 0  |         |          |      |                |
|                                | PUBLIC FINANCE            | AbF | 17  | -  | 17  | F     | 0 | 0  | 0  |         |          |      |                |
|                                | COMPUTATION OF INCOME     | 12  | -   | 14 | 26  | B     | 2 | 6  | 12 |         |          |      |                |
|                                | HINDI KATHA LEKHAN PART   | 20  | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
| JAIN PRISHA MANOJKUMAR SARIKA  |                           |     |     |    |     |       |   |    |    | 22      | 192      | 8.73 | PASSES/A Grade |
| 43                             | ADVANCED COMPANY ACCO     | 40  | 28  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                |
| MU0341 120                     | GOODS & SERVICE TAX       | 24  | 37  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM043                       | ADVERTISING & BRANDING    | 43  | 24  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                |
|                                | PUBLIC FINANCE            | 15  | 19  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                |
|                                | COMPUTATION OF INCOME     | 17  | -   | 15 | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                | HINDI KATHA LEKHAN PART   | 28  | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
| JAIN PRITI HIRACHAND RAMILA    |                           |     |     |    |     |       |   |    |    | 20      | 126      | F(1) | FAILS/ATKT     |
| 44                             | MARKETING STRATEGIES      | 29  | 20  | -  | 49  | C     | 4 | 5  | 20 |         |          |      |                |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 20  | 28  | -  | 48  | C     | 4 | 5  | 20 |         |          |      |                |
| 24BCM044                       | BUSINESS MANAGEMENT AC    | 24  | 20  | -  | 44  | D     | 4 | 4  | 16 |         |          |      |                |
|                                | PUBLIC FINANCE            | 19  | 14  | -  | 33  | A     | 2 | 8  | 16 |         |          |      |                |
|                                | INTRODUCTION TO STRATEG   | 15  | -   | 15 | 30  | A     | 2 | 8  | 16 |         |          |      |                |
|                                | HINDI KATHA LEKHAN PART   | 37  | -   | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
| JAIN REET RANJIT RAKSHA        |                           |     |     |    |     |       |   |    |    | 16      | 104      | F(3) | FAILS/ATKT     |
| 45                             | ADVANCED COMPANY ACCO     | 40  | 20  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                |
| MU0341 120                     | GOODS & SERVICE TAX       | 27  | 28  | -  | 55  | B+    | 4 | 7  | 28 |         |          |      |                |
| 24BCM045                       | ADVERTISING & BRANDING    | 21  | 21  | -  | 42  | D     | 4 | 4  | 16 |         |          |      |                |
|                                | PUBLIC FINANCE            | AbF | 16  | -  | 16  | F     | 0 | 0  | 0  |         |          |      |                |
|                                | COMPUTATION OF INCOME     | 7F  | -   | 10 | 17  | F     | 0 | 0  | 0  |         |          |      |                |
|                                | HINDI KATHA LEKHAN PART   | 20  | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
| JAIN RIDDHI SANJAY MAMTA       |                           |     |     |    |     |       |   |    |    | 20      | 154      | F(1) | FAILS/ATKT     |
| 46                             | MARKETING STRATEGIES      | 36  | 21  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 36  | 30  | -  | 66  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM046                       | BUSINESS MANAGEMENT AC    | 31  | 33  | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                |
|                                | PUBLIC FINANCE            | 17  | 14  | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                | INTRODUCTION TO STRATEG   | 10  | -   | 16 | 26  | B     | 2 | 6  | 12 |         |          |      |                |
|                                | HINDI KATHA LEKHAN PART   | 28  | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |

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#: Condonation Grading;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

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| Student Detail                           | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|------------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>JAIN YASHVI PRAVIN KAVITA</b>         |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 48                                       | ADVANCED COMPANY ACCO     | 43  | 34  | -   | 80* | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                               | GOODS & SERVICE TAX       | 34  | 42  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM048                                 | ADVERTISING & BRANDING    | 41  | 41  | -   | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 19  | 22  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | 20  | -   | 14  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 34  | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JAISINGH YASHIKA HARISH PALAK</b>     |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 49                                       | ADVANCED COMPANY ACCO     | 39  | 29  | -   | 70* | A+    | 4 | 9  | 36 | 22      | 202      | 9.18 | PASSES/A+ Grade |
| MU0341 120                               | GOODS & SERVICE TAX       | 39  | 36  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM049                                 | ADVERTISING & BRANDING    | 44  | 23  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 21  | 17  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | 15  | -   | 17  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | SAULEE SINDHI             | 37  | -   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JAIWAL PRINCE AJAY PINKY</b>          |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 50                                       | ADVANCED COMPANY ACCO     | 47  | 28  | -   | 75  | A+    | 4 | 9  | 36 | 20      | 176      | F(1) | FAILS/ATKT      |
| MU0341 120                               | GOODS & SERVICE TAX       | 37  | 27  | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM050                                 | ADVERTISING & BRANDING    | 41  | 35  | -   | 76  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 20  | 19  | -   | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | 18  | -   | 18  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 33  | -   | -   | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JAVIA JHALAK NILESH SUMITRA</b>       |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 51                                       | ADVANCED COMPANY ACCO     | 40  | 41  | -   | 81  | O     | 4 | 10 | 40 | 22      | 220      | 10   | PASSES/O Grade  |
| MU0341 120                               | GOODS & SERVICE TAX       | 37  | 48  | -   | 85  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM051                                 | ADVERTISING & BRANDING    | 46  | 44  | -   | 90  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 20  | 21  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | 22  | -   | 22  | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 38  | -   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JHAVERI VANSH VIPUL RIDDHI</b>        |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 52                                       | ADVANCED COMPANY ACCO     | AbF | 13F | -   | 13  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                               | GOODS & SERVICE TAX       | AbF | 13F | -   | 13  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM052                                 | ADVERTISING & BRANDING    | AbF | 20  | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | PUBLIC FINANCE            | AbF | 5F  | -   | 5   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 0F  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JOSHI VIVEK SHAUNAK BHAVANA</b>       |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 53                                       | MARKETING STRATEGIES      | 40  | 22  | -   | 62  | A     | 4 | 8  | 32 | 22      | 176      | 8    | PASSES/A Grade  |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 29  | 28  | -   | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM053                                 | BUSINESS MANAGEMENT AC    | 31  | 25  | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 19  | 12  | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATE    | 22  | -   | 18  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 30  | -   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | A     | 2 | 8  | 16 |         |          |      |                 |
| <b>KACHHARA PRIYANSHU VIMAL JAYSHREE</b> |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 54                                       | MARKETING STRATEGIES      | 41  | 20  | -   | 61  | A     | 4 | 8  | 32 | 20      | 168      | F(1) | FAILS/ATKT      |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 45  | 28  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM054                                 | BUSINESS MANAGEMENT AC    | 40  | 28  | -   | 68  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 16  | 19  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATE    | 20  | -   | 16  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 27  | -   | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                                     | Subject                   | CA | SEE  | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|----------------------------------------------------|---------------------------|----|------|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>KANSARA SHUBH PINKESH UNNATI</b>                |                           |    |      |    |     |       |   |    |    |         |          |      |                 |
| 55                                                 | ADVANCED COMPANY ACCO     | 45 | 21   | -  | 70* | A+    | 4 | 9  | 36 | 22      | 206      | 9.36 | PASSES/A+ Grade |
| MU0341 120                                         | GOODS & SERVICE TAX       | 36 | 30   | -  | 66  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM055                                           | ADVERTISING & BRANDING    | 47 | 34   | -  | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                                    | PUBLIC FINANCE            | 23 | 18   | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMPUTATION OF INCOME     | 17 | -    | 23 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | HINDI KATHA LEKHAN PART   | 33 | -    | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                    | ON THE JOB TRAINING (OJT) | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMMUNITY ENGAGEMENT      | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>KAS MUBASHIRA FATIMA MOHAMMED RAFIQ NASIBAN</b> |                           |    |      |    |     |       |   |    |    |         |          |      |                 |
| 57                                                 | MARKETING STRATEGIES      | 36 | 42   | -  | 80* | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                                         | ADVERTISING & BRAND MAN   | 46 | 47   | -  | 93  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM057                                           | BUSINESS MANAGEMENT AC    | 36 | 36   | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                    | PUBLIC FINANCE            | 16 | 22   | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | INTRODUCTION TO STRATEG   | 20 | -    | 24 | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | HINDI KATHA LEKHAN PART   | 40 | -    | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | ON THE JOB TRAINING (OJT) | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMMUNITY ENGAGEMENT      | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>KESHARWANI KUSHANK Udit SUSHMA</b>              |                           |    |      |    |     |       |   |    |    |         |          |      |                 |
| 59                                                 | ADVANCED COMPANY ACCO     | 39 | 37   | -  | 76  | A+    | 4 | 9  | 36 | 20      | 176      | F(1) | FAILS/ATKT      |
| MU0341 120                                         | GOODS & SERVICE TAX       | 27 | 38   | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM059                                           | ADVERTISING & BRANDING    | 43 | 35   | -  | 78  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                    | PUBLIC FINANCE            | 22 | 18   | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMPUTATION OF INCOME     | 12 | -    | 21 | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                    | HINDI KATHA LEKHAN PART   | 32 | -    | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                    | ON THE JOB TRAINING (OJT) | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMMUNITY ENGAGEMENT      | -  | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>KHATRI REEVA NARESH SAKSHI</b>                  |                           |    |      |    |     |       |   |    |    |         |          |      |                 |
| 60                                                 | MARKETING STRATEGIES      | 44 | 21   | -  | 65  | A     | 4 | 8  | 32 | 22      | 190      | 8.64 | PASSES/A Grade  |
| MU0341 120                                         | ADVERTISING & BRAND MAN   | 39 | 25   | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM060                                           | BUSINESS MANAGEMENT AC    | 39 | 26   | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                    | PUBLIC FINANCE            | 20 | 17   | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                    | INTRODUCTION TO STRATEG   | 22 | -    | 14 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                    | SAULEE SINDHI             | 35 | -    | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                    | ON THE JOB TRAINING (OJT) | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMMUNITY ENGAGEMENT      | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>KHERIWALA MUSTANSIR MOHAMMEDALI FATEMA</b>      |                           |    |      |    |     |       |   |    |    |         |          |      |                 |
| 61                                                 | ADVANCED COMPANY ACCO     | 37 | 42   | -  | 80* | O     | 4 | 10 | 40 | 22      | 184      | 8.36 | PASSES/A Grade  |
| MU0341 120                                         | GOODS & SERVICE TAX       | 20 | 31   | -  | 51  | B     | 4 | 6  | 24 |         |          |      |                 |
| 24BCM061                                           | ADVERTISING & BRANDING    | 37 | 32   | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                    | PUBLIC FINANCE            | 20 | 16   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                    | COMPUTATION OF INCOME     | 14 | -    | 15 | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                                    | HINDI KATHA LEKHAN PART   | 26 | -    | -  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                                    | ON THE JOB TRAINING (OJT) | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMMUNITY ENGAGEMENT      | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>KOLAMBKAR ANSHUL PRASHANT SHRADDHA</b>          |                           |    |      |    |     |       |   |    |    |         |          |      |                 |
| 62                                                 | ADVANCED COMPANY ACCO     | 45 | 20\$ | -  | 65  | A     | 4 | 8  | 32 | 22      | 180      | 8.18 | PASSES/A Grade  |
| MU0341 120                                         | GOODS & SERVICE TAX       | 37 | 31   | -  | 68  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM062                                           | ADVERTISING & BRANDING    | 40 | 27   | -  | 67  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                    | PUBLIC FINANCE            | 18 | 10\$ | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                                    | COMPUTATION OF INCOME     | 17 | -    | 12 | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                                    | HINDI KATHA LEKHAN PART   | 30 | -    | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                    | ON THE JOB TRAINING (OJT) | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMMUNITY ENGAGEMENT      | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>LATHIYA HET DEEPAKBHAI VANADANA</b>             |                           |    |      |    |     |       |   |    |    |         |          |      |                 |
| 64                                                 | ADVANCED COMPANY ACCO     | 37 | 27   | -  | 64  | A     | 4 | 8  | 32 | 22      | 202      | 9.18 | PASSES/A+ Grade |
| MU0341 120                                         | GOODS & SERVICE TAX       | 35 | 41   | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM064                                           | ADVERTISING & BRANDING    | 39 | 32   | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                    | PUBLIC FINANCE            | 19 | 19   | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMPUTATION OF INCOME     | 19 | -    | 18 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                    | HINDI KATHA LEKHAN PART   | 31 | -    | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                    | ON THE JOB TRAINING (OJT) | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                    | COMMUNITY ENGAGEMENT      | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                            | Subject                   | CA   | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT              |
|-------------------------------------------|---------------------------|------|-----|----|-----|-------|---|----|----|---------|----------|------|---------------------|
| <b>LOHE ISHWARI RAMESHWAR SHALINI</b>     |                           |      |     |    |     |       |   |    |    |         |          |      |                     |
| 65                                        | ADVANCED COMPANY ACCO     | 46   | 35  | -  | 81  | O     | 4 | 10 | 40 | 22      | 208      | 9.45 | PASSES/A+ Grade     |
| MU0341 120                                | GOODS & SERVICE TAX       | 37   | 40  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                     |
| 24BCM065                                  | ADVERTISING & BRANDING    | 33   | 25  | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |                     |
|                                           | PUBLIC FINANCE            | 20   | 18  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | COMPUTATION OF INCOME     | 22   | -   | 17 | 40* | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | HINDI KATHA LEKHAN PART   | 40   | -   | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |
| <b>MAINKAR MAHENDRA UDAY SUJATA</b>       |                           |      |     |    |     |       |   |    |    |         | 20       | 168  | F(1) FAILS/ATKT     |
| 68                                        | ADVANCED COMPANY ACCO     | 25   | 33  | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |                     |
| MU0341 120                                | GOODS & SERVICE TAX       | 24   | 45  | -  | 69  | A     | 4 | 8  | 32 |         |          |      |                     |
| 24BCM068                                  | ADVERTISING & BRANDING    | 45   | 34  | -  | 79  | A+    | 4 | 9  | 36 |         |          |      |                     |
|                                           | PUBLIC FINANCE            | 20   | 13  | -  | 33  | A     | 2 | 8  | 16 |         |          |      |                     |
|                                           | COMPUTATION OF INCOME     | 18   | -   | 22 | 40  | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | HINDI KATHA LEKHAN PART   | 33   | -   | -  | 33  | A     | 2 | 8  | 16 |         |          |      |                     |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                     |
| <b>MEHTA KRISHI UTTAM BASANTI</b>         |                           |      |     |    |     |       |   |    |    |         | 22       | 180  | 8.18 PASSES/A Grade |
| 70                                        | MARKETING STRATEGIES      | 35   | 40  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                     |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 20   | 46  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                     |
| 24BCM070                                  | BUSINESS MANAGEMENT AC    | 28   | 22  | -  | 50  | B     | 4 | 6  | 24 |         |          |      |                     |
|                                           | PUBLIC FINANCE            | 21   | 10  | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                     |
|                                           | INTRODUCTION TO STRATEG   | 11   | -   | 17 | 28  | B+    | 2 | 7  | 14 |         |          |      |                     |
|                                           | HINDI KATHA LEKHAN PART   | 28   | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                     |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |
| <b>MEHTA SHOBHIT HEMANT MANISHA</b>       |                           |      |     |    |     |       |   |    |    |         | 16       | 108  | F(3) FAILS/ATKT     |
| 72                                        | ADVANCED COMPANY ACCO     | 20\$ | 30  | -  | 46  | C     | 4 | 5  | 20 |         |          |      |                     |
| MU0341 120                                | GOODS & SERVICE TAX       | 28   | 29  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                     |
| 24BCM072                                  | ADVERTISING & BRANDING    | 23   | 34  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                     |
|                                           | PUBLIC FINANCE            | 7F   | 17  | -  | 24  | F     | 0 | 0  | 0  |         |          |      |                     |
|                                           | COMPUTATION OF INCOME     | 7F   | -   | 19 | 26  | F     | 0 | 0  | 0  |         |          |      |                     |
|                                           | HINDI KATHA LEKHAN PART   | 26   | -   | -  | 26  | B     | 2 | 6  | 12 |         |          |      |                     |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                     |
| <b>MISHRA KESHAV KRISHNA MONIKA</b>       |                           |      |     |    |     |       |   |    |    |         | 14       | 76   | F(3) FAILS/ATKT     |
| 74                                        | ADVANCED COMPANY ACCO     | 15F  | 29  | -  | 44  | F     | 0 | 0  | 0  |         |          |      |                     |
| MU0341 120                                | GOODS & SERVICE TAX       | 20\$ | 34  | -  | 51  | B     | 4 | 6  | 24 |         |          |      |                     |
| 24BCM074                                  | ADVERTISING & BRANDING    | 21   | 27  | -  | 48  | C     | 4 | 5  | 20 |         |          |      |                     |
|                                           | PUBLIC FINANCE            | 12   | 18  | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                     |
|                                           | COMPUTATION OF INCOME     | 12   | -   | 10 | 22  | D     | 2 | 4  | 8  |         |          |      |                     |
|                                           | HINDI KATHA LEKHAN PART   | 20   | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                     |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                     |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                     |
| <b>MORE BHAGYESH KAILAS VISHAKHA</b>      |                           |      |     |    |     |       |   |    |    |         | 22       | 190  | 8.64 PASSES/A Grade |
| 76                                        | ADVANCED COMPANY ACCO     | 40   | 32  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                     |
| MU0341 120                                | GOODS & SERVICE TAX       | 37   | 30  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                     |
| 24BCM076                                  | ADVERTISING & BRANDING    | 39   | 25  | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                     |
|                                           | PUBLIC FINANCE            | 21   | 16  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                     |
|                                           | COMPUTATION OF INCOME     | 17   | -   | 10 | 27  | B     | 2 | 6  | 12 |         |          |      |                     |
|                                           | HINDI KATHA LEKHAN PART   | 31   | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                     |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |
| <b>MUNDADA SIDDHANT RAMANKISHOR PAYAL</b> |                           |      |     |    |     |       |   |    |    |         | 20       | 142  | F(1) FAILS/ATKT     |
| 78                                        | ADVANCED COMPANY ACCO     | 23   | 35  | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |                     |
| MU0341 120                                | GOODS & SERVICE TAX       | 21   | 33  | -  | 54  | B     | 4 | 6  | 24 |         |          |      |                     |
| 24BCM078                                  | ADVERTISING & BRANDING    | 21   | 40  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                     |
|                                           | PUBLIC FINANCE            | 10\$ | 15  | -  | 25  | B     | 2 | 6  | 12 |         |          |      |                     |
|                                           | COMPUTATION OF INCOME     | 17   | -   | 18 | 35  | A+    | 2 | 9  | 18 |         |          |      |                     |
|                                           | HINDI KATHA LEKHAN PART   | 20   | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                     |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                     |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                     |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                          | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-----------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>MURKUTE VIRAJ RAJESH RIYA</b>        |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 79                                      | MARKETING STRATEGIES      | 9F  | 4F  | -   | 13  | F     | 0 | 0  | 0  | 2       | 20       | F(7) | FAILS/ATKT      |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 20  | 7F  | -   | 27  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM079                                | BUSINESS MANAGEMENT AC    | 30  | 1F  | -   | 31  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | PUBLIC FINANCE            | AbF | 0F  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 6F  | -   | AbF | 6   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | MARATHI SAMVAD KAUSHAL    | AbF | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>PAL ADITI KAMAL SARITA</b>           |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 80                                      | ADVANCED COMPANY ACCO     | 44  | 30  | -   | 74  | A+    | 4 | 9  | 36 | 22      | 208      | 9.45 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 35  | 48  | -   | 83  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM080                                | ADVERTISING & BRANDING    | 46  | 31  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 21  | 20  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 18  | -   | 10  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 33  | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>PANT AMITAABH RAVINDRA DEEPTI</b>    |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 82                                      | ADVANCED COMPANY ACCO     | 45  | 30  | -   | 75  | A+    | 4 | 9  | 36 | 22      | 210      | 9.55 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 34  | 47  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM082                                | ADVERTISING & BRANDING    | 47  | 30  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 22  | 14  | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 21  | -   | 14  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 33  | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>PATANWALA ARWA FAKHRUDDIN FATEMA</b> |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 83                                      | ADVANCED COMPANY ACCO     | 46  | 41  | -   | 87  | O     | 4 | 10 | 40 | 22      | 218      | 9.91 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 43  | 44  | -   | 87  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM083                                | ADVERTISING & BRANDING    | 46  | 43  | -   | 89  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 22  | 22  | -   | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 21  | -   | 19  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 34  | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>PATEL KOMAL KAILASH BHARTI</b>       |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 84                                      | MARKETING STRATEGIES      | 38  | 22  | -   | 60  | A     | 4 | 8  | 32 | 14      | 116      | F(2) | FAILS/ATKT      |
| MU0341 120                              | ADVERTISING & BRAND MAN   | AbF | 35  | -   | 35  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM084                                | BUSINESS MANAGEMENT AC    | 41  | AbF | -   | 41  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 18  | 13  | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 19  | -   | 22  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>POOJARY KRISHA MOHAN MAMATHA</b>     |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 85                                      | ADVANCED COMPANY ACCO     | 36  | 25  | -   | 61  | A     | 4 | 8  | 32 | 22      | 202      | 9.18 | PASSES/A+ Grade |
| 2023 0164 0                             | GOODS & SERVICE TAX       | 39  | 36  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 23BCM085                                | ADVERTISING & BRANDING    | 39  | 32  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 18  | 18  | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 21  | -   | 20  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 38  | -   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>PATEL SLOAK JEETEN POOJA</b>         |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 85                                      | MARKETING STRATEGIES      | 42  | 38  | -   | 80  | O     | 4 | 10 | 40 | 22      | 202      | 9.18 | PASSES/A+ Grade |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 42  | 36  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM085                                | BUSINESS MANAGEMENT AC    | 35  | 35  | -   | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 19  | 18  | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 18  | -   | 20  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                            | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>PATHAI SUMEET PRAKASH JANHVI</b>       |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 86                                        | MARKETING STRATEGIES      | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM086                                  | BUSINESS MANAGEMENT AC    | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | SAULEE SINDHI             | AbF | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>PITODIA INAAYA MOHAMED AVESH HEENA</b> |                           |     |     |     |     |       |   |    |    | 22      | 200      | 9.09 | PASSES/A+ Grade |
| 87                                        | MARKETING STRATEGIES      | 37  | 36  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 48  | 34  | -   | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM087                                  | BUSINESS MANAGEMENT AC    | 41  | 33  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 21  | 20  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 24  | -   | 20  | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>PUNJABI SHLOKA SURAJ KAVITA</b>        |                           |     |     |     |     |       |   |    |    | 18      | 112      | F(1) | FAILS/ATKT      |
| 88                                        | MARKETING STRATEGIES      | 35  | 20  | -   | 55  | B+    | 4 | 7  | 28 |         |          |      |                 |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 21  | 22  | -   | 43  | D     | 4 | 4  | 16 |         |          |      |                 |
| 24BCM088                                  | BUSINESS MANAGEMENT AC    | 36  | 11F | -   | 47  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 10  | 10  | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 15  | -   | 12  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | SAULEE SINDHI             | 26  | -   | -   | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | A     | 2 | 8  | 16 |         |          |      |                 |
| <b>RANA TANVI DEEPAK MANISHA</b>          |                           |     |     |     |     |       |   |    |    | 20      | 172      | F(1) | FAILS/ATKT      |
| 90                                        | ADVANCED COMPANY ACCO     | 43  | 32  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                                | GOODS & SERVICE TAX       | 32  | 28  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM090                                  | ADVERTISING & BRANDING    | 31  | 32  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 16  | 16  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | COMPUTATION OF INCOME T   | 18  | -   | 6F  | 24  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 34  | -   | -   | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RANAWAT PRANAY SANJAY NANDA</b>        |                           |     |     |     |     |       |   |    |    | 22      | 218      | 9.91 | PASSES/A+ Grade |
| 91                                        | ADVANCED COMPANY ACCO     | 46  | 34  | -   | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                                | GOODS & SERVICE TAX       | 41  | 45  | -   | 86  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM091                                  | ADVERTISING & BRANDING    | 41  | 38  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 23  | 17  | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMPUTATION OF INCOME T   | 19  | -   | 24  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 33  | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RAVAL SHASHWAT YOGESH BRITA</b>        |                           |     |     |     |     |       |   |    |    | 22      | 212      | 9.64 | PASSES/A+ Grade |
| 93                                        | ADVANCED COMPANY ACCO     | 47  | 33  | -   | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                                | GOODS & SERVICE TAX       | 37  | 45  | -   | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM093                                  | ADVERTISING & BRANDING    | 40  | 35  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 23  | 20  | -   | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMPUTATION OF INCOME T   | 19  | -   | 17  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 33  | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RAWAL ADITYA NAVEEN RAJAYA</b>         |                           |     |     |     |     |       |   |    |    | 22      | 194      | 8.82 | PASSES/A Grade  |
| 94                                        | ADVANCED COMPANY ACCO     | 36  | 32  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                                | GOODS & SERVICE TAX       | 34  | 33  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM094                                  | ADVERTISING & BRANDING    | 43  | 28  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 21  | 17  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMPUTATION OF INCOME T   | 20  | -   | 15  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |

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\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

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| Student Detail                       | Subject                   | CA   | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT |                 |
|--------------------------------------|---------------------------|------|-----|----|-----|-------|---|----|----|---------|----------|------|--------|-----------------|
| RINDANI ABDUL HANNAN IMTIYAZ FARZANA |                           |      |     |    |     |       |   |    |    |         | 22       | 198  | 9      | PASSES/A+ Grade |
| 95                                   | MARKETING STRATEGIES      | 34   | 29  | -  | 63  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 45   | 25  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM095                             | BUSINESS MANAGEMENT AC    | 38   | 39  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
|                                      | PUBLIC FINANCE            | 18   | 17  | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | INTRODUCTION TO STRATEG   | 20   | -   | 17 | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | HINDI KATHA LEKHAN PART   | 29   | -   | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |        |                 |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| RUPANI MITALI DEEPAK VINITA          |                           |      |     |    |     |       |   |    |    |         | 6        | 54   | F(5)   | FAILS/ATKT      |
| 96                                   | MARKETING STRATEGIES      | 29   | 7F  | -  | 36  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 27   | AbF | -  | 27  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| 24BCM096                             | BUSINESS MANAGEMENT AC    | 20   | AbF | -  | 20  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                      | PUBLIC FINANCE            | 6F   | 4F  | -  | 10  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                      | INTRODUCTION TO STRATEG   | 19   | -   | 16 | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | SAULEE SINDHI             | 32   | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| SAKARIA PRATYUSH PINESH ASHWINA      |                           |      |     |    |     |       |   |    |    |         | 20       | 158  | F(1)   | FAILS/ATKT      |
| 97                                   | ADVANCED COMPANY ACCO     | 45   | 29  | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                           | GOODS & SERVICE TAX       | 37   | 38  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM097                             | ADVERTISING & BRANDING    | 20   | 26  | -  | 46  | C     | 4 | 5  | 20 |         |          |      |        |                 |
|                                      | PUBLIC FINANCE            | 17   | 17  | -  | 34  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                      | COMPUTATION OF INCOME T   | 10\$ | -   | 21 | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                      | HINDI KATHA LEKHAN PART   | 28   | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |        |                 |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| SHAH HITVI YAKIN KHUSHBU             |                           |      |     |    |     |       |   |    |    |         | 22       | 186  | 8.45   | PASSES/A Grade  |
| 99                                   | MARKETING STRATEGIES      | 28   | 21  | -  | 49  | C     | 4 | 5  | 20 |         |          |      |        |                 |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 43   | 34  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM099                             | BUSINESS MANAGEMENT AC    | 38   | 28  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                      | PUBLIC FINANCE            | 18   | 17  | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | INTRODUCTION TO STRATEG   | 14   | -   | 16 | 30  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                      | HINDI KATHA LEKHAN PART   | 31   | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SHAH PRAPTI SHAILESH SHITAL          |                           |      |     |    |     |       |   |    |    |         | 22       | 196  | 8.91   | PASSES/A Grade  |
| 100                                  | MARKETING STRATEGIES      | 33   | 34  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 45   | 35  | -  | 80  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM100                             | BUSINESS MANAGEMENT AC    | 38   | 20  | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
|                                      | PUBLIC FINANCE            | 17   | 15  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                      | INTRODUCTION TO STRATEG   | 17   | -   | 18 | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | HINDI KATHA LEKHAN PART   | 33   | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SHAH TANAY JIGAR TWINKLE             |                           |      |     |    |     |       |   |    |    |         | 22       | 200  | 9.09   | PASSES/A+ Grade |
| 101                                  | MARKETING STRATEGIES      | 35   | 22  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 45   | 36  | -  | 81  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM101                             | BUSINESS MANAGEMENT AC    | 41   | 25  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                      | PUBLIC FINANCE            | 16   | 17  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | INTRODUCTION TO STRATEG   | 18   | -   | 22 | 40  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | HINDI KATHA LEKHAN PART   | 33   | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SHAIKH AFROZ SHABBIR SALMA           |                           |      |     |    |     |       |   |    |    |         | 22       | 198  | 9      | PASSES/A+ Grade |
| 102                                  | ADVANCED COMPANY ACCO     | 44   | 25  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                           | GOODS & SERVICE TAX       | 25   | 36  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| 24BCM102                             | ADVERTISING & BRANDING    | 42   | 30  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                      | PUBLIC FINANCE            | 19   | 16  | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                      | COMPUTATION OF INCOME T   | 18   | -   | 23 | 41  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | HINDI KATHA LEKHAN PART   | 32   | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                    | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT |                 |
|-----------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|--------|-----------------|
| SHAIKH AYESHA ABDUL MATEEN SABINA |                           |    |     |    |     |       |   |    |    |         | 22       | 214  | 9.73   | PASSES/A+ Grade |
| 103                               | ADVANCED COMPANY ACCO     | 45 | 35  | -  | 80  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 32 | 34  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM103                          | ADVERTISING & BRANDING    | 37 | 45  | -  | 82  | O     | 4 | 10 | 40 |         |          |      |        |                 |
|                                   | PUBLIC FINANCE            | 22 | 21  | -  | 43  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | COMPUTATION OF INCOME     | 23 | -   | 16 | 40* | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | HINDI KATHA LEKHAN PART   | 34 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SHAIKH MOHD ROHAAN MANSOOR RAISA  |                           |    |     |    |     |       |   |    |    |         | 20       | 194  | F(1)   | FAILS/ATKT      |
| 104                               | ADVANCED COMPANY ACCO     | 43 | 44  | -  | 87  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 43 | 46  | -  | 89  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM104                          | ADVERTISING & BRANDING    | 46 | 33  | -  | 79  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                   | PUBLIC FINANCE            | 21 | 20  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | COMPUTATION OF INCOME     | 22 | -   | 19 | 41  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | HINDI KATHA LEKHAN PART   | 37 | -   | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SHARMA DHURVI UMESH KALPANA       |                           |    |     |    |     |       |   |    |    |         | 22       | 206  | 9.36   | PASSES/A+ Grade |
| 106                               | ADVANCED COMPANY ACCO     | 44 | 29  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 40 | 38  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM106                          | ADVERTISING & BRANDING    | 45 | 27  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                   | PUBLIC FINANCE            | 21 | 20  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | COMPUTATION OF INCOME     | 20 | -   | 24 | 44  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | HINDI KATHA LEKHAN PART   | 28 | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |        |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SHARMA SNEHA RAJESH RUBY          |                           |    |     |    |     |       |   |    |    |         | 22       | 196  | 8.91   | PASSES/A Grade  |
| 107                               | MARKETING STRATEGIES      | 45 | 23  | -  | 68  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 49 | 30  | -  | 79  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM107                          | BUSINESS MANAGEMENT AC    | 40 | 20# | -  | 60  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                   | PUBLIC FINANCE            | 23 | 17  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | INTRODUCTION TO STRATEG   | 24 | -   | 20 | 44  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | HINDI KATHA LEKHAN PART   | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SHETH NITYA HIREN JIGNA           |                           |    |     |    |     |       |   |    |    |         | 20       | 176  | F(1)   | FAILS/ATKT      |
| 109                               | ADVANCED COMPANY ACCO     | 47 | 27  | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 38 | 31  | -  | 69  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| 24BCM109                          | ADVERTISING & BRANDING    | 48 | 22  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                   | PUBLIC FINANCE            | 21 | 13  | -  | 34  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                   | COMPUTATION OF INCOME     | 19 | -   | 19 | 38  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                   | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SHIRWADKAR ISHWARI RAJAN POOJA    |                           |    |     |    |     |       |   |    |    |         | 22       | 196  | 8.91   | PASSES/A Grade  |
| 110                               | MARKETING STRATEGIES      | 35 | 27  | -  | 62  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 41 | 32  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM110                          | BUSINESS MANAGEMENT AC    | 37 | 33  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                   | PUBLIC FINANCE            | 18 | 16  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                   | INTRODUCTION TO STRATEG   | 16 | -   | 18 | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                   | HINDI KATHA LEKHAN PART   | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| SINGH ARIKA BALWANT KANCHAN       |                           |    |     |    |     |       |   |    |    |         | 22       | 204  | 9.27   | PASSES/A+ Grade |
| 111                               | MARKETING STRATEGIES      | 33 | 27  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 38 | 40  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM111                          | BUSINESS MANAGEMENT AC    | 39 | 27  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                   | PUBLIC FINANCE            | 21 | 15  | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                   | INTRODUCTION TO STRATEG   | 19 | -   | 19 | 40* | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                                    | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|---------------------------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>SULAIMANI AMIRUDDIN JAVEED MEHJABEEN</b>       |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 114                                               | ADVANCED COMPANY ACCO     | 39 | 25  | -  | 64  | A     | 4 | 8  | 32 | 20      | 168      | F(1) | FAILS/ATKT      |
| MU0341 120                                        | GOODS & SERVICE TAX       | 40 | 27  | -  | 67  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM114                                          | ADVERTISING & BRANDING    | 43 | 23  | -  | 66  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 22 | 15  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | COMPUTATION OF INCOME     | 17 | -   | 13 | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>THAKER MANASVI VIVEK NEEPA</b>                 |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 117                                               | ADVANCED COMPANY ACCO     | 34 | 26  | -  | 60  | A     | 4 | 8  | 32 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                                        | GOODS & SERVICE TAX       | 33 | 39  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM117                                          | ADVERTISING & BRANDING    | 47 | 32  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 16 | 12  | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                                   | COMPUTATION OF INCOME     | 19 | -   | 17 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>TANK VISHAKHA RAJESH JAYA</b>                  |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 118                                               | ADVANCED COMPANY ACCO     | 42 | 38  | -  | 80  | O     | 4 | 10 | 40 | 22      | 208      | 9.45 | PASSES/A+ Grade |
| 2023 0164 0                                       | GOODS & SERVICE TAX       | 32 | 40  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 23BCM118                                          | ADVERTISING & BRANDING    | 40 | 29  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 21 | 15  | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | COMPUTATION OF INCOME     | 23 | -   | 19 | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 34 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>TRIVEDI ABHISHEK JAYESH NEETA</b>              |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 119                                               | ADVANCED COMPANY ACCO     | 44 | 30  | -  | 74  | A+    | 4 | 9  | 36 | 20      | 154      | F(1) | FAILS/ATKT      |
| MU0341 120                                        | GOODS & SERVICE TAX       | 37 | 38  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM119                                          | ADVERTISING & BRANDING    | 20 | 21  | -  | 41  | D     | 4 | 4  | 16 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 20 | 16  | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | COMPUTATION OF INCOME     | 18 | -   | 22 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 20 | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>TEWARI TANISHA SUMIT RITU</b>                  |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 119                                               | MARKETING STRATEGIES      | 36 | AbF | -  | 36  | F     | 0 | 0  | 0  | 6       | 54       | F(5) | FAILS/ATKT      |
| 2023 0164 0                                       | ADVERTISING & BRAND MAN   | 33 | AbF | -  | 33  | F     | 0 | 0  | 0  |         |          |      |                 |
| 23BCM119                                          | BUSINESS MANAGEMENT AC    | 40 | AbF | -  | 40  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 20 | AbF | -  | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                   | INTRODUCTION TO STRATE    | 19 | -   | 17 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>VERMA VANSHIKA SUNIL KAVITA</b>                |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 120                                               | MARKETING STRATEGIES      | 48 | 26  | -  | 74  | A+    | 4 | 9  | 36 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                                        | ADVERTISING & BRAND MAN   | 43 | 38  | -  | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM120                                          | BUSINESS MANAGEMENT AC    | 39 | 24  | -  | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 22 | 16  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | INTRODUCTION TO STRATE    | 24 | -   | 22 | 46  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 31 | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>YADAV AMITKUMAR UMASHANKAR VIDHAYAWATIDEVI</b> |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 122                                               | ADVANCED COMPANY ACCO     | 47 | 39  | -  | 86  | O     | 4 | 10 | 40 | 22      | 208      | 9.45 | PASSES/A+ Grade |
| MU0341 120                                        | GOODS & SERVICE TAX       | 25 | 42  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM122                                          | ADVERTISING & BRANDING    | 40 | 30  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 15 | 17  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | COMPUTATION OF INCOME     | 19 | -   | 19 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 41 | -   | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Grading;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                      | Subject                              | CA   | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT |                 |
|-------------------------------------|--------------------------------------|------|-----|-----|-----|-------|---|----|----|---------|----------|------|--------|-----------------|
| MEHTA PARTH JAGDISH RASHMI          |                                      |      |     |     |     |       |   |    |    |         | 20       | 140  | F(1)   | FAILS/ATKT      |
| 124                                 | ADVANCED COMPANY ACCOUNTING          | 20   | 34  | -   | 54  | B     | 4 | 6  | 24 |         |          |      |        |                 |
| MU0341 120                          | GOODS & SERVICE TAX                  | 26   | 34  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| 24BCM124                            | ADVERTISING & BRANDING               | 24   | 27  | -   | 51  | B     | 4 | 6  | 24 |         |          |      |        |                 |
|                                     | PUBLIC FINANCE                       | 17   | 15  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                     | COMPUTATION OF INCOME TAX            | 12   | -   | 21  | 33  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                     | HINDI KATHA LEKHAN PART - I          | 20   | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |        |                 |
|                                     | ON THE JOB TRAINING (OJT)            | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                     | COMMUNITY ENGAGEMENT                 | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| GUPTA SUNAY SIMIT ASHLESHA          |                                      |      |     |     |     |       |   |    |    |         | 0        | 0    | F(8)   | FAILS/ATKT      |
| 125                                 | ADVANCED COMPANY ACCOUNTING          | AbF  | 22  | -   | 22  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| MU0341 120                          | GOODS & SERVICE TAX                  | 11F  | 22  | -   | 33  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| 24BCM125                            | ADVERTISING & BRANDING               | AbF  | 24  | -   | 24  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                     | PUBLIC FINANCE                       | 6F   | 5F  | -   | 11  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                     | COMPUTATION OF INCOME TAX            | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                     | HINDI KATHA LEKHAN PART - I          | OF   | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                     | ON THE JOB TRAINING (OJT)            | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                     | COMMUNITY ENGAGEMENT                 | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| JAIN ANITEJ HEMANT SONA             |                                      |      |     |     |     |       |   |    |    |         | 22       | 184  | 8.36   | PASSES/A Grade  |
| 126                                 | MARKETING STRATEGIES                 | 40   | 22  | -   | 62  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                          | ADVERTISING & BRAND MANAGEMENT       | 45   | 31  | -   | 76  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM126                            | BUSINESS MANAGEMENT ACCOUNTING       | 36   | 20# | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
|                                     | PUBLIC FINANCE                       | 13   | 18  | -   | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                     | INTRODUCTION TO STRATEGIC MANAGEMENT | 13   | -   | 18  | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                     | HINDI KATHA LEKHAN PART - I          | 30   | -   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                     | ON THE JOB TRAINING (OJT)            | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                     | COMMUNITY ENGAGEMENT                 | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| JAIN VANDAN NIKESH SHWETA           |                                      |      |     |     |     |       |   |    |    |         | 14       | 80   | F(3)   | FAILS/ATKT      |
| 127                                 | ADVANCED COMPANY ACCOUNTING          | 32   | 20  | -   | 52  | B     | 4 | 6  | 24 |         |          |      |        |                 |
| MU0341 120                          | GOODS & SERVICE TAX                  | 12F  | 35  | -   | 47  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| 24BCM127                            | ADVERTISING & BRANDING               | 23   | 22  | -   | 45  | C     | 4 | 5  | 20 |         |          |      |        |                 |
|                                     | PUBLIC FINANCE                       | AbF  | 14  | -   | 14  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                     | COMPUTATION OF INCOME TAX            | 10\$ | -   | 11  | 21  | D     | 2 | 4  | 8  |         |          |      |        |                 |
|                                     | HINDI KATHA LEKHAN PART - I          | 20   | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |        |                 |
|                                     | ON THE JOB TRAINING (OJT)            | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                     | COMMUNITY ENGAGEMENT                 | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| MANSURI AASIYA SAMIR SUFERA         |                                      |      |     |     |     |       |   |    |    |         | 22       | 216  | 9.82   | PASSES/A+ Grade |
| 128                                 | ADVANCED COMPANY ACCOUNTING          | 44   | 34  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                          | GOODS & SERVICE TAX                  | 36   | 42  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM128                            | ADVERTISING & BRANDING               | 45   | 34  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
|                                     | PUBLIC FINANCE                       | 16   | 19  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                     | COMPUTATION OF INCOME TAX            | 20   | -   | 21  | 41  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                     | HINDI KATHA LEKHAN PART - I          | 34   | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                     | ON THE JOB TRAINING (OJT)            | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                     | COMMUNITY ENGAGEMENT                 | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| NANDAGIRI RACHANA OMPRAKASH MAMATHA |                                      |      |     |     |     |       |   |    |    |         | 22       | 200  | 9.09   | PASSES/A+ Grade |
| 129                                 | MARKETING STRATEGIES                 | 33   | 36  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                          | ADVERTISING & BRAND MANAGEMENT       | 45   | 40  | -   | 85  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM129                            | BUSINESS MANAGEMENT ACCOUNTING       | 31   | 33  | -   | 64  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                     | PUBLIC FINANCE                       | 15   | 20  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                     | INTRODUCTION TO STRATEGIC MANAGEMENT | 19   | -   | 15  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                     | HINDI KATHA LEKHAN PART - I          | 32   | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                     | ON THE JOB TRAINING (OJT)            | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                     | COMMUNITY ENGAGEMENT                 | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| MD ASAD RAZA MD SADAQAT ROUSHAN     |                                      |      |     |     |     |       |   |    |    |         | 22       | 158  | 7.18   | PASSES/B+ Grade |
| 131                                 | ADVANCED COMPANY ACCOUNTING          | 30   | 23  | -   | 53  | B     | 4 | 6  | 24 |         |          |      |        |                 |
| MU0341 120                          | GOODS & SERVICE TAX                  | 30   | 26  | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| 24BCM131                            | ADVERTISING & BRANDING               | 27   | 22  | -   | 49  | C     | 4 | 5  | 20 |         |          |      |        |                 |
|                                     | PUBLIC FINANCE                       | 15   | 10  | -   | 25  | B     | 2 | 6  | 12 |         |          |      |        |                 |
|                                     | COMPUTATION OF INCOME TAX            | 18   | -   | 16  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                     | HINDI KATHA LEKHAN PART - I          | 31   | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                     | ON THE JOB TRAINING (OJT)            | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                     | COMMUNITY ENGAGEMENT                 | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |

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#: Condonation Gracing;

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\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

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| Student Detail                            | Subject                   | CA  | SEE  | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------------|---------------------------|-----|------|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>SHAH KHUSHAL VISHAL KASHMIRA</b>       |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 132                                       | MARKETING STRATEGIES      | 36  | 20\$ | -   | 56  | B+    | 4 | 7  | 28 | 22      | 166      | 7.55 | PASSES/B+ Grade |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 43  | 20   | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM132                                  | BUSINESS MANAGEMENT AC    | 42  | 20\$ | -   | 62  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 19  | 10\$ | -   | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 16  | -    | 10  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 20  | -    | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHARMA SIDDHANT KUMAR BEENA</b>        |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 133                                       | ADVANCED COMPANY ACCO     | 45  | 30   | -   | 75  | A+    | 4 | 9  | 36 | 20      | 168      | F(1) | FAILS/ATKT      |
| MU0341 120                                | GOODS & SERVICE TAX       | 24  | 35   | -   | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM133                                  | ADVERTISING & BRANDING    | 38  | 35   | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 21  | 16   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | COMPUTATION OF INCOME     | 17  | -    | 19  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 27  | -    | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>SINGH SONALI RAVIBHUSHAN GEETU</b>     |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 134                                       | MARKETING STRATEGIES      | 37  | 40   | -   | 77  | A+    | 4 | 9  | 36 | 18      | 164      | F(1) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 44  | 32   | -   | 76  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM134                                  | BUSINESS MANAGEMENT AC    | 30  | 13F  | -   | 43  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 17  | 13   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 22  | -    | 17  | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 36  | -    | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MANIAR RAJ FALGUN MITAL</b>            |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 136                                       | MARKETING STRATEGIES      | 40  | 25   | -   | 65  | A     | 4 | 8  | 32 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 47  | 30   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM549                                  | BUSINESS MANAGEMENT AC    | 42  | 25   | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 20  | 15   | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 21  | -    | 11  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 29  | -    | -   | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MEHTA AARYA AMIT KANCHAN</b>           |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 138                                       | MARKETING STRATEGIES      | 40  | 20\$ | -   | 60  | A     | 4 | 8  | 32 | 16      | 118      | F(3) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 44  | 20\$ | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM138                                  | BUSINESS MANAGEMENT AC    | 33  | 20\$ | -   | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 21  | 3F   | -   | 24  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 22  | -    | 15  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 27  | -    | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>GANGWANI RACHA ANIL MANSI</b>          |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 139                                       | MARKETING STRATEGIES      | 47  | 41   | -   | 88  | O     | 4 | 10 | 40 | 22      | 220      | 10   | PASSES/O Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 47  | 32   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM139                                  | BUSINESS MANAGEMENT AC    | 41  | 37   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 23  | 20   | -   | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 23  | -    | 21  | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | SAULEE SINDHI             | 38  | -    | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>TAPADIA YASH SURESHCHANDRA ARCHANA</b> |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 140                                       | MARKETING STRATEGIES      | AbF | AbF  | -   | 0   | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | AbF | AbF  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM140                                  | BUSINESS MANAGEMENT AC    | 20  | AbF  | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | AbF | AbF  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | AbF | -    | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 0F  | -    | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

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#: Condonation Grading;

\*: Higher Course Grade (O)

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Ab: Absent; F: Fail

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| Student Detail                 | Subject                   | CA  | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|--------------------------------|---------------------------|-----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| GURNANI NISHA PARDEEP GAYATRI  |                           |     |     |    |     |       |   |    |    | 18      | 134      | F(2) | FAILS/ATKT      |
| 141                            | MARKETING STRATEGIES      | 40  | 30  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 23  | 23  | -  | 46  | C     | 4 | 5  | 20 |         |          |      |                 |
| 24BCM141                       | BUSINESS MANAGEMENT AC    | 31  | 28  | -  | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                | PUBLIC FINANCE            | 22  | 10  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                | INTRODUCTION TO STRATEG   | 21  | -   | 17 | 38  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                | SAULEE SINDHI             | 32  | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| SACHDEV RASHI RAJESH BARKHA    |                           |     |     |    |     |       |   |    |    | 20      | 158      | F(1) | FAILS/ATKT      |
| 142                            | MARKETING STRATEGIES      | 43  | 27  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 32  | 38  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM142                       | BUSINESS MANAGEMENT AC    | 33  | 20  | -  | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                | PUBLIC FINANCE            | 20  | 12  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                | INTRODUCTION TO STRATEG   | 20  | -   | 19 | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                | SAULEE SINDHI             | 20  | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| SONI RAGHAV AKASH SONA         |                           |     |     |    |     |       |   |    |    | 16      | 102      | F(2) | FAILS/ATKT      |
| 143                            | ADVANCED COMPANY ACCO     | 36  | 25  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
| MU0341 120                     | GOODS & SERVICE TAX       | 20  | 20  | -  | 40  | D     | 4 | 4  | 16 |         |          |      |                 |
| 24BCM143                       | ADVERTISING & BRANDING    | AbF | 20  | -  | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                | PUBLIC FINANCE            | 10  | 12  | -  | 22  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                | COMPUTATION OF INCOME     | 17  | -   | 19 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                | HINDI KATHA LEKHAN PART   | 20  | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| ABBASI SARAH YUSUF FARIDA      |                           |     |     |    |     |       |   |    |    | 22      | 190      | 8.64 | PASSES/A Grade  |
| 151                            | ADVANCED COMPANY ACCO     | 41  | 26  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                     | GOODS & SERVICE TAX       | 35  | 34  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM151                       | ADVERTISING & BRANDING    | 43  | 28  | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                | PUBLIC FINANCE            | 19  | 13  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                | COMPUTATION OF INCOME     | 22  | -   | 12 | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                | HINDI KATHA LEKHAN PART   | 20  | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| AMBAVAT PRIYAL DILIP PINKY     |                           |     |     |    |     |       |   |    |    | 22      | 216      | 9.82 | PASSES/A+ Grade |
| 155                            | ADVANCED COMPANY ACCO     | 44  | 32  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                     | GOODS & SERVICE TAX       | 36  | 42  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM155                       | ADVERTISING & BRANDING    | 34  | 34  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                | PUBLIC FINANCE            | 24  | 16  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | COMPUTATION OF INCOME     | 21  | -   | 23 | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | HINDI KATHA LEKHAN PART   | 41  | -   | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| AMBRE SUKHADA SUNIL SMITA      |                           |     |     |    |     |       |   |    |    | 22      | 210      | 9.55 | PASSES/A+ Grade |
| 156                            | MARKETING STRATEGIES      | 43  | 29  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 50  | 37  | -  | 87  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM156                       | BUSINESS MANAGEMENT AC    | 39  | 28  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                | PUBLIC FINANCE            | 21  | 13  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                | INTRODUCTION TO STRATEG   | 24  | -   | 20 | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | MARATHI SAMVAD KAUSHAL    | 45  | -   | -  | 45  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| ANTHONY SAMUEL SEBASTIAN JALPA |                           |     |     |    |     |       |   |    |    | 22      | 214      | 9.73 | PASSES/A+ Grade |
| 157                            | ADVANCED COMPANY ACCO     | 46  | 40  | -  | 86  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                     | GOODS & SERVICE TAX       | 40  | 35  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM157                       | ADVERTISING & BRANDING    | 47  | 38  | -  | 85  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                | PUBLIC FINANCE            | 20  | 18  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | COMPUTATION OF INCOME     | 20  | -   | 20 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | HINDI KATHA LEKHAN PART   | 33  | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Grading;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                                  | Subject                   | CA | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------------------|---------------------------|----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>BAGADE ANUSHKA ANKUSH ADITI</b>              |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 159                                             | ADVANCED COMPANY ACCO     | 41 | 23  | -   | 64  | A     | 4 | 8  | 32 | 18      | 124      | F(2) | FAILS/ATKT      |
| MU0341 120                                      | GOODS & SERVICE TAX       | 23 | 20  | -   | 43  | D     | 4 | 4  | 16 |         |          |      |                 |
| 24BCM159                                        | ADVERTISING & BRANDING    | 43 | 26  | -   | 69  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                 | PUBLIC FINANCE            | 10 | 12  | -   | 22  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                                 | COMPUTATION OF INCOME     | 19 | -   | AbF | 19  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                 | HINDI KATHA LEKHAN PART   | 31 | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>BAHETI JANVI GOPAL SANJU</b>                 |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 160                                             | ADVANCED COMPANY ACCO     | 46 | 25  | -   | 71  | A+    | 4 | 9  | 36 | 22      | 186      | 8.45 | PASSES/A Grade  |
| MU0341 120                                      | GOODS & SERVICE TAX       | 31 | 33  | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM160                                        | ADVERTISING & BRANDING    | 37 | 26  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                 | PUBLIC FINANCE            | 17 | 13  | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                 | COMPUTATION OF INCOME     | 17 | -   | 10  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                                 | HINDI KATHA LEKHAN PART   | 34 | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHABHERA SOUMYA VIPUL MEENA</b>              |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 161                                             | ADVANCED COMPANY ACCO     | 44 | 41  | -   | 85  | O     | 4 | 10 | 40 | 20      | 168      | F(1) | FAILS/ATKT      |
| MU0341 120                                      | GOODS & SERVICE TAX       | 20 | 41  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM161                                        | ADVERTISING & BRANDING    | 44 | 26  | -   | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                 | PUBLIC FINANCE            | 13 | 12  | -   | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                                 | COMPUTATION OF INCOME     | 19 | -   | AbF | 19  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                 | HINDI KATHA LEKHAN PART   | 20 | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHADORIA KANISHKA VINAY SHYAMA</b>           |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 162                                             | ADVANCED COMPANY ACCO     | 36 | 24  | -   | 60  | A     | 4 | 8  | 32 | 20      | 150      | F(1) | FAILS/ATKT      |
| MU0341 120                                      | GOODS & SERVICE TAX       | 29 | 30  | -   | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM162                                        | ADVERTISING & BRANDING    | 27 | 27  | -   | 54  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                                 | PUBLIC FINANCE            | 14 | 12  | -   | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                                 | COMPUTATION OF INCOME     | 19 | -   | 16  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                 | HINDI KATHA LEKHAN PART   | 33 | -   | -   | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>BHASKARAN SANAYA DILIP VIDYA</b>             |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 164                                             | MARKETING STRATEGIES      | 42 | 23  | -   | 65  | A     | 4 | 8  | 32 | 18      | 152      | F(1) | FAILS/ATKT      |
| MU0341 120                                      | ADVERTISING & BRAND MAN   | 44 | 25  | -   | 69  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM164                                        | BUSINESS MANAGEMENT AC    | 39 | 13F | -   | 52  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                 | PUBLIC FINANCE            | 18 | 17  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                 | INTRODUCTION TO STRATE    | 23 | -   | 12  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                 | HINDI KATHA LEKHAN PART   | 27 | -   | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHAT KUNAAL ALIAS KOULAV KRISHNA RADHIKA</b> |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 165                                             | ADVANCED COMPANY ACCO     | 43 | 33  | -   | 80* | O     | 4 | 10 | 40 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                                      | GOODS & SERVICE TAX       | 32 | 34  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM165                                        | ADVERTISING & BRANDING    | 41 | 32  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                 | PUBLIC FINANCE            | 20 | 19  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMPUTATION OF INCOME     | 16 | -   | 12  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                                 | HINDI KATHA LEKHAN PART   | 35 | -   | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHATIA KHANAK PANKAJ KHUSHBOO</b>            |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 166                                             | ADVANCED COMPANY ACCO     | 45 | 21  | -   | 70* | A+    | 4 | 9  | 36 | 22      | 206      | 9.36 | PASSES/A+ Grade |
| MU0341 120                                      | GOODS & SERVICE TAX       | 38 | 30  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM166                                        | ADVERTISING & BRANDING    | 40 | 31  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                 | PUBLIC FINANCE            | 21 | 20  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMPUTATION OF INCOME     | 18 | -   | 19  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                 | HINDI KATHA LEKHAN PART   | 38 | -   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail               | Subject                        | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT         |
|------------------------------|--------------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|----------------|
| BHATT YUTI DHAVAL TRUPTI     |                                |    |     |    |     |       |   |    |    | 20      | 170      | F(1) | FAILS/ATKT     |
| 167                          | ADVANCED COMPANY ACCOUNTS      | 44 | 30  | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |                |
| MU0341 120                   | GOODS & SERVICE TAX            | 34 | 34  | -  | 68  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM167                     | ADVERTISING & BRANDING         | 37 | 26  | -  | 63  | A     | 4 | 8  | 32 |         |          |      |                |
|                              | PUBLIC FINANCE                 | 20 | 18  | -  | 38  | A+    | 2 | 9  | 18 |         |          |      |                |
|                              | COMPUTATION OF INCOME TAX      | 18 | -   | 15 | 33  | A     | 2 | 8  | 16 |         |          |      |                |
|                              | HINDI KATHA LEKHAN PART - I    | 33 | -   | -  | 33  | A     | 2 | 8  | 16 |         |          |      |                |
|                              | ON THE JOB TRAINING (OJT)      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                              | COMMUNITY ENGAGEMENT           | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
| BHOSALE ATHARV DEEPAK JYOTI  |                                |    |     |    |     |       |   |    |    | 20      | 178      | F(1) | FAILS/ATKT     |
| 168                          | ADVANCED COMPANY ACCOUNTS      | 46 | 27  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                |
| MU0341 120                   | GOODS & SERVICE TAX            | 36 | 38  | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM168                     | ADVERTISING & BRANDING         | 42 | 26  | -  | 68  | A     | 4 | 8  | 32 |         |          |      |                |
|                              | PUBLIC FINANCE                 | 18 | 18  | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                |
|                              | COMPUTATION OF INCOME TAX      | 22 | -   | 25 | 47  | O     | 2 | 10 | 20 |         |          |      |                |
|                              | HINDI KATHA LEKHAN PART - I    | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                |
|                              | ON THE JOB TRAINING (OJT)      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                              | COMMUNITY ENGAGEMENT           | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
| BILLANEY MOHIT PRAKASH JYOTI |                                |    |     |    |     |       |   |    |    | 22      | 184      | 8.36 | PASSES/A Grade |
| 169                          | MARKETING STRATEGIES           | 36 | 31  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                |
| MU0341 120                   | ADVERTISING & BRAND MANAGEMENT | 43 | 37  | -  | 80  | O     | 4 | 10 | 40 |         |          |      |                |
| 24BCM169                     | BUSINESS MANAGEMENT ACCOUNTS   | 20 | 20  | -  | 40  | D     | 4 | 4  | 16 |         |          |      |                |
|                              | PUBLIC FINANCE                 | 18 | 16  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                |
|                              | INTRODUCTION TO STRATEGIES     | 16 | -   | 15 | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                              | SAULEE SINDHI                  | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                |
|                              | ON THE JOB TRAINING (OJT)      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                              | COMMUNITY ENGAGEMENT           | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
| CHADHA SHAURYA SUNIL POOJA   |                                |    |     |    |     |       |   |    |    | 20      | 160      | F(1) | FAILS/ATKT     |
| 171                          | MARKETING STRATEGIES           | 40 | 34  | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |                |
| MU0341 120                   | ADVERTISING & BRAND MANAGEMENT | 23 | 37  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM171                     | BUSINESS MANAGEMENT ACCOUNTS   | 21 | 26  | -  | 47  | C     | 4 | 5  | 20 |         |          |      |                |
|                              | PUBLIC FINANCE                 | 12 | 19  | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                              | INTRODUCTION TO STRATEGIES     | 21 | -   | 16 | 37  | A+    | 2 | 9  | 18 |         |          |      |                |
|                              | HINDI KATHA LEKHAN PART - I    | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                |
|                              | ON THE JOB TRAINING (OJT)      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                              | COMMUNITY ENGAGEMENT           | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
| CHATURVEDI VAMA VIKAS DEEPTI |                                |    |     |    |     |       |   |    |    | 20      | 182      | F(1) | FAILS/ATKT     |
| 172                          | ADVANCED COMPANY ACCOUNTS      | 20 | 41  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                |
| MU0341 120                   | GOODS & SERVICE TAX            | 31 | 42  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM172                     | ADVERTISING & BRANDING         | 50 | 47  | -  | 97  | O     | 4 | 10 | 40 |         |          |      |                |
|                              | PUBLIC FINANCE                 | 11 | 20  | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                              | COMPUTATION OF INCOME TAX      | 14 | -   | 21 | 35  | A+    | 2 | 9  | 18 |         |          |      |                |
|                              | HINDI KATHA LEKHAN PART - I    | 43 | -   | -  | 43  | O     | 2 | 10 | 20 |         |          |      |                |
|                              | ON THE JOB TRAINING (OJT)      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                              | COMMUNITY ENGAGEMENT           | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                |
| CHHEDA JACKIL DIPESH MINAL   |                                |    |     |    |     |       |   |    |    | 22      | 188      | 8.55 | PASSES/A Grade |
| 174                          | ADVANCED COMPANY ACCOUNTS      | 47 | 28  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                |
| MU0341 120                   | GOODS & SERVICE TAX            | 32 | 39  | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM174                     | ADVERTISING & BRANDING         | 28 | 29  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                |
|                              | PUBLIC FINANCE                 | 13 | 15  | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                              | COMPUTATION OF INCOME TAX      | 18 | -   | 22 | 40  | O     | 2 | 10 | 20 |         |          |      |                |
|                              | HINDI KATHA LEKHAN PART - I    | 28 | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                              | ON THE JOB TRAINING (OJT)      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                              | COMMUNITY ENGAGEMENT           | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
| CHOUGLE MUSAWIR IRFAN NAFISA |                                |    |     |    |     |       |   |    |    | 22      | 194      | 8.82 | PASSES/A Grade |
| 175                          | MARKETING STRATEGIES           | 30 | 23  | -  | 53  | B     | 4 | 6  | 24 |         |          |      |                |
| MU0341 120                   | ADVERTISING & BRAND MANAGEMENT | 41 | 40  | -  | 81  | O     | 4 | 10 | 40 |         |          |      |                |
| 24BCM175                     | BUSINESS MANAGEMENT ACCOUNTS   | 36 | 34  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                |
|                              | PUBLIC FINANCE                 | 21 | 20  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                |
|                              | INTRODUCTION TO STRATEGIES     | 19 | -   | 17 | 36  | A+    | 2 | 9  | 18 |         |          |      |                |
|                              | HINDI KATHA LEKHAN PART - I    | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                |
|                              | ON THE JOB TRAINING (OJT)      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                              | COMMUNITY ENGAGEMENT           | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                   | Subject                   | CA | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT |                 |
|----------------------------------|---------------------------|----|-----|-----|-----|-------|---|----|----|---------|----------|------|--------|-----------------|
| COUTINHO AVRIL LYNTON NATALINE   |                           |    |     |     |     |       |   |    |    |         | 22       | 216  | 9.82   | PASSES/A+ Grade |
| 176                              | ADVANCED COMPANY ACCO     | 45 | 32  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                       | GOODS & SERVICE TAX       | 37 | 39  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM176                         | ADVERTISING & BRANDING    | 49 | 33  | -   | 82  | O     | 4 | 10 | 40 |         |          |      |        |                 |
|                                  | PUBLIC FINANCE            | 22 | 20  | -   | 42  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMPUTATION OF INCOME T   | 19 | -   | 24  | 43  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | HINDI KATHA LEKHAN PART   | 32 | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                  | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMMUNITY ENGAGEMENT F    | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| DANDAGE SHRADDHA JITENDRA SARIKA |                           |    |     |     |     |       |   |    |    |         | 18       | 128  | F(2)   | FAILS/ATKT      |
| 177                              | MARKETING STRATEGIES      | 20 | 22  | -   | 42  | D     | 4 | 4  | 16 |         |          |      |        |                 |
| MU0341 120                       | ADVERTISING & BRAND MAN   | 20 | 30  | -   | 50  | B     | 4 | 6  | 24 |         |          |      |        |                 |
| 24BCM177                         | BUSINESS MANAGEMENT AC    | 31 | 34  | -   | 65  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                  | PUBLIC FINANCE            | 16 | 18  | -   | 34  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                  | INTRODUCTION TO STRATEG   | 10 | -   | AbF | 10  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                  | MARATHI SAMVAD KAUSHAL    | 42 | -   | -   | 42  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMMUNITY ENGAGEMENT F    | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| DANGI LAKSHIT PRAMOD MADHUSMITA  |                           |    |     |     |     |       |   |    |    |         | 20       | 174  | F(1)   | FAILS/ATKT      |
| 179                              | ADVANCED COMPANY ACCO     | 43 | 32  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                       | GOODS & SERVICE TAX       | 39 | 33  | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM179                         | ADVERTISING & BRANDING    | 48 | 26  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                  | PUBLIC FINANCE            | 20 | 14  | -   | 34  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                  | COMPUTATION OF INCOME T   | 19 | -   | 19  | 38  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                  | HINDI KATHA LEKHAN PART   | 27 | -   | -   | 27  | B     | 2 | 6  | 12 |         |          |      |        |                 |
|                                  | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMMUNITY ENGAGEMENT F    | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| DAS KAVERI BAPI SADHANA          |                           |    |     |     |     |       |   |    |    |         | 22       | 196  | 8.91   | PASSES/A Grade  |
| 180                              | MARKETING STRATEGIES      | 41 | 30  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                       | ADVERTISING & BRAND MAN   | 32 | 28  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| 24BCM180                         | BUSINESS MANAGEMENT AC    | 38 | 23  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                  | PUBLIC FINANCE            | 22 | 20  | -   | 42  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | INTRODUCTION TO STRATEG   | 19 | -   | 14  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                  | HINDI KATHA LEKHAN PART   | 34 | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                  | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMMUNITY ENGAGEMENT F    | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| DAVE PRITHVIRAJ RAJESH NAMRATA   |                           |    |     |     |     |       |   |    |    |         | 20       | 160  | F(1)   | FAILS/ATKT      |
| 182                              | ADVANCED COMPANY ACCO     | 44 | 30  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                       | GOODS & SERVICE TAX       | 36 | 37  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM182                         | ADVERTISING & BRANDING    | 41 | 22  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                  | PUBLIC FINANCE            | 18 | 15  | -   | 33  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                  | COMPUTATION OF INCOME T   | 17 | -   | 10  | 27  | B     | 2 | 6  | 12 |         |          |      |        |                 |
|                                  | HINDI KATHA LEKHAN PART   | 22 | -   | -   | 22  | D     | 2 | 4  | 8  |         |          |      |        |                 |
|                                  | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMMUNITY ENGAGEMENT F    | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| DEDHIA SHREYA TARAK PREMAL       |                           |    |     |     |     |       |   |    |    |         | 22       | 216  | 9.82   | PASSES/A+ Grade |
| 183                              | ADVANCED COMPANY ACCO     | 47 | 34  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                       | GOODS & SERVICE TAX       | 37 | 45  | -   | 82  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM183                         | ADVERTISING & BRANDING    | 44 | 32  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
|                                  | PUBLIC FINANCE            | 20 | 19  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMPUTATION OF INCOME T   | 18 | -   | 18  | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                  | HINDI KATHA LEKHAN PART   | 34 | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                  | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMMUNITY ENGAGEMENT F    | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| DHARIA DEVESH NARESH MANISHA     |                           |    |     |     |     |       |   |    |    |         | 22       | 208  | 9.45   | PASSES/A+ Grade |
| 185                              | ADVANCED COMPANY ACCO     | 46 | 30  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                       | GOODS & SERVICE TAX       | 34 | 39  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM185                         | ADVERTISING & BRANDING    | 42 | 31  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                  | PUBLIC FINANCE            | 22 | 20  | -   | 42  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMPUTATION OF INCOME T   | 19 | -   | 16  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                  | HINDI KATHA LEKHAN PART   | 33 | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                  | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                  | COMMUNITY ENGAGEMENT F    | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |

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#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                       | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|--------------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>DHURI SHRAVANI MAHADEV MAYURI</b> |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 186                                  | ADVANCED COMPANY ACCO     | 43 | 28  | -  | 71  | A+    | 4 | 9  | 36 | 14      | 126      | F(3) | FAILS/ATKT      |
| MU0341 120                           | GOODS & SERVICE TAX       | 40 | 37  | -  | 77  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM186                             | ADVERTISING & BRANDING    | 31 | AbF | -  | 31  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 17 | AbF | -  | 17  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | COMPUTATION OF INCOME T   | 18 | -   | 13 | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>DOSHI AAGAM NILESH GITA</b>       |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 187                                  | MARKETING STRATEGIES      | 35 | 31  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 194      | 8.82 | PASSES/A Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 45 | 33  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM187                             | BUSINESS MANAGEMENT AC    | 27 | 27  | -  | 54  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 21 | 18  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 20 | -   | 18 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | A     | 2 | 8  | 16 |         |          |      |                 |
| <b>DOSHI VINNY MANOJ MEGHANA</b>     |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 188                                  | MARKETING STRATEGIES      | 33 | 24  | -  | 57  | B+    | 4 | 7  | 28 | 22      | 178      | 8.09 | PASSES/A Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 40 | 24  | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM188                             | BUSINESS MANAGEMENT AC    | 32 | 22  | -  | 54  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 21 | 17  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 18 | -   | 18 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>FERNANDES ELROY LEEN ANCIA</b>    |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 189                                  | MARKETING STRATEGIES      | 43 | 42  | -  | 85  | O     | 4 | 10 | 40 | 22      | 214      | 9.73 | PASSES/A+ Grade |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 48 | 35  | -  | 83  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM189                             | BUSINESS MANAGEMENT AC    | 38 | 28  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 21 | 17  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 21 | -   | 18 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 36 | -   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GANDHI YASHVI KAMLESH JYOTI</b>   |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 190                                  | ADVANCED COMPANY ACCO     | 47 | 28  | -  | 75  | A+    | 4 | 9  | 36 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                           | GOODS & SERVICE TAX       | 38 | 34  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM190                             | ADVERTISING & BRANDING    | 47 | 35  | -  | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 22 | 17  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME T   | 19 | -   | 11 | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 20 | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GAWDE SIDDHI SANDEEP SOUMYA</b>   |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 191                                  | MARKETING STRATEGIES      | 32 | 26  | -  | 58  | B+    | 4 | 7  | 28 | 22      | 194      | 8.82 | PASSES/A Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 43 | 40  | -  | 83  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM191                             | BUSINESS MANAGEMENT AC    | 34 | 35  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 20 | 20  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 12 | -   | 16 | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                      | MARATHI SAMVAD KAUSHAL    | 31 | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GHANSAR IFRA ARIF NAZ PARVIN</b>  |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 193                                  | MARKETING STRATEGIES      | 46 | 46  | -  | 92  | O     | 4 | 10 | 40 | 22      | 220      | 10   | PASSES/O Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 48 | 44  | -  | 92  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM193                             | BUSINESS MANAGEMENT AC    | 34 | 46  | -  | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 21 | 22  | -  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 25 | -   | 23 | 48  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 41 | -   | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

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#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                    | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-----------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| GHARAT MANTHAN VINOD PRERANA      |                           |     |     |     |     |       |   |    |    | 20      | 176      | F(1) | FAILS/ATKT      |
| 194                               | ADVANCED COMPANY ACCO     | 33  | 38  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 36  | 37  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM194                          | ADVERTISING & BRANDING    | 45  | 35  | -   | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 13  | 19  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 15  | -   | 12  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                   | MARATHI SAMVAD KAUSHAL    | 34  | -   | -   | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| GHOSH ARUSHI DEBORSHI TANUSHRI    |                           |     |     |     |     |       |   |    |    | 22      | 204      | 9.27 | PASSES/A+ Grade |
| 195                               | ADVANCED COMPANY ACCO     | 41  | 35  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 32  | 39  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM195                          | ADVERTISING & BRANDING    | 46  | 29  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 17  | 15  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 22  | -   | 17  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 32  | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| GIDWANI KRISHH BHISHAM AANCHAL    |                           |     |     |     |     |       |   |    |    | 20      | 170      | F(1) | FAILS/ATKT      |
| 196                               | ADVANCED COMPANY ACCO     | 40  | 31  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 30  | 31  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM196                          | ADVERTISING & BRANDING    | 39  | 25  | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 22  | 13  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 17  | -   | 13  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 34  | -   | -   | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| GOEL RIDDHI VIBHOR SAVITA         |                           |     |     |     |     |       |   |    |    | 16      | 148      | F(2) | FAILS/ATKT      |
| 197                               | MARKETING STRATEGIES      | 40  | 40  | -   | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 43  | AbF | -   | 43  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM197                          | BUSINESS MANAGEMENT AC    | 42  | 25  | -   | 67  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 22  | 21  | -   | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | INTRODUCTION TO STRATEG   | 19  | -   | 18  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 36  | -   | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| GOHIL BADAL SANJAY POONAM         |                           |     |     |     |     |       |   |    |    | 22      | 204      | 9.27 | PASSES/A+ Grade |
| 198                               | ADVANCED COMPANY ACCO     | 43  | 38  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 28  | 45  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM198                          | ADVERTISING & BRANDING    | 40  | 33  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 20  | 19  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 18  | -   | 19  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 28  | -   | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| GOHIL MANTHAN DILIP SONAL         |                           |     |     |     |     |       |   |    |    | 20      | 172      | F(1) | FAILS/ATKT      |
| 199                               | ADVANCED COMPANY ACCO     | 47  | 31  | -   | 78  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | 33  | 41  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM199                          | ADVERTISING & BRANDING    | 32  | 31  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 18  | 10  | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 21  | -   | 17  | 38  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 34  | -   | -   | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| GOSWAMI AYUSH VIDYABHUSHAN SARITA |                           |     |     |     |     |       |   |    |    | 0       | 0        | F(8) | FAILS/ATKT      |
| 200                               | ADVANCED COMPANY ACCO     | AbF | 27  | -   | 27  | F     | 0 | 0  | 0  |         |          |      |                 |
| MU0341 120                        | GOODS & SERVICE TAX       | AbF | 40  | -   | 40  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM200                          | ADVERTISING & BRANDING    | AbF | 27  | -   | 27  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                   | PUBLIC FINANCE            | AbF | 14  | -   | 14  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | OF  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                      | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT         |
|-------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|----------------|
| <b>GOTHI DIXIT DILIP RAJUL</b>      |                           |     |     |     |     |       |   |    |    |         |          |      |                |
| 201                                 | MARKETING STRATEGIES      | 23  | 20  | -   | 43  | D     | 4 | 4  | 16 | 12      | 72       | F(4) | FAILS/ATKT     |
| MU0341 120                          | ADVERTISING & BRAND MAN   | 35  | 27  | -   | 62  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM201                            | BUSINESS MANAGEMENT AC    | 25  | 7F  | -   | 32  | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | PUBLIC FINANCE            | 16  | 18  | -   | 34  | A     | 2 | 8  | 16 |         |          |      |                |
|                                     | INTRODUCTION TO STRATEG   | 15  | -   | AbF | 15  | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>GOWDA LOKHITH PAWAN ARUNA</b>    |                           |     |     |     |     |       |   |    |    |         |          |      |                |
| 202                                 | ADVANCED COMPANY ACCO     | 45  | 27  | -   | 72  | A+    | 4 | 9  | 36 | 16      | 150      | F(2) | FAILS/ATKT     |
| MU0341 120                          | GOODS & SERVICE TAX       | 37  | 14F | -   | 51  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM202                            | ADVERTISING & BRANDING    | 36  | 45  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |                |
|                                     | PUBLIC FINANCE            | 22  | 19  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                |
|                                     | COMPUTATION OF INCOME     | 19  | -   | 20  | 39  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                     | HINDI KATHA LEKHAN PART   | 32  | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JADHAV VED VIJAY NEELAM</b>      |                           |     |     |     |     |       |   |    |    |         |          |      |                |
| 205                                 | ADVANCED COMPANY ACCO     | 42  | 21  | -   | 63  | A     | 4 | 8  | 32 | 20      | 146      | F(1) | FAILS/ATKT     |
| MU0341 120                          | GOODS & SERVICE TAX       | 20  | 29  | -   | 49  | C     | 4 | 5  | 20 |         |          |      |                |
| 24BCM205                            | ADVERTISING & BRANDING    | 46  | 20  | -   | 66  | A     | 4 | 8  | 32 |         |          |      |                |
|                                     | PUBLIC FINANCE            | 18  | 10  | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                     | COMPUTATION OF INCOME     | 16F | -   | 10  | 16  | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>JAIN DAKSH KANTILAL CHHAYA</b>   |                           |     |     |     |     |       |   |    |    |         |          |      |                |
| 207                                 | ADVANCED COMPANY ACCO     | 15F | AbF | -   | 15  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT     |
| MU0341 120                          | GOODS & SERVICE TAX       | 11F | AbF | -   | 11  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM207                            | ADVERTISING & BRANDING    | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | PUBLIC FINANCE            | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | COMPUTATION OF INCOME     | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | HINDI KATHA LEKHAN PART   | 0F  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JAIN DEVYANSH ABHISHEK NIDHI</b> |                           |     |     |     |     |       |   |    |    |         |          |      |                |
| 208                                 | ADVANCED COMPANY ACCO     | 15F | 26  | -   | 41  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT     |
| MU0341 120                          | GOODS & SERVICE TAX       | 11F | 34  | -   | 45  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM208                            | ADVERTISING & BRANDING    | AbF | 20  | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | PUBLIC FINANCE            | AbF | 13  | -   | 13  | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | COMPUTATION OF INCOME     | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | HINDI KATHA LEKHAN PART   | 0F  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JAIN DRAVYA ANIL BABITA</b>      |                           |     |     |     |     |       |   |    |    |         |          |      |                |
| 209                                 | ADVANCED COMPANY ACCO     | 43  | 33  | -   | 76  | A+    | 4 | 9  | 36 | 16      | 128      | F(3) | FAILS/ATKT     |
| MU0341 120                          | GOODS & SERVICE TAX       | 32  | 28  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM209                            | ADVERTISING & BRANDING    | 20  | 34  | -   | 54  | B     | 4 | 6  | 24 |         |          |      |                |
|                                     | PUBLIC FINANCE            | 18  | AbF | -   | 18  | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | COMPUTATION OF INCOME     | 7F  | -   | 17  | 24  | F     | 0 | 0  | 0  |         |          |      |                |
|                                     | HINDI KATHA LEKHAN PART   | 33  | -   | -   | 33  | A     | 2 | 8  | 16 |         |          |      |                |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JAIN GAURAV GAUTAM SANGEETA</b>  |                           |     |     |     |     |       |   |    |    |         |          |      |                |
| 210                                 | ADVANCED COMPANY ACCO     | 35  | 34  | -   | 70* | A+    | 4 | 9  | 36 | 22      | 194      | 8.82 | PASSES/A Grade |
| MU0341 120                          | GOODS & SERVICE TAX       | 25  | 38  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM210                            | ADVERTISING & BRANDING    | 41  | 26  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                |
|                                     | PUBLIC FINANCE            | 14  | 18  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                     | COMPUTATION OF INCOME     | 16  | -   | 15  | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                     | HINDI KATHA LEKHAN PART   | 34  | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                |
|                                     | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                     | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                    | Subject                   | CA   | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT               |
|-----------------------------------|---------------------------|------|-----|-----|-----|-------|---|----|----|---------|----------|------|----------------------|
| <b>JAIN HEET SANJAY HEENA</b>     |                           |      |     |     |     |       |   |    |    |         |          |      |                      |
| 212                               | MARKETING STRATEGIES      | 36   | 39  | -   | 75  | A+    | 4 | 9  | 36 | 22      | 208      | 9.45 | PASSES/A+ Grade      |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 44   | 32  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                      |
| 24BCM212                          | BUSINESS MANAGEMENT AC    | 39   | 32  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                      |
|                                   | PUBLIC FINANCE            | 17   | 20  | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                      |
|                                   | INTRODUCTION TO STRATEG   | 23   | -   | 21  | 44  | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | HINDI KATHA LEKHAN PART   | 34   | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                      |
|                                   | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
| <b>JAIN JAINAM SAKET HEMALATA</b> |                           |      |     |     |     |       |   |    |    |         | 0        | 0    | F(8) FAILS/ATKT      |
| 213                               | ADVANCED COMPANY ACCO     | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                      |
| MU0341 120                        | GOODS & SERVICE TAX       | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                      |
| 24BCM213                          | ADVERTISING & BRANDING    | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | PUBLIC FINANCE            | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | COMPUTATION OF INCOME     | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | HINDI KATHA LEKHAN PART   | 0F   | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                      |
| <b>JAIN JANVI PRINCE SHIKHA</b>   |                           |      |     |     |     |       |   |    |    |         | 20       | 164  | F(1) FAILS/ATKT      |
| 214                               | MARKETING STRATEGIES      | 28   | 27  | -   | 55  | B+    | 4 | 7  | 28 |         |          |      |                      |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 44   | 28  | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |                      |
| 24BCM214                          | BUSINESS MANAGEMENT AC    | 41   | 21  | -   | 62  | A     | 4 | 8  | 32 |         |          |      |                      |
|                                   | PUBLIC FINANCE            | 20   | 16  | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                      |
|                                   | INTRODUCTION TO STRATEG   | 19   | -   | 11  | 30  | A     | 2 | 8  | 16 |         |          |      |                      |
|                                   | HINDI KATHA LEKHAN PART   | 28   | -   | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                      |
|                                   | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                      |
| <b>JAIN JASVI RAVI SHILPA</b>     |                           |      |     |     |     |       |   |    |    |         | 22       | 166  | 7.55 PASSES/B+ Grade |
| 215                               | MARKETING STRATEGIES      | 27   | 20  | -   | 47  | C     | 4 | 5  | 20 |         |          |      |                      |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 40   | 21  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                      |
| 24BCM215                          | BUSINESS MANAGEMENT AC    | 42   | 20# | -   | 62  | A     | 4 | 8  | 32 |         |          |      |                      |
|                                   | PUBLIC FINANCE            | 16   | 15  | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                      |
|                                   | INTRODUCTION TO STRATEG   | 14   | -   | 15  | 29  | B+    | 2 | 7  | 14 |         |          |      |                      |
|                                   | HINDI KATHA LEKHAN PART   | 27   | -   | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                      |
|                                   | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
| <b>JAIN KINSHUK PANKAJ ANITA</b>  |                           |      |     |     |     |       |   |    |    |         | 12       | 88   | F(3) FAILS/ATKT      |
| 216                               | MARKETING STRATEGIES      | 10F  | 33  | -   | 43  | F     | 0 | 0  | 0  |         |          |      |                      |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 25   | 32  | -   | 57  | B+    | 4 | 7  | 28 |         |          |      |                      |
| 24BCM216                          | BUSINESS MANAGEMENT AC    | AbF  | 21  | -   | 21  | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | PUBLIC FINANCE            | AbF  | 19  | -   | 19  | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | INTRODUCTION TO STRATEG   | 10\$ | -   | 17  | 27  | B     | 2 | 6  | 12 |         |          |      |                      |
|                                   | HINDI KATHA LEKHAN PART   | 20   | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                      |
|                                   | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
| <b>JAIN MAHEK VIJAY POONAM</b>    |                           |      |     |     |     |       |   |    |    |         | 22       | 214  | 9.73 PASSES/A+ Grade |
| 217                               | ADVANCED COMPANY ACCO     | 43   | 43  | -   | 86  | O     | 4 | 10 | 40 |         |          |      |                      |
| MU0341 120                        | GOODS & SERVICE TAX       | 34   | 41  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                      |
| 24BCM217                          | ADVERTISING & BRANDING    | 45   | 35  | -   | 80  | O     | 4 | 10 | 40 |         |          |      |                      |
|                                   | PUBLIC FINANCE            | 20   | 16  | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                      |
|                                   | COMPUTATION OF INCOME     | 20   | -   | 23  | 43  | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | HINDI KATHA LEKHAN PART   | 38   | -   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
| <b>JAIN NAMYA BHAVESH SHWETA</b>  |                           |      |     |     |     |       |   |    |    |         | 10       | 68   | F(5) FAILS/ATKT      |
| 219                               | MARKETING STRATEGIES      | 20   | 20  | -   | 40  | D     | 4 | 4  | 16 |         |          |      |                      |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 32   | 31  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                      |
| 24BCM219                          | BUSINESS MANAGEMENT AC    | 30   | AbF | -   | 30  | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | PUBLIC FINANCE            | 22   | AbF | -   | 22  | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | INTRODUCTION TO STRATEG   | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | HINDI KATHA LEKHAN PART   | 0F   | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                      |
|                                   | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                      |
|                                   | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                      |

\$: Grace Marks for passing a course;

#: Condonation Grading;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                      | Subject                   | CA   | SEE  | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------|---------------------------|------|------|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>JAIN PARIDHI GIRISH KAVITA</b>   |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 221                                 | MARKETING STRATEGIES      | 35   | 38   | -  | 73  | A+    | 4 | 9  | 36 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                          | ADVERTISING & BRAND MAN   | 44   | 36   | -  | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM221                            | BUSINESS MANAGEMENT AC    | 43   | 20#  | -  | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 18   | 21   | -  | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | INTRODUCTION TO STRATEG   | 18   | -    | 14 | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 29   | -    | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JAIN PEARL JITESH KOMAL</b>      |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 222                                 | MARKETING STRATEGIES      | 42   | 29   | -  | 71  | A+    | 4 | 9  | 36 | 22      | 202      | 9.18 | PASSES/A+ Grade |
| MU0341 120                          | ADVERTISING & BRAND MAN   | 41   | 37   | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM222                            | BUSINESS MANAGEMENT AC    | 38   | 25   | -  | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 19   | 15   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | INTRODUCTION TO STRATEG   | 17   | -    | 19 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 33   | -    | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JAIN POOJA HIRACHAND RAMILA</b>  |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 223                                 | MARKETING STRATEGIES      | 37   | 32   | -  | 69  | A     | 4 | 8  | 32 | 20      | 178      | F(1) | FAILS/ATKT      |
| MU0341 120                          | ADVERTISING & BRAND MAN   | 33   | 43   | -  | 76  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM223                            | BUSINESS MANAGEMENT AC    | 36   | 43   | -  | 79  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 22   | 20   | -  | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | INTRODUCTION TO STRATEG   | 19   | -    | 20 | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 32   | -    | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JAIN PRIHAAN RITESH KHUSHMAN</b> |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 224                                 | ADVANCED COMPANY ACCO     | 44   | 30   | -  | 74  | A+    | 4 | 9  | 36 | 8       | 56       | F(6) | FAILS/ATKT      |
| MU0341 120                          | GOODS & SERVICE TAX       | 10F  | 27   | -  | 37  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM224                            | ADVERTISING & BRANDING    | 24   | 23   | -  | 47  | C     | 4 | 5  | 20 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | AbF  | 13   | -  | 13  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | COMPUTATION OF INCOME T   | 15   | -    | 4F | 19  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 12F  | -    | -  | 12  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JAIN PRINKLE RAMESH SHEELA</b>   |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 225                                 | MARKETING STRATEGIES      | 37   | 44   | -  | 81  | O     | 4 | 10 | 40 | 22      | 214      | 9.73 | PASSES/A+ Grade |
| MU0341 120                          | ADVERTISING & BRAND MAN   | 46   | 41   | -  | 87  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM225                            | BUSINESS MANAGEMENT AC    | 42   | 32   | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 19   | 24   | -  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | INTRODUCTION TO STRATEG   | 22   | -    | 20 | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 33   | -    | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JAIN TANISH ASHOK VEENA</b>      |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 226                                 | ADVANCED COMPANY ACCO     | 36   | 28   | -  | 64  | A     | 4 | 8  | 32 | 18      | 138      | F(2) | FAILS/ATKT      |
| MU0341 120                          | GOODS & SERVICE TAX       | 21   | 29   | -  | 50  | B     | 4 | 6  | 24 |         |          |      |                 |
| 24BCM226                            | ADVERTISING & BRANDING    | 32   | 38   | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 16   | 17   | -  | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                     | COMPUTATION OF INCOME T   | 17   | -    | 10 | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 35   | -    | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JAIN TAQSHEIL RAKESH MANISHA</b> |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 227                                 | MARKETING STRATEGIES      | 36   | 28   | -  | 64  | A     | 4 | 8  | 32 | 16      | 130      | F(2) | FAILS/ATKT      |
| MU0341 120                          | ADVERTISING & BRAND MAN   | 43   | 28   | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM227                            | BUSINESS MANAGEMENT AC    | 38   | 11F  | -  | 49  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                     | PUBLIC FINANCE            | 22   | 10\$ | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                     | INTRODUCTION TO STRATEG   | 10\$ | -    | 17 | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                     | HINDI KATHA LEKHAN PART   | 28   | -    | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                     | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                     | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |

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**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                          | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-----------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>JAIN YASI MONTY REENA</b>            |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 228                                     | ADVANCED COMPANY ACCO     | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                              | GOODS & SERVICE TAX       | AbF | 20  | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM228                                | ADVERTISING & BRANDING    | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | PUBLIC FINANCE            | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | COMPUTATION OF INCOME T   | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART-3 | OF  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JAIN KOTHARI NIDHI HITESH JYOTI</b>  |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 229                                     | MARKETING STRATEGIES      | 45  | 33  | -   | 80* | O     | 4 | 10 | 40 | 22      | 210      | 9.55 | PASSES/A+ Grade |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 42  | 35  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM229                                | BUSINESS MANAGEMENT AC    | 40  | 34  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 17  | 14  | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 20  | -   | 21  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART-3 | 37  | -   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JANA BASANT ANANDA RITA</b>          |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 230                                     | ADVANCED COMPANY ACCO     | 41  | 23  | -   | 64  | A     | 4 | 8  | 32 | 18      | 120      | F(2) | FAILS/ATKT      |
| MU0341 120                              | GOODS & SERVICE TAX       | 28  | 30  | -   | 58  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM230                                | ADVERTISING & BRANDING    | 20  | 26  | -   | 46  | C     | 4 | 5  | 20 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 18  | 12  | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME T   | 18  | -   | 16  | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART-3 | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JEERAWALA HARSHAL KIRAN RASILA</b>   |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 231                                     | ADVANCED COMPANY ACCO     | 22  | 22  | -   | 44  | D     | 4 | 4  | 16 | 20      | 114      | F(1) | FAILS/ATKT      |
| MU0341 120                              | GOODS & SERVICE TAX       | 26  | 29  | -   | 55  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM231                                | ADVERTISING & BRANDING    | 21  | 21  | -   | 42  | D     | 4 | 4  | 16 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 12  | 12  | -   | 24  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME T   | 12  | -   | 18  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART-3 | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JHAVERI HARSHITA VISHAL MUSKAN</b>   |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 232                                     | MARKETING STRATEGIES      | 38  | 27  | -   | 65  | A     | 4 | 8  | 32 | 18      | 152      | F(2) | FAILS/ATKT      |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 46  | 30  | -   | 76  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM232                                | BUSINESS MANAGEMENT AC    | 39  | 29  | -   | 68  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 20  | 10  | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 18  | -   | 12  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | SAULEE SINDHI             | AbF | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>JOSHI BHAUMIK PRASHANT BHUMIKA</b>   |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 233                                     | ADVANCED COMPANY ACCO     | 45  | 34  | -   | 80* | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 36  | 37  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM233                                | ADVERTISING & BRANDING    | 46  | 32  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 21  | 17  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME T   | 21  | -   | 20  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART-3 | 39  | -   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JUMANI TAMANNA CHANDRAKANT BEENA</b> |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 234                                     | MARKETING STRATEGIES      | 37  | 32  | -   | 69  | A     | 4 | 8  | 32 | 22      | 194      | 8.82 | PASSES/A Grade  |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 44  | 40  | -   | 84  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM234                                | BUSINESS MANAGEMENT AC    | 39  | 24  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 22  | 10# | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 18  | -   | 17  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | SAULEE SINDHI             | 33  | -   | -   | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |

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\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

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| Student Detail                          | Subject                   | CA | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-----------------------------------------|---------------------------|----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>KABDWAL RAHUL MAHESH HEMA</b>        |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 235                                     | ADVANCED COMPANY ACCO     | 44 | 35  | -   | 80* | O     | 4 | 10 | 40 | 22      | 218      | 9.91 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 40 | 45  | -   | 85  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM235                                | ADVERTISING & BRANDING    | 47 | 37  | -   | 84  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 19 | 20  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 19 | -   | 17  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 40 | -   | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>KADAM TANVI JAYDEEP PALLAVI</b>      |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 236                                     | ADVANCED COMPANY ACCO     | 30 | 5F  | -   | 35  | F     | 0 | 0  | 0  | 16      | 134      | F(2) | FAILS/ATKT      |
| MU0341 120                              | GOODS & SERVICE TAX       | 39 | 22  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM236                                | ADVERTISING & BRANDING    | 43 | 28  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 22 | 13  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 18 | -   | 10  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 29 | -   | -   | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>KARANI DEVANSH DHIRENDRA DIVYA</b>   |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 237                                     | ADVANCED COMPANY ACCO     | 48 | 41  | -   | 89  | O     | 4 | 10 | 40 | 20      | 198      | F(1) | FAILS/ATKT      |
| MU0341 120                              | GOODS & SERVICE TAX       | 40 | 41  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM237                                | ADVERTISING & BRANDING    | 48 | 38  | -   | 86  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 19 | 21  | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 19 | -   | 23  | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | SAULEE SINDHI             | 37 | -   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>KASMANI RUSHDAH ASHRAF ASMA</b>      |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 238                                     | ADVANCED COMPANY ACCO     | 44 | 38  | -   | 82  | O     | 4 | 10 | 40 | 22      | 210      | 9.55 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 34 | 39  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM238                                | ADVERTISING & BRANDING    | 29 | 44  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 21 | 20  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 17 | -   | 16  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 39 | -   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>KEWALRAMANI AARCHI ANIL KARISHMA</b> |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 240                                     | MARKETING STRATEGIES      | 34 | 27  | -   | 61  | A     | 4 | 8  | 32 | 22      | 202      | 9.18 | PASSES/A+ Grade |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 39 | 34  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM240                                | BUSINESS MANAGEMENT AC    | 36 | 35  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 22 | 19  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 22 | -   | 15  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | SAULEE SINDHI             | 42 | -   | -   | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>LAHOTI KALPIT SUNIL VANDITA</b>      |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 245                                     | ADVANCED COMPANY ACCO     | 45 | 31  | -   | 80* | O     | 4 | 10 | 40 | 22      | 212      | 9.64 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 34 | 33  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM245                                | ADVERTISING & BRANDING    | 46 | 36  | -   | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 23 | 16  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 19 | -   | 16  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 36 | -   | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>LAKHMANI DEVANSHI MUKESH ANITA</b>   |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 246                                     | ADVANCED COMPANY ACCO     | 20 | AbF | -   | 20  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                              | GOODS & SERVICE TAX       | 30 | AbF | -   | 30  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM246                                | ADVERTISING & BRANDING    | 20 | AbF | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 10 | AbF | -   | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 18 | -   | AbF | 18  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 0F | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                            | Subject                   | CA  | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------------|---------------------------|-----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>MACHA PALLAVI SANTOSH LAXMI</b>        |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 248                                       | MARKETING STRATEGIES      | 38  | 24  | -  | 62  | A     | 4 | 8  | 32 | 22      | 190      | 8.64 | PASSES/A Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 48  | 22  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM248                                  | BUSINESS MANAGEMENT AC    | 39  | 23  | -  | 62  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 17  | 10  | -  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 22  | -   | 18 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 35  | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MAKDI ABDUL AHAD JUNED SHENAAZ</b>     |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 249                                       | ADVANCED COMPANY ACCO     | AbF | 22  | -  | 22  | F     | 0 | 0  | 0  | 2       | 20       | F(7) | FAILS/ATKT      |
| MU0341 120                                | GOODS & SERVICE TAX       | AbF | 33  | -  | 33  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM249                                  | ADVERTISING & BRANDING    | AbF | 20  | -  | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 10  | 7F  | -  | 17  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | COMPUTATION OF INCOME     | AbF | -   | 10 | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 0F  | -   | 0  | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>MAKWANA MANAN KANTI RASHMI</b>         |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 250                                       | ADVANCED COMPANY ACCO     | 44  | 33  | -  | 77  | A+    | 4 | 9  | 36 | 20      | 180      | F(1) | FAILS/ATKT      |
| MU0341 120                                | GOODS & SERVICE TAX       | 36  | 40  | -  | 76  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM250                                  | ADVERTISING & BRANDING    | 42  | 33  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 22  | 19  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMPUTATION OF INCOME     | 19  | -   | 17 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 28  | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>ANSARI MOHAMMAD HASHIR RIYAZ AHMED</b> |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 251                                       | MARKETING STRATEGIES      | 36  | 33  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 33  | 40  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM251                                  | BUSINESS MANAGEMENT AC    | 35  | 22  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 18  | 21  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 20  | -   | 20 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 32  | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHATT RIYA RAJENDRA SARASWATI</b>      |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 252                                       | MARKETING STRATEGIES      | 39  | 25  | -  | 64  | A     | 4 | 8  | 32 | 16      | 138      | F(2) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 42  | 36  | -  | 78  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM252                                  | BUSINESS MANAGEMENT AC    | 38  | 11F | -  | 49  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 13  | 19  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 17  | -   | 17 | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 36  | -   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>GUJAR AARYAN SUNIL SMITA</b>           |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 254                                       | MARKETING STRATEGIES      | 31  | 34  | -  | 65  | A     | 4 | 8  | 32 | 22      | 208      | 9.45 | PASSES/A+ Grade |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 39  | 37  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM254                                  | BUSINESS MANAGEMENT AC    | 41  | 28  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 20  | 20  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 19  | -   | 22 | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | MARATHI SAMVAD KAUSHAL    | 38  | -   | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>JAIN RISHAB SANJAY NIKITA</b>          |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 255                                       | ADVANCED COMPANY ACCO     | 46  | 27  | -  | 73  | A+    | 4 | 9  | 36 | 22      | 202      | 9.18 | PASSES/A+ Grade |
| MU0341 120                                | GOODS & SERVICE TAX       | 37  | 33  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM255                                  | ADVERTISING & BRANDING    | 46  | 27  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 18  | 15  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | COMPUTATION OF INCOME     | 18  | -   | 19 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 35  | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                   | Subject                   | CA  | SEE  | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT         |
|----------------------------------|---------------------------|-----|------|-----|-----|-------|---|----|----|---------|----------|------|----------------|
| JAISWAL SUCHITA MANOJKUMAR GEETA |                           |     |      |     |     |       |   |    |    | 10      | 46       | F(5) | FAILS/ATKT     |
| 256                              | MARKETING STRATEGIES      | 23  | 20   | -   | 43  | D     | 4 | 4  | 16 |         |          |      |                |
| MU0341 120                       | ADVERTISING & BRAND MAN   | 21  | 20   | -   | 41  | D     | 4 | 4  | 16 |         |          |      |                |
| 24BCM256                         | BUSINESS MANAGEMENT AC    | 25  | 9F   | -   | 34  | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | PUBLIC FINANCE            | 16  | 5F   | -   | 21  | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | INTRODUCTION TO STRATEG   | 6F  | -    | 11  | 17  | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | HINDI KATHA LEKHAN PART   | 29  | -    | -   | 29  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                  | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| KESHWANI MAYUR HARISH RUCHIKA    |                           |     |      |     |     |       |   |    |    | 0       | 0        | F(8) | FAILS/ATKT     |
| 257                              | MARKETING STRATEGIES      | 23  | AbF  | -   | 23  | F     | 0 | 0  | 0  |         |          |      |                |
| MU0341 120                       | ADVERTISING & BRAND MAN   | 20  | 11F  | -   | 31  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM257                         | BUSINESS MANAGEMENT AC    | AbF | 2F   | -   | 2   | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | PUBLIC FINANCE            | AbF | 11   | -   | 11  | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | INTRODUCTION TO STRATEG   | 7F  | -    | AbF | 7   | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | SAULEE SINDHI             | AbF | -    | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| KHANDOR DIVYA HIREN ALPA         |                           |     |      |     |     |       |   |    |    | 22      | 194      | 8.82 | PASSES/A Grade |
| 258                              | MARKETING STRATEGIES      | 36  | 20   | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |                |
| MU0341 120                       | ADVERTISING & BRAND MAN   | 48  | 40   | -   | 88  | O     | 4 | 10 | 40 |         |          |      |                |
| 24BCM258                         | BUSINESS MANAGEMENT AC    | 40  | 26   | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                |
|                                  | PUBLIC FINANCE            | 17  | 16   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                |
|                                  | INTRODUCTION TO STRATEG   | 17  | -    | 19  | 36  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                  | HINDI KATHA LEKHAN PART   | 29  | -    | -   | 29  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                  | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| CHHEDA HIA RITESH PAYAL          |                           |     |      |     |     |       |   |    |    | 22      | 196      | 8.91 | PASSES/A Grade |
| 259                              | ADVANCED COMPANY ACCO     | 44  | 32   | -   | 76  | A+    | 4 | 9  | 36 |         |          |      |                |
| MU0341 120                       | GOODS & SERVICE TAX       | 34  | 34   | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM317                         | ADVERTISING & BRANDING    | 43  | 34   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                |
|                                  | PUBLIC FINANCE            | 15  | 17   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                  | COMPUTATION OF INCOME T   | 19  | -    | 19  | 40* | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | HINDI KATHA LEKHAN PART   | 20  | -    | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                  | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| ADNANI PARI GIRISH KESAR         |                           |     |      |     |     |       |   |    |    | 22      | 190      | 8.64 | PASSES/A Grade |
| 301                              | MARKETING STRATEGIES      | 38  | 26   | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                |
| MU0341 120                       | ADVERTISING & BRAND MAN   | 41  | 28   | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM301                         | BUSINESS MANAGEMENT AC    | 36  | 23   | -   | 59  | B+    | 4 | 7  | 28 |         |          |      |                |
|                                  | PUBLIC FINANCE            | 18  | 16   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                |
|                                  | INTRODUCTION TO STRATEG   | 18  | -    | 13  | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                  | SAULEE SINDHI             | 42  | -    | -   | 42  | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| AGARWAL KEJAL MUKESH SAROJ       |                           |     |      |     |     |       |   |    |    | 20      | 186      | F(1) | FAILS/ATKT     |
| 302                              | MARKETING STRATEGIES      | 40  | 33   | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                |
| MU0341 120                       | ADVERTISING & BRAND MAN   | 41  | 36   | -   | 77  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM302                         | BUSINESS MANAGEMENT AC    | 38  | 35   | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                |
|                                  | PUBLIC FINANCE            | 23  | 21   | -   | 44  | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | INTRODUCTION TO STRATEG   | 24  | -    | 22  | 46  | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | HINDI KATHA LEKHAN PART   | 35  | -    | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                  | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| AHUJA KRRISH DEEPAK HARSHINI     |                           |     |      |     |     |       |   |    |    | 16      | 122      | F(2) | FAILS/ATKT     |
| 304                              | MARKETING STRATEGIES      | 33  | 20\$ | -   | 53  | B     | 4 | 6  | 24 |         |          |      |                |
| MU0341 120                       | ADVERTISING & BRAND MAN   | 41  | 27   | -   | 68  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM304                         | BUSINESS MANAGEMENT AC    | 36  | 2F   | -   | 38  | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | PUBLIC FINANCE            | 20  | 4F   | -   | 24  | F     | 0 | 0  | 0  |         |          |      |                |
|                                  | INTRODUCTION TO STRATEG   | 15  | -    | 12  | 27  | B     | 2 | 6  | 12 |         |          |      |                |
|                                  | SAULEE SINDHI             | 28  | -    | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                  | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                  | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                            | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>ARORA TANVI RAJENDRA MALINI</b>        |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 305                                       | MARKETING STRATEGIES      | 33 | 22  | -  | 55  | B+    | 4 | 7  | 28 | 22      | 188      | 8.55 | PASSES/A Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 43 | 27  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM305                                  | BUSINESS MANAGEMENT AC    | 38 | 22  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 13 | 13  | -  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 22 | -   | 19 | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | SAULEE SINDHI             | 40 | -   | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BAFNA PRATHAM MOOLCHAND MINTU</b>      |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 306                                       | MARKETING STRATEGIES      | 23 | 24  | -  | 47  | C     | 4 | 5  | 20 | 22      | 160      | 7.27 | PASSES/B+ Grade |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 36 | 32  | -  | 68  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM306                                  | BUSINESS MANAGEMENT AC    | 37 | 20  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 22 | 10# | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 11 | -   | 13 | 24  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 28 | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BASRANI PARI PRAKASHBHAI LAXMIBEN</b>  |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 307                                       | MARKETING STRATEGIES      | 41 | 40  | -  | 81  | O     | 4 | 10 | 40 | 22      | 206      | 9.36 | PASSES/A+ Grade |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 43 | 34  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM307                                  | BUSINESS MANAGEMENT AC    | 41 | 26  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 12 | 21  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 17 | -   | 20 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | SAULEE SINDHI             | 28 | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BATWANI DIVYANSH TEKCHAND SAVITA</b>   |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 308                                       | MARKETING STRATEGIES      | 40 | 36  | -  | 76  | A+    | 4 | 9  | 36 | 20      | 174      | F(1) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 42 | 28  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM308                                  | BUSINESS MANAGEMENT AC    | 38 | 22  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 12 | 20  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 18 | -   | 17 | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | SAULEE SINDHI             | 31 | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>BHABHERA KRISHA RAJESH KALPNA</b>      |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 309                                       | MARKETING STRATEGIES      | 32 | 20  | -  | 52  | B     | 4 | 6  | 24 | 22      | 148      | 6.73 | PASSES/B Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 23 | 20  | -  | 43  | D     | 4 | 4  | 16 |         |          |      |                 |
| 24BCM309                                  | BUSINESS MANAGEMENT AC    | 27 | 20# | -  | 47  | C     | 4 | 5  | 20 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 21 | 18  | -  | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 17 | -   | 19 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 26 | -   | -  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHANAWAT JASSI SURESH KRISHNA</b>      |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 311                                       | MARKETING STRATEGIES      | 33 | 30  | -  | 63  | A     | 4 | 8  | 32 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 37 | 42  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM311                                  | BUSINESS MANAGEMENT AC    | 37 | 20  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 18 | 20  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 23 | -   | 16 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHANUSHALI HITESHREE KANJI HEMLATA</b> |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 313                                       | MARKETING STRATEGIES      | 36 | 27  | -  | 63  | A     | 4 | 8  | 32 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 47 | 32  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM313                                  | BUSINESS MANAGEMENT AC    | 38 | 34  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 21 | 20  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 21 | -   | 19 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

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**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                         | Subject                   | CA   | SEE  | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|----------------------------------------|---------------------------|------|------|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>BHAVSAR SANIKA ANIRUDDHA SNEHAL</b> |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 314                                    | MARKETING STRATEGIES      | 33   | 32   | -  | 65  | A     | 4 | 8  | 32 | 22      | 190      | 8.64 | PASSES/A Grade  |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 41   | 27   | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM314                               | BUSINESS MANAGEMENT AC    | 35   | 20   | -  | 55  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 12   | 18   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 20   | -    | 15 | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | MARATHI SAMVAD KAUSHAL    | 45   | -    | -  | 45  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>LAKSHMI C S</b>                     |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 315                                    | MARKETING STRATEGIES      | 38   | 30   | -  | 70* | A+    | 4 | 9  | 36 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 44   | 42   | -  | 86  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM315                               | BUSINESS MANAGEMENT AC    | 39   | 22   | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 16   | 20   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 23   | -    | 17 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 33   | -    | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>CHANDAN KRISH VINOD SANTOSHI</b>    |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 316                                    | MARKETING STRATEGIES      | 25   | 24   | -  | 49  | C     | 4 | 5  | 20 | 14      | 72       | F(3) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 20   | 26   | -  | 46  | C     | 4 | 5  | 20 |         |          |      |                 |
| 24BCM316                               | BUSINESS MANAGEMENT AC    | 21   | 12F  | -  | 33  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 12   | 15   | -  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 11   | -    | 15 | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 20   | -    | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>CHHETIJA YASH SANJAY KOMAL</b>      |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 318                                    | MARKETING STRATEGIES      | 25   | 24   | -  | 49  | C     | 4 | 5  | 20 | 16      | 84       | F(3) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 29   | 27   | -  | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM318                               | BUSINESS MANAGEMENT AC    | 20   | 20\$ | -  | 40  | D     | 4 | 4  | 16 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 7F   | 11   | -  | 18  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 10\$ | -    | 13 | 23  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                        | SAULEE SINDHI             | 23   | -    | -  | 23  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>CHIMNANI GURMEET KAILASH MUSKAN</b> |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 319                                    | MARKETING STRATEGIES      | AbF  | AbF  | -  | 0   | F     | 0 | 0  | 0  | 2       | 12       | F(7) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | AbF  | 20   | -  | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM319                               | BUSINESS MANAGEMENT AC    | 10F  | AbF  | -  | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | PUBLIC FINANCE            | AbF  | AbF  | -  | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | AbF  | -    | 10 | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | SAULEE SINDHI             | 25   | -    | -  | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>CHOTRANI RISHI CHANDAN HEMA</b>     |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 320                                    | MARKETING STRATEGIES      | 31   | 24   | -  | 55  | B+    | 4 | 7  | 28 | 22      | 186      | 8.45 | PASSES/A Grade  |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 42   | 35   | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM320                               | BUSINESS MANAGEMENT AC    | 34   | 22   | -  | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 19   | 12   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 16   | -    | 14 | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | SAULEE SINDHI             | 35   | -    | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>CHOUHAN DUNGARSINGH UM SAYA</b>     |                           |      |      |    |     |       |   |    |    |         |          |      |                 |
| 321                                    | MARKETING STRATEGIES      | 27   | 29   | -  | 56  | B+    | 4 | 7  | 28 | 18      | 148      | F(1) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 35   | 30   | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM321                               | BUSINESS MANAGEMENT AC    | 31   | 10F  | -  | 41  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 18   | 14   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 18   | -    | 15 | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 30   | -    | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

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| Student Detail                               | Subject                   | CA  | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|----------------------------------------------|---------------------------|-----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>DABRE SAMRUDDHI ALBERT JOYCE</b>          |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 322                                          | MARKETING STRATEGIES      | 42  | 43  | -  | 85  | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 47  | 44  | -  | 91  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM322                                     | BUSINESS MANAGEMENT AC    | 40  | 34  | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 17  | 21  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 21  | -   | 22 | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | MARATHI SAMVAD KAUSHAL    | 48  | -   | -  | 48  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>DHANKANI TANISHA PRAKASH JYOTI</b>        |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 323                                          | ADVANCED COMPANY ACCO     | AbF | 2F  | -  | 2   | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                                   | GOODS & SERVICE TAX       | 21  | 10F | -  | 31  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM323                                     | ADVERTISING & BRANDING    | AbF | 20  | -  | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | PUBLIC FINANCE            | AbF | 3F  | -  | 3   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | COMPUTATION OF INCOME     | AbF | -   | 2F | 2   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | SAULEE SINDHI             | 14F | -   | -  | 14  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>DHARIWALA ZAYAN HUSSAIN MURTAZA OMEMA</b> |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 324                                          | MARKETING STRATEGIES      | 9F  | 8F  | -  | 17  | F     | 0 | 0  | 0  | 8       | 60       | F(5) | FAILS/ATKT      |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 35  | 21  | -  | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM324                                     | BUSINESS MANAGEMENT AC    | 20  | 4F  | -  | 24  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | PUBLIC FINANCE            | AbF | 1F  | -  | 1   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 6F  | -   | 3F | 9   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 27  | -   | -  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>DHUMANE ARNAV VITHAL ASHWINI</b>          |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 325                                          | MARKETING STRATEGIES      | 40  | 35  | -  | 75  | A+    | 4 | 9  | 36 | 22      | 198      | 9    | PASSES/A+ Grade |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 48  | 40  | -  | 88  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM325                                     | BUSINESS MANAGEMENT AC    | 30  | 24  | -  | 54  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 20  | 21  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 20  | -   | 19 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 36  | -   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GALA VEERTI JIGAR BIJAL</b>               |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 326                                          | MARKETING STRATEGIES      | 40  | 31  | -  | 71  | A+    | 4 | 9  | 36 | 22      | 206      | 9.36 | PASSES/A+ Grade |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 43  | 41  | -  | 84  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM326                                     | BUSINESS MANAGEMENT AC    | 38  | 27  | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 21  | 17  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 21  | -   | 24 | 45  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 34  | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GAZYANI ZAINAB SHARIF AKILA</b>           |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 327                                          | MARKETING STRATEGIES      | 14F | 20  | -  | 34  | F     | 0 | 0  | 0  | 14      | 92       | F(3) | FAILS/ATKT      |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 34  | 23  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM327                                     | BUSINESS MANAGEMENT AC    | 28  | 25  | -  | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 15  | 10  | -  | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 18  | -   | 10 | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                              | SAULEE SINDHI             | 29  | -   | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>GOSWAMI MUSHKAN BIKAN ARCHANA</b>         |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 328                                          | MARKETING STRATEGIES      | 48  | 46  | -  | 94  | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                                   | ADVERTISING & BRAND MAN   | 49  | 36  | -  | 85  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM328                                     | BUSINESS MANAGEMENT AC    | 33  | 42  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                              | PUBLIC FINANCE            | 20  | 23  | -  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | INTRODUCTION TO STRATEG   | 25  | -   | 21 | 46  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | HINDI KATHA LEKHAN PART   | 44  | -   | -  | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                              | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Grading;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                        | Subject                   | CA   | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT         |
|---------------------------------------|---------------------------|------|-----|-----|-----|-------|---|----|----|---------|----------|------|----------------|
| <b>GUPTA ADITYA VINOD KANCHAN</b>     |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 329                                   | MARKETING STRATEGIES      | 40   | 25  | -   | 65  | A     | 4 | 8  | 32 | 22      | 182      | 8.27 | PASSES/A Grade |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 46   | 30  | -   | 76  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM329                              | BUSINESS MANAGEMENT AC    | 30   | 20# | -   | 50  | B     | 4 | 6  | 24 |         |          |      |                |
|                                       | PUBLIC FINANCE            | 20   | 14  | -   | 34  | A     | 2 | 8  | 16 |         |          |      |                |
|                                       | INTRODUCTION TO STRATEG   | 21   | -   | 16  | 37  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                       | HINDI KATHA LEKHAN PART   | 32   | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                       | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                       | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>GUPTA KHUSHI RAVIPRAKASH DOLLY</b> |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 330                                   | ADVANCED COMPANY ACCO     | 47   | 29  | -   | 76  | A+    | 4 | 9  | 36 | 20      | 172      | F(1) | FAILS/ATKT     |
| MU0341 120                            | GOODS & SERVICE TAX       | 25   | 36  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM330                              | ADVERTISING & BRANDING    | 38   | 31  | -   | 69  | A     | 4 | 8  | 32 |         |          |      |                |
|                                       | PUBLIC FINANCE            | 13   | 18  | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                       | COMPUTATION OF INCOME     | 6F   | -   | 22  | 28  | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | HINDI KATHA LEKHAN PART   | 30   | -   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                |
|                                       | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                       | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>HARIYA NEEL VIPUL KAVITA</b>       |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 331                                   | MARKETING STRATEGIES      | 34   | 25  | -   | 59  | B+    | 4 | 7  | 28 | 18      | 150      | F(1) | FAILS/ATKT     |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 44   | 28  | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM331                              | BUSINESS MANAGEMENT AC    | 33   | 11F | -   | 44  | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | PUBLIC FINANCE            | 22   | 13  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                       | INTRODUCTION TO STRATEG   | 10\$ | -   | 15  | 25  | B     | 2 | 6  | 12 |         |          |      |                |
|                                       | HINDI KATHA LEKHAN PART   | 31   | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                       | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                       | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>HINDUJA VISHAL KAILASH TANYA</b>   |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 332                                   | MARKETING STRATEGIES      | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT     |
| MU0341 120                            | ADVERTISING & BRAND MAN   | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM332                              | BUSINESS MANAGEMENT AC    | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | PUBLIC FINANCE            | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | INTRODUCTION TO STRATEG   | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | SAULEE SINDHI             | AbF  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JAGIASI KRRISH MANOJ JYOT</b>      |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 333                                   | MARKETING STRATEGIES      | 30   | 20  | -   | 50  | B     | 4 | 6  | 24 | 18      | 144      | F(1) | FAILS/ATKT     |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 44   | 31  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM333                              | BUSINESS MANAGEMENT AC    | 29   | 11F | -   | 40  | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | PUBLIC FINANCE            | 19   | 12  | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                       | INTRODUCTION TO STRATEG   | 17   | -   | 17  | 34  | A     | 2 | 8  | 16 |         |          |      |                |
|                                       | SAULEE SINDHI             | 27   | -   | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                |
|                                       | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                       | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>JAIN AAGAM MEHUL PINAL</b>         |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 334                                   | MARKETING STRATEGIES      | 32   | 21  | -   | 53  | B     | 4 | 6  | 24 | 16      | 120      | F(2) | FAILS/ATKT     |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 44   | 28  | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM334                              | BUSINESS MANAGEMENT AC    | 39   | 7F  | -   | 46  | F     | 0 | 0  | 0  |         |          |      |                |
|                                       | PUBLIC FINANCE            | 23   | 16  | -   | 39  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                       | INTRODUCTION TO STRATEG   | 10\$ | -   | 10  | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                       | HINDI KATHA LEKHAN PART   | 29   | -   | -   | 29  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                       | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                       | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JAIN CHARVI AJAY RANI</b>          |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 335                                   | MARKETING STRATEGIES      | 32   | 40  | -   | 72  | A+    | 4 | 9  | 36 | 22      | 196      | 8.91 | PASSES/A Grade |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 39   | 26  | -   | 65  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM335                              | BUSINESS MANAGEMENT AC    | 42   | 21  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                |
|                                       | PUBLIC FINANCE            | 22   | 18  | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                |
|                                       | INTRODUCTION TO STRATEG   | 16   | -   | 18  | 35* | A+    | 2 | 9  | 18 |         |          |      |                |
|                                       | HINDI KATHA LEKHAN PART   | 34   | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                |
|                                       | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                       | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                       | Subject                   | CA   | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT         |
|--------------------------------------|---------------------------|------|-----|-----|-----|-------|---|----|----|---------|----------|------|----------------|
| <b>JAIN DAKSH DEEPAK PINKY</b>       |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 336                                  | ADVANCED COMPANY ACCO     | 37   | AbF | -   | 37  | F     | 0 | 0  | 0  | 4       | 28       | F(6) | FAILS/ATKT     |
| MU0341 120                           | GOODS & SERVICE TAX       | 22   | AbF | -   | 22  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM336                             | ADVERTISING & BRANDING    | 21   | AbF | -   | 21  | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | PUBLIC FINANCE            | 10   | AbF | -   | 10  | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | COMPUTATION OF INCOME     | 10\$ | -   | 12  | 22  | D     | 2 | 4  | 8  |         |          |      |                |
|                                      | HINDI KATHA LEKHAN PART   | 9F   | -   | -   | 9   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JAIN KARAN SHRIPAL KALPANA</b>    |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 337                                  | ADVANCED COMPANY ACCO     | 42   | 5F  | -   | 47  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT     |
| MU0341 120                           | GOODS & SERVICE TAX       | 11F  | 7F  | -   | 18  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM337                             | ADVERTISING & BRANDING    | 20   | 12F | -   | 32  | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | PUBLIC FINANCE            | AbF  | 2F  | -   | 2   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | COMPUTATION OF INCOME     | 6F   | -   | AbF | 6   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | HINDI KATHA LEKHAN PART   | 0F   | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JAIN PREET SUNILKUMAR LAXMI</b>   |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 338                                  | MARKETING STRATEGIES      | 38   | 24  | -   | 62  | A     | 4 | 8  | 32 | 22      | 188      | 8.55 | PASSES/A Grade |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 43   | 35  | -   | 78  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM338                             | BUSINESS MANAGEMENT AC    | 41   | 20# | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                |
|                                      | PUBLIC FINANCE            | 19   | 20  | -   | 39  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                      | INTRODUCTION TO STRATEG   | 21   | -   | 14  | 35  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                      | HINDI KATHA LEKHAN PART   | 25   | -   | -   | 25  | B     | 2 | 6  | 12 |         |          |      |                |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>JAIN SAYYAM VIKAS HEMA</b>        |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 340                                  | ADVANCED COMPANY ACCO     | 44   | 24  | -   | 68  | A     | 4 | 8  | 32 | 22      | 176      | 8    | PASSES/A Grade |
| MU0341 120                           | GOODS & SERVICE TAX       | 30   | 27  | -   | 57  | B+    | 4 | 7  | 28 |         |          |      |                |
| 24BCM340                             | ADVERTISING & BRANDING    | 30   | 31  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                |
|                                      | PUBLIC FINANCE            | 10#  | 17  | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                |
|                                      | COMPUTATION OF INCOME     | 19   | -   | 14  | 33  | A     | 2 | 8  | 16 |         |          |      |                |
|                                      | HINDI KATHA LEKHAN PART   | 34   | -   | -   | 34  | A     | 2 | 8  | 16 |         |          |      |                |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>JAIN SUHANI PUSHPAT BHARTI</b>    |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 341                                  | MARKETING STRATEGIES      | 20   | 21  | -   | 41  | D     | 4 | 4  | 16 | 18      | 130      | F(2) | FAILS/ATKT     |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 45   | 30  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM341                             | BUSINESS MANAGEMENT AC    | 41   | 26  | -   | 67  | A     | 4 | 8  | 32 |         |          |      |                |
|                                      | PUBLIC FINANCE            | 12   | 16  | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                      | INTRODUCTION TO STRATEG   | AbF  | -   | 19  | 19  | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | HINDI KATHA LEKHAN PART   | 25   | -   | -   | 25  | B     | 2 | 6  | 12 |         |          |      |                |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>JAIN TANISHQ SANJAY PINKY</b>     |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 342                                  | ADVANCED COMPANY ACCO     | 40   | AbF | -   | 40  | F     | 0 | 0  | 0  | 4       | 40       | F(6) | FAILS/ATKT     |
| MU0341 120                           | GOODS & SERVICE TAX       | 29   | AbF | -   | 29  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM342                             | ADVERTISING & BRANDING    | 22   | AbF | -   | 22  | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | PUBLIC FINANCE            | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | COMPUTATION OF INCOME     | 20   | -   | 21  | 41  | O     | 2 | 10 | 20 |         |          |      |                |
|                                      | HINDI KATHA LEKHAN PART   | 0F   | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>JEEVAVAT RONISH VITRAG VANITA</b> |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 344                                  | MARKETING STRATEGIES      | 20   | 34  | -   | 54  | B     | 4 | 6  | 24 | 8       | 44       | F(5) | FAILS/ATKT     |
| MU0341 120                           | ADVERTISING & BRAND MAN   | AbF  | 35  | -   | 35  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM344                             | BUSINESS MANAGEMENT AC    | 12F  | 23  | -   | 35  | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | PUBLIC FINANCE            | 10   | 15  | -   | 25  | B     | 2 | 6  | 12 |         |          |      |                |
|                                      | INTRODUCTION TO STRATEG   | AbF  | -   | 19  | 19  | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | HINDI KATHA LEKHAN PART   | 20   | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                                | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT     |
|-----------------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|------------|
| <b>JETPURWALA MOHAMMED AMAAN ASIF NAZNEEN</b> |                           |     |     |     |     |       |   |    |    |         |          |      |            |
| 345                                           | MARKETING STRATEGIES      | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT |
| MU0341 120                                    | ADVERTISING & BRAND MAN   | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |            |
| 24BCM345                                      | BUSINESS MANAGEMENT AC    | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | PUBLIC FINANCE            | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | INTRODUCTION TO STRATEG   | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | HINDI KATHA LEKHAN PART-3 | OF  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               |                           |     |     |     |     |       |   |    |    |         | 22       | 204  | 9.27       |
| <b>PASSES/A+ Grade</b>                        |                           |     |     |     |     |       |   |    |    |         |          |      |            |
| 347                                           | MARKETING STRATEGIES      | 30  | 37  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |            |
| MU0341 120                                    | ADVERTISING & BRAND MAN   | 41  | 37  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |            |
| 24BCM347                                      | BUSINESS MANAGEMENT AC    | 34  | 29  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |            |
|                                               | PUBLIC FINANCE            | 15  | 17  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |            |
|                                               | INTRODUCTION TO STRATEG   | 22  | -   | 21  | 43  | O     | 2 | 10 | 20 |         |          |      |            |
|                                               | HINDI KATHA LEKHAN PART-3 | 40  | -   | -   | 40  | O     | 2 | 10 | 20 |         |          |      |            |
|                                               | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |            |
|                                               | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |            |
|                                               |                           |     |     |     |     |       |   |    |    |         | 12       | 92   | F(3)       |
| <b>FAILS/ATKT</b>                             |                           |     |     |     |     |       |   |    |    |         |          |      |            |
| 348                                           | MARKETING STRATEGIES      | 8F  | 20  | -   | 28  | F     | 0 | 0  | 0  |         |          |      |            |
| MU0341 120                                    | ADVERTISING & BRAND MAN   | 29  | 31  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |            |
| 24BCM348                                      | BUSINESS MANAGEMENT AC    | 41  | 15F | -   | 56  | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | PUBLIC FINANCE            | 20  | 12  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |            |
|                                               | INTRODUCTION TO STRATEG   | 11  | -   | 18  | 29  | B+    | 2 | 7  | 14 |         |          |      |            |
|                                               | SAULEE SINDHI             | 23  | -   | -   | 23  | C     | 2 | 5  | 10 |         |          |      |            |
|                                               | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |            |
|                                               | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               |                           |     |     |     |     |       |   |    |    |         | 22       | 194  | 8.82       |
| <b>PASSES/A Grade</b>                         |                           |     |     |     |     |       |   |    |    |         |          |      |            |
| 349                                           | MARKETING STRATEGIES      | 34  | 32  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |            |
| MU0341 120                                    | ADVERTISING & BRAND MAN   | 38  | 43  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |            |
| 24BCM349                                      | BUSINESS MANAGEMENT AC    | 32  | 30  | -   | 62  | A     | 4 | 8  | 32 |         |          |      |            |
|                                               | PUBLIC FINANCE            | 19  | 16  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |            |
|                                               | INTRODUCTION TO STRATEG   | 19  | -   | 21  | 40  | O     | 2 | 10 | 20 |         |          |      |            |
|                                               | HINDI KATHA LEKHAN PART-3 | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |            |
|                                               | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |            |
|                                               | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |            |
|                                               |                           |     |     |     |     |       |   |    |    |         | 16       | 124  | F(3)       |
| <b>FAILS/ATKT</b>                             |                           |     |     |     |     |       |   |    |    |         |          |      |            |
| 351                                           | MARKETING STRATEGIES      | 34  | 28  | -   | 62  | A     | 4 | 8  | 32 |         |          |      |            |
| MU0341 120                                    | ADVERTISING & BRAND MAN   | 30  | 40  | -   | 70  | A+    | 4 | 9  | 36 |         |          |      |            |
| 24BCM351                                      | BUSINESS MANAGEMENT AC    | 39  | 36  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |            |
|                                               | PUBLIC FINANCE            | 10  | 13  | -   | 23  | C     | 2 | 5  | 10 |         |          |      |            |
|                                               | INTRODUCTION TO STRATEG   | 10  | -   | 13  | 23  | C     | 2 | 5  | 10 |         |          |      |            |
|                                               | HINDI KATHA LEKHAN PART-3 | 12F | -   | -   | 12  | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               |                           |     |     |     |     |       |   |    |    |         | 0        | 0    | F(8)       |
| <b>FAILS/ATKT</b>                             |                           |     |     |     |     |       |   |    |    |         |          |      |            |
| 352                                           | MARKETING STRATEGIES      | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |            |
| MU0341 120                                    | ADVERTISING & BRAND MAN   | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |            |
| 24BCM352                                      | BUSINESS MANAGEMENT AC    | 10F | AbF | -   | 10  | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | PUBLIC FINANCE            | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | INTRODUCTION TO STRATEG   | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | HINDI KATHA LEKHAN PART-3 | OF  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |            |
|                                               |                           |     |     |     |     |       |   |    |    |         | 22       | 198  | 9          |
| <b>PASSES/A+ Grade</b>                        |                           |     |     |     |     |       |   |    |    |         |          |      |            |
| 353                                           | MARKETING STRATEGIES      | 26  | 34  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |            |
| MU0341 120                                    | ADVERTISING & BRAND MAN   | 36  | 30  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |            |
| 24BCM353                                      | BUSINESS MANAGEMENT AC    | 37  | 32  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |            |
|                                               | PUBLIC FINANCE            | 19  | 17  | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |            |
|                                               | INTRODUCTION TO STRATEG   | 15  | -   | 20  | 35  | A+    | 2 | 9  | 18 |         |          |      |            |
|                                               | SAULEE SINDHI             | 34  | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |            |
|                                               | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |            |
|                                               | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |            |

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#: Condonation Grading;

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| Student Detail                       | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|--------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>KUMAR MAHIKA MAHESH MONIKA</b>    |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 354                                  | MARKETING STRATEGIES      | 43  | 40  | -   | 83  | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 48  | 50  | -   | 98  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM354                             | BUSINESS MANAGEMENT AC    | 36  | 41  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 15  | 21  | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 24  | -   | 23  | 47  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 37  | -   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>LACHHWANI SOHAM JAI DIYA</b>      |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 355                                  | MARKETING STRATEGIES      | 31  | 30  | -   | 61  | A     | 4 | 8  | 32 | 22      | 186      | 8.45 | PASSES/A Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 35  | 27  | -   | 62  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM355                             | BUSINESS MANAGEMENT AC    | 36  | 34  | -   | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 18  | 16  | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 11  | -   | 17  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                      | SAULEE SINDHI             | 29  | -   | -   | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>LULLA LAKSH ANIL KASHISH</b>      |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 357                                  | MARKETING STRATEGIES      | 23  | 6F  | -   | 29  | F     | 0 | 0  | 0  | 2       | 20       | F(7) | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 37  | 12F | -   | 49  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM357                             | BUSINESS MANAGEMENT AC    | 15F | 2F  | -   | 17  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 14  | AbF | -   | 14  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 10  | -   | AbF | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | SAULEE SINDHI             | AbF | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>MAKHJA ROHAN SHEWAK SANGEETA</b>  |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 358                                  | MARKETING STRATEGIES      | 20  | 15F | -   | 35  | F     | 0 | 0  | 0  | 8       | 48       | F(5) | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 20  | 25  | -   | 45  | C     | 4 | 5  | 20 |         |          |      |                 |
| 24BCM358                             | BUSINESS MANAGEMENT AC    | 27  | 5F  | -   | 32  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 19  | AbF | -   | 19  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 10  | -   | AbF | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | SAULEE SINDHI             | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>MARU MAHEK VINOD NAYNA</b>        |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 360                                  | MARKETING STRATEGIES      | 20  | 26  | -   | 46  | C     | 4 | 5  | 20 | 18      | 128      | F(2) | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 20  | 33  | -   | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
| 24BCM360                             | BUSINESS MANAGEMENT AC    | 42  | 20  | -   | 62  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 4F  | 11  | -   | 15  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 10  | -   | 21  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 32  | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>MEHRA JIYA SANDEEP RACHANA</b>    |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 361                                  | MARKETING STRATEGIES      | 43  | 38  | -   | 81  | O     | 4 | 10 | 40 | 22      | 212      | 9.64 | PASSES/A+ Grade |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 49  | 38  | -   | 87  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM361                             | BUSINESS MANAGEMENT AC    | 37  | 38  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 23  | 14  | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 23  | -   | 21  | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 35  | -   | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MEHTA PALLAVI VIRENDRA SHWETA</b> |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 362                                  | MARKETING STRATEGIES      | 20  | 20  | -   | 40  | D     | 4 | 4  | 16 | 6       | 24       | F(6) | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | AbF | 40  | -   | 40  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM362                             | BUSINESS MANAGEMENT AC    | 10F | AbF | -   | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

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| Student Detail                             | Subject                   | CA   | SEE  | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT         |
|--------------------------------------------|---------------------------|------|------|-----|-----|-------|---|----|----|---------|----------|------|----------------|
| <b>MILWANI PREYANSH SUNIL KOMAL</b>        |                           |      |      |     |     |       |   |    |    |         |          |      |                |
| 363                                        | ADVANCED COMPANY ACCO     | 37   | 28   | -   | 65  | A     | 4 | 8  | 32 | 4       | 32       | F(7) | FAILS/ATKT     |
| MU0341 120                                 | GOODS & SERVICE TAX       | 14F  | 36   | -   | 50  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM363                                   | ADVERTISING & BRANDING    | AbF  | 27   | -   | 27  | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | PUBLIC FINANCE            | AbF  | 17   | -   | 17  | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | COMPUTATION OF INCOME     | 15F  | -    | 12  | 17  | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | SAULEE SINDHI             | AbF  | -    | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>MISHRA MAHEK RAJKUMAR BANDANA</b>       |                           |      |      |     |     |       |   |    |    |         |          |      |                |
| 364                                        | MARKETING STRATEGIES      | 34   | 26   | -   | 60  | A     | 4 | 8  | 32 | 22      | 180      | 8.18 | PASSES/A Grade |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 31   | 36   | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM364                                   | BUSINESS MANAGEMENT AC    | 34   | 22   | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |                |
|                                            | PUBLIC FINANCE            | 21   | 13   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                |
|                                            | INTRODUCTION TO STRATEG   | 19   | -    | 17  | 36  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                            | HINDI KATHA LEKHAN PART   | 20   | -    | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                            | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                            | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>MUNDRA MANANTT NITESH PALLAVI</b>       |                           |      |      |     |     |       |   |    |    |         |          |      |                |
| 365                                        | ADVANCED COMPANY ACCO     | 46   | 37   | -   | 83  | O     | 4 | 10 | 40 | 20      | 162      | F(1) | FAILS/ATKT     |
| MU0341 120                                 | GOODS & SERVICE TAX       | 26   | 38   | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM365                                   | ADVERTISING & BRANDING    | 23   | 29   | -   | 52  | B     | 4 | 6  | 24 |         |          |      |                |
|                                            | PUBLIC FINANCE            | 10\$ | 17   | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                |
|                                            | COMPUTATION OF INCOME     | 120  | -    | 16  | 36  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                            | HINDI KATHA LEKHAN PART   | 33   | -    | -   | 33  | A     | 2 | 8  | 16 |         |          |      |                |
|                                            | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                            | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>NANIKWANI YUVRAJ DEEPU PRIYA</b>        |                           |      |      |     |     |       |   |    |    |         |          |      |                |
| 367                                        | MARKETING STRATEGIES      | AbF  | AbF  | -   | 0   | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT     |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | AbF  | AbF  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM367                                   | BUSINESS MANAGEMENT AC    | AbF  | AbF  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | PUBLIC FINANCE            | AbF  | AbF  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | INTRODUCTION TO STRATEG   | AbF  | -    | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | SAULEE SINDHI             | AbF  | -    | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>NEGI TANIYA AMARSINGH USHA</b>          |                           |      |      |     |     |       |   |    |    |         |          |      |                |
| 369                                        | MARKETING STRATEGIES      | 35   | 20   | -   | 55  | B+    | 4 | 7  | 28 | 20      | 142      | F(1) | FAILS/ATKT     |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 37   | 31   | -   | 68  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM369                                   | BUSINESS MANAGEMENT AC    | 22   | 20\$ | -   | 42  | D     | 4 | 4  | 16 |         |          |      |                |
|                                            | PUBLIC FINANCE            | 14   | 4F   | -   | 18  | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | INTRODUCTION TO STRATEG   | 11   | -    | 12  | 23  | C     | 2 | 5  | 10 |         |          |      |                |
|                                            | HINDI KATHA LEKHAN PART   | 31   | -    | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                            | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                            | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>NISHAR SWAYAM GHANSHYAM ALPA</b>        |                           |      |      |     |     |       |   |    |    |         |          |      |                |
| 370                                        | MARKETING STRATEGIES      | 37   | 20   | -   | 57  | B+    | 4 | 7  | 28 | 20      | 150      | F(1) | FAILS/ATKT     |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 20   | 37   | -   | 57  | B+    | 4 | 7  | 28 |         |          |      |                |
| 24BCM370                                   | BUSINESS MANAGEMENT AC    | 38   | 20\$ | -   | 58  | B+    | 4 | 7  | 28 |         |          |      |                |
|                                            | PUBLIC FINANCE            | 14   | 10   | -   | 24  | C     | 2 | 5  | 10 |         |          |      |                |
|                                            | INTRODUCTION TO STRATEG   | 7F   | -    | 16  | 23  | F     | 0 | 0  | 0  |         |          |      |                |
|                                            | HINDI KATHA LEKHAN PART   | 32   | -    | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                            | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                            | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>PAMECHA DEAVENSHI PUNAMCHAND BHARTI</b> |                           |      |      |     |     |       |   |    |    |         |          |      |                |
| 371                                        | MARKETING STRATEGIES      | 35   | 20   | -   | 55  | B+    | 4 | 7  | 28 | 20      | 158      | F(1) | FAILS/ATKT     |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 45   | 27   | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM371                                   | BUSINESS MANAGEMENT AC    | 35   | 20\$ | -   | 55  | B+    | 4 | 7  | 28 |         |          |      |                |
|                                            | PUBLIC FINANCE            | 18   | 10   | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                            | INTRODUCTION TO STRATEG   | 15   | -    | 15  | 30  | A     | 2 | 8  | 16 |         |          |      |                |
|                                            | HINDI KATHA LEKHAN PART   | 32   | -    | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                            | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                            | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

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**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                            | Subject                   | CA   | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------------|---------------------------|------|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>PANDEY ASHIKA KUSH SWADHA</b>          |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 372                                       | MARKETING STRATEGIES      | 41   | 24  | -   | 65  | A     | 4 | 8  | 32 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 45   | 30  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM372                                  | BUSINESS MANAGEMENT AC    | 34   | 38  | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 13   | 17  | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 20   | -   | 19  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 31   | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RAHEJA AARYAN RAJESH SAKSHI</b>        |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 374                                       | MARKETING STRATEGIES      | 36   | 29  | -   | 65  | A     | 4 | 8  | 32 | 22      | 188      | 8.55 | PASSES/A Grade  |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 47   | 32  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM374                                  | BUSINESS MANAGEMENT AC    | 41   | 22  | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 10   | 17  | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 22   | -   | 17  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | SAULEE SINDHI             | 27   | -   | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RAJGOR KAUSHAL PIYUSH POOJA</b>        |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 375                                       | MARKETING STRATEGIES      | 33   | 20  | -   | 53  | B     | 4 | 6  | 24 | 18      | 138      | F(2) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 42   | 24  | -   | 66  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM375                                  | BUSINESS MANAGEMENT AC    | 39   | 20  | -   | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 21   | 14  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 16   | -   | AbF | 16  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 32   | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>RAJPUROHIT VISHAL DEVISINGH SHOBHA</b> |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 376                                       | MARKETING STRATEGIES      | 31   | 22  | -   | 53  | B     | 4 | 6  | 24 | 18      | 136      | F(1) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 43   | 35  | -   | 78  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM376                                  | BUSINESS MANAGEMENT AC    | 37   | 11F | -   | 48  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 18   | 15  | -   | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 10\$ | -   | 17  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 20   | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RAJPUT PRATHAM SAGAR NISHA</b>         |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 377                                       | MARKETING STRATEGIES      | 20   | 9F  | -   | 29  | F     | 0 | 0  | 0  | 10      | 80       | F(4) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 33   | 25  | -   | 58  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM377                                  | BUSINESS MANAGEMENT AC    | 20   | 11F | -   | 31  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 3F   | 6F  | -   | 9   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 4F   | -   | 6F  | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 25   | -   | -   | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RATHOD RONIT RAHUL CHANCHAL</b>        |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 379                                       | MARKETING STRATEGIES      | 20   | AbF | -   | 20  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                                | ADVERTISING & BRAND MAN   | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM379                                  | BUSINESS MANAGEMENT AC    | 20   | AbF | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 10   | AbF | -   | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 0F   | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>REDIJ ANJORE SHIRISH RASHMI</b>        |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 380                                       | MARKETING STRATEGIES      | 40   | 24  | -   | 64  | A     | 4 | 8  | 32 | 22      | 198      | 9    | PASSES/A+ Grade |
| MU0341 120                                | ADVERTISING & BRAND MAN   | 39   | 32  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM380                                  | BUSINESS MANAGEMENT AC    | 35   | 29  | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                           | PUBLIC FINANCE            | 20   | 15  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                           | INTRODUCTION TO STRATEG   | 22   | -   | 18  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | HINDI KATHA LEKHAN PART   | 38   | -   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                           | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |

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| Student Detail                           | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|------------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| RIZVI MOHAMMAD JAWAD QAYAM ABBAS SHAHANA |                           |     |     |     |     |       |   |    |    | 22      | 182      | 8.27 | PASSES/A Grade  |
| 381                                      | MARKETING STRATEGIES      | 29  | 20  | -   | 49  | C     | 4 | 5  | 20 |         |          |      |                 |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 42  | 28  | -   | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM381                                 | BUSINESS MANAGEMENT AC    | 40  | 31  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 20  | 12  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 21  | -   | 16  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 32  | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| RUPARELIA PARTH VIPUL HEMAL              |                           |     |     |     |     |       |   |    |    | 20      | 152      | F(1) | FAILS/ATKT      |
| 382                                      | ADVANCED COMPANY ACCO     | 37  | 24  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
| MU0341 120                               | GOODS & SERVICE TAX       | 30  | 37  | -   | 67  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM382                                 | ADVERTISING & BRANDING    | 30  | 27  | -   | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 13  | 14  | -   | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                          | COMPUTATION OF INCOME T   | 16  | -   | 10  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 31  | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| SANGHVI RAHIL SANJAY BINITA              |                           |     |     |     |     |       |   |    |    | 22      | 182      | 8.27 | PASSES/A Grade  |
| 383                                      | MARKETING STRATEGIES      | 29  | 27  | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 40  | 31  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM383                                 | BUSINESS MANAGEMENT AC    | 40  | 21  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 21  | 13  | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 10  | -   | 16  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 30  | -   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SANGHVI SAANJ MUKESH SANGITA             |                           |     |     |     |     |       |   |    |    | 22      | 188      | 8.55 | PASSES/A Grade  |
| 384                                      | MARKETING STRATEGIES      | 28  | 24  | -   | 52  | B     | 4 | 6  | 24 |         |          |      |                 |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 39  | 33  | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM384                                 | BUSINESS MANAGEMENT AC    | 42  | 31  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 17  | 18  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 19  | -   | 17  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 31  | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SANGOTWALA YUSUF HOZEFA ZAINAB           |                           |     |     |     |     |       |   |    |    | 6       | 56       | F(5) | FAILS/ATKT      |
| 385                                      | MARKETING STRATEGIES      | 33  | AbF | -   | 33  | F     | 0 | 0  | 0  |         |          |      |                 |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 25  | AbF | -   | 25  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM385                                 | BUSINESS MANAGEMENT AC    | 42  | AbF | -   | 42  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 10  | AbF | -   | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 10  | -   | AbF | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 31  | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SAWANT RIDDHI RAHUL APARNA               |                           |     |     |     |     |       |   |    |    | 22      | 198      | 9    | PASSES/A+ Grade |
| 386                                      | MARKETING STRATEGIES      | 40  | 29  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 42  | 43  | -   | 85  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM386                                 | BUSINESS MANAGEMENT AC    | 20  | 33  | -   | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 13  | 22  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 22  | -   | 21  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | MARATHI SAMVAD KAUSHAL    | 47  | -   | -   | 47  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SAYED ARSHIYA IKRAM KHATIJA              |                           |     |     |     |     |       |   |    |    | 4       | 36       | F(6) | FAILS/ATKT      |
| 387                                      | MARKETING STRATEGIES      | 11F | 20  | -   | 31  | F     | 0 | 0  | 0  |         |          |      |                 |
| MU0341 120                               | ADVERTISING & BRAND MAN   | AbF | 20  | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM387                                 | BUSINESS MANAGEMENT AC    | 12F | 5F  | -   | 17  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 17  | 15  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 7F  | -   | AbF | 7   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 0F  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

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| Student Detail                         | Subject                   | CA   | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT         |
|----------------------------------------|---------------------------|------|-----|-----|-----|-------|---|----|----|---------|----------|------|----------------|
| <b>SEQUEIRA ROCHELLE ANTHONY FIONA</b> |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 388                                    | MARKETING STRATEGIES      | 34   | 24  | -   | 58  | B+    | 4 | 7  | 28 | 22      | 188      | 8.55 | PASSES/A Grade |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 46   | 31  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                |
| 24BCM388                               | BUSINESS MANAGEMENT AC    | 35   | 22  | -   | 57  | B+    | 4 | 7  | 28 |         |          |      |                |
|                                        | PUBLIC FINANCE            | 15   | 16  | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                        | INTRODUCTION TO STRATEG   | 20   | -   | 19  | 40* | O     | 2 | 10 | 20 |         |          |      |                |
|                                        | HINDI KATHA LEKHAN PART   | 32   | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                        | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                        | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>SHAH AARAV NIRAV SONALI</b>         |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 389                                    | MARKETING STRATEGIES      | 20   | 8F  | -   | 28  | F     | 0 | 0  | 0  | 2       | 8        | F(7) | FAILS/ATKT     |
| MU0341 120                             | ADVERTISING & BRAND MAN   | AbF  | 20  | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                |
| 24BCM389                               | BUSINESS MANAGEMENT AC    | 12F  | AbF | -   | 12  | F     | 0 | 0  | 0  |         |          |      |                |
|                                        | PUBLIC FINANCE            | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                        | INTRODUCTION TO STRATEG   | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                |
|                                        | HINDI KATHA LEKHAN PART   | 20   | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                |
|                                        | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                        | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>SHAH DRISHTI DILIP REKHA</b>        |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 390                                    | MARKETING STRATEGIES      | 40   | 26  | -   | 66  | A     | 4 | 8  | 32 | 22      | 192      | 8.73 | PASSES/A Grade |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 49   | 30  | -   | 79  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM390                               | BUSINESS MANAGEMENT AC    | 42   | 20# | -   | 62  | A     | 4 | 8  | 32 |         |          |      |                |
|                                        | PUBLIC FINANCE            | 22   | 15  | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                        | INTRODUCTION TO STRATEG   | 20   | -   | 16  | 36  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                        | HINDI KATHA LEKHAN PART   | 30   | -   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                |
|                                        | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                        | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>SHAH JIYAN PIYUSH NIKITA</b>        |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 392                                    | ADVANCED COMPANY ACCO     | 37   | 28  | -   | 65  | A     | 4 | 8  | 32 | 20      | 164      | F(1) | FAILS/ATKT     |
| MU0341 120                             | GOODS & SERVICE TAX       | 40   | 27  | -   | 67  | A     | 4 | 8  | 32 |         |          |      |                |
| 24BCM392                               | ADVERTISING & BRANDING    | 26   | 30  | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |                |
|                                        | PUBLIC FINANCE            | 23   | 15  | -   | 38  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                        | COMPUTATION OF INCOME     | 20   | -   | 18  | 38  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                        | HINDI KATHA LEKHAN PART   | 31   | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                        | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                        | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>SHAH KRRISH CHIRAG POOJA</b>        |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 393                                    | MARKETING STRATEGIES      | 32   | 22  | -   | 54  | B     | 4 | 6  | 24 | 20      | 166      | F(1) | FAILS/ATKT     |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 49   | 26  | -   | 75  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM393                               | BUSINESS MANAGEMENT AC    | 42   | 26  | -   | 68  | A     | 4 | 8  | 32 |         |          |      |                |
|                                        | PUBLIC FINANCE            | 23   | 16  | -   | 39  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                        | INTRODUCTION TO STRATEG   | 21   | -   | AbF | 21  | F     | 0 | 0  | 0  |         |          |      |                |
|                                        | HINDI KATHA LEKHAN PART   | 31   | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                        | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                        | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
| <b>SHAH MALAV DEVANG JYOTI</b>         |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 394                                    | MARKETING STRATEGIES      | 20\$ | 30  | -   | 48  | C     | 4 | 5  | 20 | 16      | 118      | F(3) | FAILS/ATKT     |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 46   | 31  | -   | 77  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM394                               | BUSINESS MANAGEMENT AC    | 40   | 20  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |                |
|                                        | PUBLIC FINANCE            | 18   | 10  | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                |
|                                        | INTRODUCTION TO STRATEG   | 10   | -   | AbF | 10  | F     | 0 | 0  | 0  |         |          |      |                |
|                                        | HINDI KATHA LEKHAN PART   | 31   | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                |
|                                        | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
|                                        | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                |
| <b>SHAH PAL MAYUR TRUPTI</b>           |                           |      |     |     |     |       |   |    |    |         |          |      |                |
| 395                                    | MARKETING STRATEGIES      | 35   | 26  | -   | 61  | A     | 4 | 8  | 32 | 22      | 190      | 8.64 | PASSES/A Grade |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 45   | 28  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                |
| 24BCM395                               | BUSINESS MANAGEMENT AC    | 40   | 20  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |                |
|                                        | PUBLIC FINANCE            | 17   | 13  | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                |
|                                        | INTRODUCTION TO STRATEG   | 22   | -   | 13  | 35  | A+    | 2 | 9  | 18 |         |          |      |                |
|                                        | HINDI KATHA LEKHAN PART   | 32   | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                |
|                                        | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |
|                                        | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                |

\$: Grace Marks for passing a course;

#: Condonation Grading;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                        | Subject                   | CA  | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|---------------------------------------|---------------------------|-----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| SHAH PAL KALPESH CHANDRIKA            |                           |     |     |    |     |       |   |    |    | 14      | 100      | F(3) | FAILS/ATKT      |
| 396                                   | MARKETING STRATEGIES      | 30  | 20  | -  | 50  | B     | 4 | 6  | 24 |         |          |      |                 |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 46  | 20  | -  | 66  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM396                              | BUSINESS MANAGEMENT AC    | 35  | 13F | -  | 48  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 13  | 6F  | -  | 19  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 15  | -   | 15 | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 20  | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHAIKH ALFIYA GULAM RASOOL RESHMA     |                           |     |     |    |     |       |   |    |    | 22      | 170      | 7.73 | PASSES/B+ Grade |
| 397                                   | MARKETING STRATEGIES      | 40  | 20  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 37  | 26  | -  | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM397                              | BUSINESS MANAGEMENT AC    | 23  | 24  | -  | 47  | C     | 4 | 5  | 20 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 10# | 16  | -  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 20  | -   | 17 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 31  | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHAIKH MAHENOOR MOHAMMED ILYAS HAMIDA |                           |     |     |    |     |       |   |    |    | 22      | 212      | 9.64 | PASSES/A+ Grade |
| 398                                   | MARKETING STRATEGIES      | 38  | 41  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 44  | 40  | -  | 84  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM398                              | BUSINESS MANAGEMENT AC    | 40  | 29  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 19  | 17  | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 18  | -   | 22 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 34  | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHAIKH NAZAM MOHD ANJUM               |                           |     |     |    |     |       |   |    |    | 4       | 40       | F(6) | FAILS/ATKT      |
| 399                                   | MARKETING STRATEGIES      | 20  | 6F  | -  | 26  | F     | 0 | 0  | 0  |         |          |      |                 |
| MU0341 120                            | ADVERTISING & BRAND MAN   | AbF | 5F  | -  | 5   | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM399                              | BUSINESS MANAGEMENT AC    | 11F | 6F  | -  | 17  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | PUBLIC FINANCE            | AbF | 2F  | -  | 2   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | AbF | -   | 2F | 2   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 9F  | -   | -  | 9   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHAIKH NOOR SHAKIL SULTANA            |                           |     |     |    |     |       |   |    |    | 22      | 214      | 9.73 | PASSES/A+ Grade |
| 400                                   | MARKETING STRATEGIES      | 42  | 40  | -  | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 46  | 45  | -  | 91  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM400                              | BUSINESS MANAGEMENT AC    | 40  | 33  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 19  | 20  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 24  | -   | 22 | 46  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 33  | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHARMA NAVNEET RAJNISH RINKI          |                           |     |     |    |     |       |   |    |    | 16      | 142      | F(2) | FAILS/ATKT      |
| 401                                   | MARKETING STRATEGIES      | 33  | 32  | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 46  | 35  | -  | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM401                              | BUSINESS MANAGEMENT AC    | 33  | 14F | -  | 47  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 19  | 16  | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 17  | -   | 19 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 28  | -   | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHARMA POORAV JAIDEEP KAVITA          |                           |     |     |    |     |       |   |    |    | 22      | 166      | 7.55 | PASSES/B+ Grade |
| 402                                   | MARKETING STRATEGIES      | 29  | 24  | -  | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 42  | 28  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM402                              | BUSINESS MANAGEMENT AC    | 34  | 22  | -  | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 10  | 14  | -  | 24  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 16  | -   | 16 | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | SAULEE SINDHI             | 25  | -   | -  | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                           | Subject                   | CA  | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|------------------------------------------|---------------------------|-----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>SHIRSEKAR SAMIKSHA BHARAT ARTI</b>    |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 404                                      | MARKETING STRATEGIES      | 45  | 47  | -  | 92  | O     | 4 | 10 | 40 | 22      | 214      | 9.73 | PASSES/A+ Grade |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 47  | 46  | -  | 93  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM404                                 | BUSINESS MANAGEMENT AC    | 35  | 38  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 21  | 23  | -  | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 20  | -   | 23 | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 35  | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SINGHVI AASTHA CHANDRESH SONALI</b>   |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 405                                      | MARKETING STRATEGIES      | 45  | 28  | -  | 73  | A+    | 4 | 9  | 36 | 22      | 194      | 8.82 | PASSES/A Grade  |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 47  | 28  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM405                                 | BUSINESS MANAGEMENT AC    | 36  | 23  | -  | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 19  | 17  | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 23  | -   | 17 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 31  | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SURVE SHREYA MILIND ANAGHA</b>        |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 406                                      | ADVANCED COMPANY ACCO     | 32  | 31  | -  | 63  | A     | 4 | 8  | 32 | 22      | 192      | 8.73 | PASSES/A Grade  |
| MU0341 120                               | GOODS & SERVICE TAX       | 30  | 30  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM406                                 | ADVERTISING & BRANDING    | 33  | 36  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 19  | 14  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | 20  | -   | 14 | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 32  | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SUTHAR SUNITA MANGILAL RUKHAMA</b>    |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 407                                      | MARKETING STRATEGIES      | 35  | 33  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 198      | 9    | PASSES/A+ Grade |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 46  | 43  | -  | 89  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM407                                 | BUSINESS MANAGEMENT AC    | 37  | 20  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 21  | 19  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 17  | -   | 22 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 29  | -   | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>TANDON DHURV</b>                      |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 408                                      | MARKETING STRATEGIES      | 20  | 20  | -  | 40  | D     | 4 | 4  | 16 | 4       | 16       | F(7) | FAILS/ATKT      |
| MU0341 120                               | ADVERTISING & BRAND MAN   | AbF | 29  | -  | 29  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM408                                 | BUSINESS MANAGEMENT AC    | 20  | 8F  | -  | 28  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 5F  | 10  | -  | 15  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | AbF | -   | 10 | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | SAULEE SINDHI             | 12F | -   | -  | 12  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>TASHRIFWALA MARIA MOHAMMED MOBINA</b> |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 410                                      | MARKETING STRATEGIES      | 26  | 24  | -  | 50  | B     | 4 | 6  | 24 | 18      | 144      | F(1) | FAILS/ATKT      |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 37  | 33  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM410                                 | BUSINESS MANAGEMENT AC    | 41  | 4F  | -  | 45  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 21  | 14  | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 16  | -   | 22 | 38  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 20  | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>THAKKAR BHAVIKA PARESH SHEETAL</b>    |                           |     |     |    |     |       |   |    |    |         |          |      |                 |
| 411                                      | MARKETING STRATEGIES      | 45  | 33  | -  | 80* | O     | 4 | 10 | 40 | 22      | 210      | 9.55 | PASSES/A+ Grade |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 49  | 41  | -  | 90  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM411                                 | BUSINESS MANAGEMENT AC    | 42  | 22  | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 19  | 20  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 25  | -   | 22 | 47  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 37  | -   | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                         | Subject                   | CA   | SEE  | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|----------------------------------------|---------------------------|------|------|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>THAKKAR DHWITI RAKESH MEENA</b>     |                           |      |      |     |     |       |   |    |    |         |          |      |                 |
| 412                                    | MARKETING STRATEGIES      | 42   | 26   | -   | 70* | A+    | 4 | 9  | 36 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 47   | 40   | -   | 87  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM412                               | BUSINESS MANAGEMENT AC    | 35   | 28   | -   | 63  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 21   | 19   | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 19   | -    | 21  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 32   | -    | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>THARWANI YASH RAVI GEETA</b>        |                           |      |      |     |     |       |   |    |    |         |          |      |                 |
| 414                                    | MARKETING STRATEGIES      | 34   | 30   | -   | 64  | A     | 4 | 8  | 32 | 22      | 190      | 8.64 | PASSES/A Grade  |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 44   | 32   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM414                               | BUSINESS MANAGEMENT AC    | 39   | 30   | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 10   | 13   | -   | 23  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 16   | -    | 20  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | SAULEE SINDHI             | 28   | -    | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>THOLE ANISH SHAILENDRA MEENA</b>    |                           |      |      |     |     |       |   |    |    |         |          |      |                 |
| 415                                    | ADVANCED COMPANY ACCO     | 39   | 20\$ | -   | 59  | B+    | 4 | 7  | 28 | 18      | 142      | F(1) | FAILS/ATKT      |
| MU0341 120                             | GOODS & SERVICE TAX       | 40   | 39   | -   | 79  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM415                               | ADVERTISING & BRANDING    | AbF  | 24   | -   | 24  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 11   | 15   | -   | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                        | COMPUTATION OF INCOME     | 20   | -    | 18  | 38  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 20   | -    | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>UDHWANI KAVIR RAJIV SANIA</b>       |                           |      |      |     |     |       |   |    |    |         |          |      |                 |
| 417                                    | MARKETING STRATEGIES      | AbF  | 20   | -   | 20  | F     | 0 | 0  | 0  | 4       | 16       | F(6) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | AbF  | 27   | -   | 27  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM417                               | BUSINESS MANAGEMENT AC    | 21   | 11F  | -   | 32  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 10\$ | 12   | -   | 22  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | AbF  | -    | 18  | 18  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | SAULEE SINDHI             | 20\$ | -    | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>WAGH SVARA AMARESH RAJITA</b>       |                           |      |      |     |     |       |   |    |    |         |          |      |                 |
| 419                                    | MARKETING STRATEGIES      | 42   | 22   | -   | 64  | A     | 4 | 8  | 32 | 22      | 200      | 9.09 | PASSES/A+ Grade |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 45   | 32   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM419                               | BUSINESS MANAGEMENT AC    | 26   | 29   | -   | 55  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 20   | 18   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 22   | -    | 21  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | MARATHI SAMVAD KAUSHAL    | 47   | -    | -   | 47  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>WAGHELA DEVANSHI ASHWIN MANISHA</b> |                           |      |      |     |     |       |   |    |    |         |          |      |                 |
| 420                                    | MARKETING STRATEGIES      | 38   | 23   | -   | 61  | A     | 4 | 8  | 32 | 22      | 196      | 8.91 | PASSES/A Grade  |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 42   | 32   | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM420                               | BUSINESS MANAGEMENT AC    | 40   | 28   | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 18   | 15   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 20   | -    | 17  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 32   | -    | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>KAPADIA HAMZA SHABBIR NABILA</b>    |                           |      |      |     |     |       |   |    |    |         |          |      |                 |
| 422                                    | MARKETING STRATEGIES      | AbF  | 18F  | -   | 18  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | AbF  | AbF  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM056                               | BUSINESS MANAGEMENT AC    | 29   | AbF  | -   | 29  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | PUBLIC FINANCE            | AbF  | 10   | -   | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | AbF  | -    | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 0F   | -    | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -    | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Grading;

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Ab: Absent; F: Fail

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**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                         | Subject                   | CA  | SEE  | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|----------------------------------------|---------------------------|-----|------|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>KHAMBATI INSIYA MURTUZA TASNEEM</b> |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 424                                    | ADVANCED COMPANY ACCO     | 39  | 25   | -   | 64  | A     | 4 | 8  | 32 | 16      | 102      | F(3) | FAILS/ATKT      |
| MU0341 120                             | GOODS & SERVICE TAX       | 26  | 32   | -   | 58  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM421                               | ADVERTISING & BRANDING    | 20  | 23   | -   | 43  | D     | 4 | 4  | 16 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 22  | 14   | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | COMPUTATION OF INCOME     | 15  | -    | AbF | 15  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 20  | -    | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>MOTWANI HARSHITA SUSHIL SAPNA</b>   |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 426                                    | MARKETING STRATEGIES      | 15F | 20   | -   | 35  | F     | 0 | 0  | 0  | 10      | 64       | F(4) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 20  | 21   | -   | 41  | D     | 4 | 4  | 16 |         |          |      |                 |
| 24BCM422                               | BUSINESS MANAGEMENT AC    | 32  | AbF  | -   | 32  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 15  | 15   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 22  | -    | 17  | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | SAULEE SINDHI             | 28  | -    | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>PALAN NISHIKA ANUP BHARTI</b>       |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 427                                    | MARKETING STRATEGIES      | 36  | 30   | -   | 70* | A+    | 4 | 9  | 36 | 22      | 214      | 9.73 | PASSES/A+ Grade |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 47  | 48   | -   | 95  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM552                               | BUSINESS MANAGEMENT AC    | 39  | 37   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 20  | 21   | -   | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 23  | -    | 22  | 45  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 36  | -    | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SAYANI NISHAY ANISH AMISHA</b>      |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 428                                    | MARKETING STRATEGIES      | 22  | 21   | -   | 43  | D     | 4 | 4  | 16 | 18      | 124      | F(2) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 44  | 34   | -   | 78  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM557                               | BUSINESS MANAGEMENT AC    | 39  | 20\$ | -   | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 19  | 14   | -   | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 10  | -    | 16  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 30  | -    | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>PALIWALA HATIM TAHER FATEMA</b>     |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 429                                    | MARKETING STRATEGIES      | 40  | 28   | -   | 70* | A+    | 4 | 9  | 36 | 22      | 198      | 9    | PASSES/A+ Grade |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 48  | 31   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM429                               | BUSINESS MANAGEMENT AC    | 39  | 37   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 18  | 13   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | 15  | -    | 14  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 26  | -    | -   | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHANSALI KAIWAN SAVAK SHEROO</b>    |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 430                                    | ADVANCED COMPANY ACCO     | 36  | 33   | -   | 70* | A+    | 4 | 9  | 36 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                             | GOODS & SERVICE TAX       | 32  | 40   | -   | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM430                               | ADVERTISING & BRANDING    | 47  | 30   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                        | PUBLIC FINANCE            | 12  | 16   | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                        | COMPUTATION OF INCOME     | 14  | -    | 21  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                        | HINDI KATHA LEKHAN PART   | 38  | -    | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MOTWANI JAHAN JITENDRA POOJA</b>    |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 431                                    | MARKETING STRATEGIES      | 20  | 23   | -   | 43  | D     | 4 | 4  | 16 | 4       | 16       | F(7) | FAILS/ATKT      |
| MU0341 120                             | ADVERTISING & BRAND MAN   | 22  | AbF  | -   | 22  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM431                               | BUSINESS MANAGEMENT AC    | 12F | 32   | -   | 44  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | PUBLIC FINANCE            | AbF | 14   | -   | 14  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | INTRODUCTION TO STRATEG   | AbF | -    | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | SAULEE SINDHI             | AbF | -    | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                        | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

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#: Condonation Gracing;

\*: Higher Course Grade (O)

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| Student Detail                       | Subject                   | CA  | SEE  | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|--------------------------------------|---------------------------|-----|------|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>SHAH DREESH SAMIR PARITA</b>      |                           |     |      |     |     |       |   |    |    |         |          |      |                 |
| 449                                  | MARKETING STRATEGIES      | AbF | 26   | -   | 26  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| 2023 0164 01                         | ADVERTISING & BRAND MAN   | AbF | AbF  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
| 23BCM449                             | BUSINESS MANAGEMENT AC    | AbF | 11F  | -   | 11  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | AbF | 15   | -   | 15  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | AbF | -    | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 0F  | -    | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>MARU JENCY BINDESH HETAL</b>      |                           |     |      |     |     |       |   |    |    |         | 22       | 186  | 8.45            |
| 452                                  | MARKETING STRATEGIES      | 37  | 20   | -   | 57  | B+    | 4 | 7  | 28 |         |          |      | PASSES/A Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 48  | 26   | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM452                             | BUSINESS MANAGEMENT AC    | 44  | 38   | -   | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 10# | 10   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 24  | -    | 15  | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 33  | -    | -   | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MATHUR DEVANSH SUGANDH NEERAJ</b> |                           |     |      |     |     |       |   |    |    |         | 6        | 26   | F(6)            |
| 453                                  | MARKETING STRATEGIES      | 8F  | 20   | -   | 28  | F     | 0 | 0  | 0  |         |          |      | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 20  | 20   | -   | 40  | D     | 4 | 4  | 16 |         |          |      |                 |
| 24BCM453                             | BUSINESS MANAGEMENT AC    | 33  | 8F   | -   | 41  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | AbF | 6F   | -   | 6   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 10  | -    | 13  | 23  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 0F  | -    | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>MEHTA AARYA MUKESH NEETU</b>      |                           |     |      |     |     |       |   |    |    |         | 22       | 168  | 7.64            |
| 455                                  | ADVANCED COMPANY ACCO     | 44  | 20#  | -   | 64  | A     | 4 | 8  | 32 |         |          |      | PASSES/B+ Grade |
| MU0341 120                           | GOODS & SERVICE TAX       | 27  | 24   | -   | 51  | B     | 4 | 6  | 24 |         |          |      |                 |
| 24BCM455                             | ADVERTISING & BRANDING    | 23  | 33   | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 21  | 16   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME T   | 13  | -    | 10  | 23  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 31  | -    | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MEHTA JIYA SAILESH AVANI</b>      |                           |     |      |     |     |       |   |    |    |         | 20       | 170  | F(1)            |
| 456                                  | ADVANCED COMPANY ACCO     | 44  | 20\$ | -   | 64  | A     | 4 | 8  | 32 |         |          |      | FAILS/ATKT      |
| MU0341 120                           | GOODS & SERVICE TAX       | 40  | 20   | -   | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM456                             | ADVERTISING & BRANDING    | 44  | 22   | -   | 66  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 22  | 13   | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME T   | 18  | -    | 4F  | 22  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 30  | -    | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MEHTA MAHEK MANISH NUTAN</b>      |                           |     |      |     |     |       |   |    |    |         | 22       | 200  | 9.09            |
| 457                                  | ADVANCED COMPANY ACCO     | 39  | 32   | -   | 71  | A+    | 4 | 9  | 36 |         |          |      | PASSES/A+ Grade |
| MU0341 120                           | GOODS & SERVICE TAX       | 40  | 39   | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM457                             | ADVERTISING & BRANDING    | 42  | 26   | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 18  | 13   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME T   | 14  | -    | 13  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 38  | -    | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MEHTA VIHAN KAMLESH MINA</b>      |                           |     |      |     |     |       |   |    |    |         | 2        | 8    | F(7)            |
| 459                                  | MARKETING STRATEGIES      | AbF | 20   | -   | 20  | F     | 0 | 0  | 0  |         |          |      | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | AbF | AbF  | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM459                             | BUSINESS MANAGEMENT AC    | 10F | 24   | -   | 34  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | PUBLIC FINANCE            | AbF | 16   | -   | 16  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | AbF | -    | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 20  | -    | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -   | -    | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                               | Subject                              | CA | SEE  | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT |                 |
|----------------------------------------------|--------------------------------------|----|------|----|-----|-------|---|----|----|---------|----------|------|--------|-----------------|
| MERCHANT AKSHAT SHAILAV RASHI                |                                      |    |      |    |     |       |   |    |    |         | 20       | 180  | F(1)   | FAILS/ATKT      |
| 460                                          | ADVANCED COMPANY ACCOUNTS            | 47 | 35   | -  | 82  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                                   | GOODS & SERVICE TAX                  | 34 | 29   | -  | 63  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| 24BCM460                                     | ADVERTISING & BRANDING               | 44 | 20   | -  | 64  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                              | PUBLIC FINANCE                       | 20 | 16   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                              | COMPUTATION OF INCOME TAX            | 21 | -    | 21 | 42  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | HINDI KATHA LEKHAN PART - I          | 35 | -    | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                              | ON THE JOB TRAINING (OJT)            | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | COMMUNITY ENGAGEMENT                 | -  | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| MERCHANT MOHAMMED ZAID MOHAMED ADNAN NAZNEEN |                                      |    |      |    |     |       |   |    |    |         | 22       | 184  | 8.36   | PASSES/A Grade  |
| 461                                          | MARKETING STRATEGIES                 | 27 | 27   | -  | 54  | B     | 4 | 6  | 24 |         |          |      |        |                 |
| MU0341 120                                   | ADVERTISING & BRAND MANAGEMENT       | 46 | 33   | -  | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM461                                     | BUSINESS MANAGEMENT ACCOUNTS         | 38 | 26   | -  | 64  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                              | PUBLIC FINANCE                       | 15 | 14   | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |        |                 |
|                                              | INTRODUCTION TO STRATEGIC MANAGEMENT | 18 | -    | 20 | 40* | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | HINDI KATHA LEKHAN PART - I          | 29 | -    | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |        |                 |
|                                              | ON THE JOB TRAINING (OJT)            | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | COMMUNITY ENGAGEMENT                 | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| MISHRA NIDHI MANOJ ASHA                      |                                      |    |      |    |     |       |   |    |    |         | 20       | 184  | F(1)   | FAILS/ATKT      |
| 463                                          | MARKETING STRATEGIES                 | 37 | 33   | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                                   | ADVERTISING & BRAND MANAGEMENT       | 45 | 42   | -  | 87  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM463                                     | BUSINESS MANAGEMENT ACCOUNTS         | 39 | 31   | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                              | PUBLIC FINANCE                       | 11 | 23   | -  | 34  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                              | INTRODUCTION TO STRATEGIC MANAGEMENT | 22 | -    | 21 | 43  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | HINDI KATHA LEKHAN PART - I          | 34 | -    | -  | 34  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                              | ON THE JOB TRAINING (OJT)            | -  | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                              | COMMUNITY ENGAGEMENT                 | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| MISHRA SAKSHI RAJENDRA SHASHI                |                                      |    |      |    |     |       |   |    |    |         | 22       | 200  | 9.09   | PASSES/A+ Grade |
| 464                                          | MARKETING STRATEGIES                 | 35 | 36   | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                                   | ADVERTISING & BRAND MANAGEMENT       | 43 | 45   | -  | 88  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM464                                     | BUSINESS MANAGEMENT ACCOUNTS         | 39 | 20   | -  | 59  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
|                                              | PUBLIC FINANCE                       | 17 | 19   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                              | INTRODUCTION TO STRATEGIC MANAGEMENT | 17 | -    | 19 | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                              | HINDI KATHA LEKHAN PART - I          | 38 | -    | -  | 40* | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | ON THE JOB TRAINING (OJT)            | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | COMMUNITY ENGAGEMENT                 | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| MISHRA SHRISHTI SUJAY PRERANA                |                                      |    |      |    |     |       |   |    |    |         | 22       | 182  | 8.27   | PASSES/A Grade  |
| 465                                          | ADVANCED COMPANY ACCOUNTS            | 44 | 20   | -  | 64  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                                   | GOODS & SERVICE TAX                  | 36 | 22   | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| 24BCM465                                     | ADVERTISING & BRANDING               | 46 | 38   | -  | 84  | O     | 4 | 10 | 40 |         |          |      |        |                 |
|                                              | PUBLIC FINANCE                       | 15 | 20   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                              | COMPUTATION OF INCOME TAX            | 20 | -    | 10 | 30  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                              | HINDI KATHA LEKHAN PART - I          | 20 | -    | -  | 20  | D     | 2 | 4  | 8  |         |          |      |        |                 |
|                                              | ON THE JOB TRAINING (OJT)            | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | COMMUNITY ENGAGEMENT                 | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| MOHITE MIHIKA VILAS LALITA                   |                                      |    |      |    |     |       |   |    |    |         | 20       | 162  | F(1)   | FAILS/ATKT      |
| 466                                          | ADVANCED COMPANY ACCOUNTS            | 35 | 20\$ | -  | 55  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| MU0341 120                                   | GOODS & SERVICE TAX                  | 35 | 31   | -  | 66  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| 24BCM466                                     | ADVERTISING & BRANDING               | 44 | 35   | -  | 79  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                              | PUBLIC FINANCE                       | 23 | 12   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                              | COMPUTATION OF INCOME TAX            | 19 | -    | 12 | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                              | HINDI KATHA LEKHAN PART - I          | 27 | -    | -  | 27  | B     | 2 | 6  | 12 |         |          |      |        |                 |
|                                              | ON THE JOB TRAINING (OJT)            | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | COMMUNITY ENGAGEMENT                 | -  | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| MORWAL AISHA RAJESH KAVITA                   |                                      |    |      |    |     |       |   |    |    |         | 22       | 198  | 9      | PASSES/A+ Grade |
| 467                                          | ADVANCED COMPANY ACCOUNTS            | 46 | 26   | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                                   | GOODS & SERVICE TAX                  | 35 | 32   | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM467                                     | ADVERTISING & BRANDING               | 44 | 30   | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                              | PUBLIC FINANCE                       | 19 | 15   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                              | COMPUTATION OF INCOME TAX            | 19 | -    | 18 | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                              | HINDI KATHA LEKHAN PART - I          | 29 | -    | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |        |                 |
|                                              | ON THE JOB TRAINING (OJT)            | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                              | COMMUNITY ENGAGEMENT                 | -  | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                  | Subject                   | CA | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT |                 |
|---------------------------------|---------------------------|----|-----|-----|-----|-------|---|----|----|---------|----------|------|--------|-----------------|
| MOTWANI MOHIT TIRATH SIMRAN     |                           |    |     |     |     |       |   |    |    |         | 18       | 152  | F(1)   | FAILS/ATKT      |
| 468                             | MARKETING STRATEGIES      | 29 | 30  | -   | 59  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| MU0341 120                      | ADVERTISING & BRAND MAN   | 45 | AbF | -   | 45  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| 24BCM468                        | BUSINESS MANAGEMENT AC    | 35 | 26  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                 | PUBLIC FINANCE            | 19 | 16  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | INTRODUCTION TO STRATEG   | 16 | -   | 19  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | SAULEE SINDHI             | 31 | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| MUKADAM ABDULLA IMRAN SANOBAR   |                           |    |     |     |     |       |   |    |    |         | 22       | 192  | 8.73   | PASSES/A Grade  |
| 469                             | MARKETING STRATEGIES      | 36 | 22  | -   | 58  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| MU0341 120                      | ADVERTISING & BRAND MAN   | 33 | 35  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM469                        | BUSINESS MANAGEMENT AC    | 41 | 28  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                 | PUBLIC FINANCE            | 19 | 13  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                 | INTRODUCTION TO STRATEG   | 22 | -   | 17  | 40* | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | HINDI KATHA LEKHAN PART   | 30 | -   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| NAGAR SIDDHI JAGDISH RANJANA    |                           |    |     |     |     |       |   |    |    |         | 18       | 170  | F(1)   | FAILS/ATKT      |
| 470                             | MARKETING STRATEGIES      | 39 | 35  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                      | ADVERTISING & BRAND MAN   | 47 | 35  | -   | 82  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM470                        | BUSINESS MANAGEMENT AC    | 39 | 13F | -   | 52  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                 | PUBLIC FINANCE            | 16 | 19  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | INTRODUCTION TO STRATEG   | 19 | -   | 18  | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | HINDI KATHA LEKHAN PART   | 37 | -   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| NAIK GAYATRI GOPAL GAUTAMI      |                           |    |     |     |     |       |   |    |    |         | 22       | 204  | 9.27   | PASSES/A+ Grade |
| 471                             | MARKETING STRATEGIES      | 36 | 29  | -   | 65  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                      | ADVERTISING & BRAND MAN   | 44 | 34  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM471                        | BUSINESS MANAGEMENT AC    | 35 | 36  | -   | 71  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                 | PUBLIC FINANCE            | 20 | 15  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | INTRODUCTION TO STRATEG   | 21 | -   | 19  | 40  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | HINDI KATHA LEKHAN PART   | 37 | -   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| NAIR DRISHYA RAJAKRISHNAN SUDHA |                           |    |     |     |     |       |   |    |    |         | 22       | 214  | 9.73   | PASSES/A+ Grade |
| 472                             | MARKETING STRATEGIES      | 35 | 32  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                      | ADVERTISING & BRAND MAN   | 43 | 37  | -   | 80  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM472                        | BUSINESS MANAGEMENT AC    | 38 | 43  | -   | 81  | O     | 4 | 10 | 40 |         |          |      |        |                 |
|                                 | PUBLIC FINANCE            | 21 | 20  | -   | 41  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | INTRODUCTION TO STRATEG   | 20 | -   | 22  | 42  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | HINDI KATHA LEKHAN PART   | 36 | -   | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| NARKAR TRIYA CHANDRAKANT POOJA  |                           |    |     |     |     |       |   |    |    |         | 22       | 186  | 8.45   | PASSES/A Grade  |
| 473                             | ADVANCED COMPANY ACCO     | 48 | 30  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                      | GOODS & SERVICE TAX       | 33 | 32  | -   | 65  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| 24BCM473                        | ADVERTISING & BRANDING    | 36 | 28  | -   | 64  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                 | PUBLIC FINANCE            | 19 | 15  | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                 | COMPUTATION OF INCOME T   | 18 | -   | 14  | 32  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                 | HINDI KATHA LEKHAN PART   | 20 | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |        |                 |
|                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| PAKHI PANKAJA BINAY PRATIBHA    |                           |    |     |     |     |       |   |    |    |         | 2        | 20   | F(7)   | FAILS/ATKT      |
| 475                             | MARKETING STRATEGIES      | 40 | AbF | -   | 40  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| MU0341 120                      | ADVERTISING & BRAND MAN   | 47 | AbF | -   | 47  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| 24BCM475                        | BUSINESS MANAGEMENT AC    | 36 | AbF | -   | 36  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                 | PUBLIC FINANCE            | 19 | AbF | -   | 19  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                 | INTRODUCTION TO STRATEG   | 16 | -   | AbF | 16  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                 | HINDI KATHA LEKHAN PART   | 0F | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                 | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                 | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                             | Subject                   | CA   | SEE | PR  | TOT | Grade | C | G  | CG | Total C   | Total CG   | SGPI        | RESULT                |
|--------------------------------------------|---------------------------|------|-----|-----|-----|-------|---|----|----|-----------|------------|-------------|-----------------------|
| <b>PANDEY NIMIT VINAYKUMAR MAMTA</b>       |                           |      |     |     |     |       |   |    |    |           |            |             |                       |
| 476                                        | ADVANCED COMPANY ACCO     | 47   | 37  | -   | 84  | O     | 4 | 10 | 40 | 22        | 218        | 9.91        | PASSES/A+ Grade       |
| MU0341 120                                 | GOODS & SERVICE TAX       | 36   | 40  | -   | 80* | O     | 4 | 10 | 40 |           |            |             |                       |
| 24BCM476                                   | ADVERTISING & BRANDING    | 46   | 31  | -   | 80* | O     | 4 | 10 | 40 |           |            |             |                       |
|                                            | PUBLIC FINANCE            | 21   | 21  | -   | 42  | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | COMPUTATION OF INCOME     | 17   | -   | 20  | 37  | A+    | 2 | 9  | 18 |           |            |             |                       |
|                                            | HINDI KATHA LEKHAN PART   | 40   | -   | -   | 40  | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |           |            |             |                       |
| <b>PARAB PRATHAM PRAYAG PURVA</b>          |                           |      |     |     |     |       |   |    |    | <b>8</b>  | <b>56</b>  | <b>F(5)</b> | <b>FAILS/ATKT</b>     |
| 477                                        | ADVANCED COMPANY ACCO     | 22   | 7F  | -   | 29  | F     | 0 | 0  | 0  |           |            |             |                       |
| MU0341 120                                 | GOODS & SERVICE TAX       | 35   | 21  | -   | 56  | B+    | 4 | 7  | 28 |           |            |             |                       |
| 24BCM477                                   | ADVERTISING & BRANDING    | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | PUBLIC FINANCE            | 19   | AbF | -   | 19  | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | COMPUTATION OF INCOME     | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | HINDI KATHA LEKHAN PART   | 20   | -   | -   | 20  | D     | 2 | 4  | 8  |           |            |             |                       |
|                                            | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |           |            |             |                       |
| <b>PARASRAMPURIA AARUSH SANDEEP REETU</b>  |                           |      |     |     |     |       |   |    |    | <b>18</b> | <b>128</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>     |
| 478                                        | ADVANCED COMPANY ACCO     | 20\$ | 34  | -   | 53  | B     | 4 | 6  | 24 |           |            |             |                       |
| MU0341 120                                 | GOODS & SERVICE TAX       | 16F  | AbF | -   | 16  | F     | 0 | 0  | 0  |           |            |             |                       |
| 24BCM478                                   | ADVERTISING & BRANDING    | 37   | 22  | -   | 59  | B+    | 4 | 7  | 28 |           |            |             |                       |
|                                            | PUBLIC FINANCE            | 16   | 10  | -   | 26  | B     | 2 | 6  | 12 |           |            |             |                       |
|                                            | COMPUTATION OF INCOME     | 17   | -   | 10  | 27  | B     | 2 | 6  | 12 |           |            |             |                       |
|                                            | HINDI KATHA LEKHAN PART   | 27   | -   | -   | 27  | B     | 2 | 6  | 12 |           |            |             |                       |
|                                            | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |           |            |             |                       |
| <b>PARMAR AREENA LEKHENDRA SHARMILA</b>    |                           |      |     |     |     |       |   |    |    | <b>2</b>  | <b>20</b>  | <b>F(7)</b> | <b>FAILS/ATKT</b>     |
| 479                                        | ADVANCED COMPANY ACCO     | AbF  | 21  | -   | 21  | F     | 0 | 0  | 0  |           |            |             |                       |
| MU0341 120                                 | GOODS & SERVICE TAX       | AbF  | AbF | -   | 0   | F     | 0 | 0  | 0  |           |            |             |                       |
| 24BCM479                                   | ADVERTISING & BRANDING    | AbF  | 22  | -   | 22  | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | PUBLIC FINANCE            | AbF  | 12  | -   | 12  | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | COMPUTATION OF INCOME     | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | HINDI KATHA LEKHAN PART   | 41   | -   | -   | 41  | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |           |            |             |                       |
| <b>PODDAR DIVYA AMIT JYOTI</b>             |                           |      |     |     |     |       |   |    |    | <b>20</b> | <b>186</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>     |
| 481                                        | MARKETING STRATEGIES      | 40   | 24  | -   | 64  | A     | 4 | 8  | 32 |           |            |             |                       |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 48   | 33  | -   | 81  | O     | 4 | 10 | 40 |           |            |             |                       |
| 24BCM481                                   | BUSINESS MANAGEMENT AC    | 40   | 30  | -   | 70  | A+    | 4 | 9  | 36 |           |            |             |                       |
|                                            | PUBLIC FINANCE            | 21   | 21  | -   | 42  | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | INTRODUCTION TO STRATEC   | 21   | -   | 20  | 41  | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | HINDI KATHA LEKHAN PART   | 37   | -   | -   | 37  | A+    | 2 | 9  | 18 |           |            |             |                       |
|                                            | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |           |            |             |                       |
| <b>PUROHIT KHUSHI PRAKASHCHANDRA MANJU</b> |                           |      |     |     |     |       |   |    |    | <b>22</b> | <b>180</b> | <b>8.18</b> | <b>PASSES/A Grade</b> |
| 483                                        | MARKETING STRATEGIES      | 34   | 20  | -   | 54  | B     | 4 | 6  | 24 |           |            |             |                       |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 44   | 26  | -   | 70  | A+    | 4 | 9  | 36 |           |            |             |                       |
| 24BCM483                                   | BUSINESS MANAGEMENT AC    | 37   | 22  | -   | 59  | B+    | 4 | 7  | 28 |           |            |             |                       |
|                                            | PUBLIC FINANCE            | 17   | 15  | -   | 32  | A     | 2 | 8  | 16 |           |            |             |                       |
|                                            | INTRODUCTION TO STRATEC   | 18   | -   | 18  | 36  | A+    | 2 | 9  | 18 |           |            |             |                       |
|                                            | HINDI KATHA LEKHAN PART   | 35   | -   | -   | 35  | A+    | 2 | 9  | 18 |           |            |             |                       |
|                                            | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |           |            |             |                       |
|                                            | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |           |            |             |                       |
| <b>RAMANI DIYA ASHISH DIYA</b>             |                           |      |     |     |     |       |   |    |    | <b>6</b>  | <b>50</b>  | <b>F(6)</b> | <b>FAILS/ATKT</b>     |
| 484                                        | MARKETING STRATEGIES      | 40   | 13F | -   | 53  | F     | 0 | 0  | 0  |           |            |             |                       |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 46   | 28  | -   | 74  | A+    | 4 | 9  | 36 |           |            |             |                       |
| 24BCM484                                   | BUSINESS MANAGEMENT AC    | 41   | 3F  | -   | 44  | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | PUBLIC FINANCE            | 15   | AbF | -   | 15  | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | INTRODUCTION TO STRATEC   | 22   | -   | AbF | 22  | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | HINDI KATHA LEKHAN PART   | 29   | -   | -   | 29  | B+    | 2 | 7  | 14 |           |            |             |                       |
|                                            | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |           |            |             |                       |
|                                            | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |           |            |             |                       |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                             | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|--------------------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>RAMSINGHANI PRANAV RAJESH SHRUTI</b>    |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 485                                        | ADVANCED COMPANY ACCO     | 26 | 20  | -  | 46  | C     | 4 | 5  | 20 | 22      | 164      | 7.45 | PASSES/B+ Grade |
| MU0341 120                                 | GOODS & SERVICE TAX       | 39 | 26  | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM485                                   | ADVERTISING & BRANDING    | 40 | 20# | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 21 | 16  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | COMPUTATION OF INCOME     | 14 | -   | 15 | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                            | SAULEE SINDHI             | 20 | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RATHOD SIDDHI AJUBHA SAPNA</b>          |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 486                                        | MARKETING STRATEGIES      | 42 | 33  | -  | 75  | A+    | 4 | 9  | 36 | 22      | 206      | 9.36 | PASSES/A+ Grade |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 50 | 31  | -  | 81  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM486                                   | BUSINESS MANAGEMENT AC    | 39 | 22  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 21 | 19  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | INTRODUCTION TO STRATEG   | 23 | -   | 21 | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 33 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>RODRIGUES LIBANIA Velerian ELIESITA</b> |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 488                                        | ADVANCED COMPANY ACCO     | 44 | 35  | -  | 80* | O     | 4 | 10 | 40 | 22      | 218      | 9.91 | PASSES/A+ Grade |
| MU0341 120                                 | GOODS & SERVICE TAX       | 38 | 39  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM488                                   | ADVERTISING & BRANDING    | 46 | 31  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 22 | 18  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMPUTATION OF INCOME     | 19 | -   | 18 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | MARATHI SAMVAD KAUSHAL    | 46 | -   | -  | 46  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SACHDEV LAKSHYA SUBHASH TANISHA</b>     |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 489                                        | MARKETING STRATEGIES      | 40 | 23  | -  | 63  | A     | 4 | 8  | 32 | 22      | 180      | 8.18 | PASSES/A Grade  |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 44 | 20  | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM489                                   | BUSINESS MANAGEMENT AC    | 33 | 23  | -  | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 20 | 17  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | INTRODUCTION TO STRATEG   | 15 | -   | 14 | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                            | SAULEE SINDHI             | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SALVE SARTHAK MANOHAR JYOTSNA</b>       |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 490                                        | ADVANCED COMPANY ACCO     | 36 | 29  | -  | 65  | A     | 4 | 8  | 32 | 20      | 164      | F(1) | FAILS/ATKT      |
| MU0341 120                                 | GOODS & SERVICE TAX       | 42 | 42  | -  | 84  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM490                                   | ADVERTISING & BRANDING    | 27 | 29  | -  | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 16 | 13  | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                            | COMPUTATION OF INCOME     | 15 | -   | 12 | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 36 | -   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>SALVI HARSHAD MANGESH VIDHYA</b>        |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 491                                        | MARKETING STRATEGIES      | 40 | 33  | -  | 73  | A+    | 4 | 9  | 36 | 22      | 192      | 8.73 | PASSES/A Grade  |
| MU0341 120                                 | ADVERTISING & BRAND MAN   | 44 | 34  | -  | 78  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM491                                   | BUSINESS MANAGEMENT AC    | 38 | 20# | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 16 | 18  | -  | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                            | INTRODUCTION TO STRATEG   | 17 | -   | 21 | 38  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 36 | -   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SANGANI PRATHAM JIGNESH HEMALI</b>      |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 492                                        | ADVANCED COMPANY ACCO     | 36 | 20# | -  | 56  | B+    | 4 | 7  | 28 | 22      | 168      | 7.64 | PASSES/B+ Grade |
| MU0341 120                                 | GOODS & SERVICE TAX       | 31 | 27  | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM492                                   | ADVERTISING & BRANDING    | 47 | 20  | -  | 67  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                            | PUBLIC FINANCE            | 12 | 10  | -  | 22  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                            | COMPUTATION OF INCOME     | 17 | -   | 13 | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                            | HINDI KATHA LEKHAN PART   | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                            | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                            | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                        | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|---------------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>SANGHANI UPAL NILESH HEMA</b>      |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 493                                   | ADVANCED COMPANY ACCO     | 44 | 25  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 178      | 8.09 | PASSES/A Grade  |
| MU0341 120                            | GOODS & SERVICE TAX       | 37 | 27  | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM493                              | ADVERTISING & BRANDING    | 45 | 20  | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 16 | 10  | -  | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                       | COMPUTATION OF INCOME     | 16 | -   | 10 | 26  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 29 | -   | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SAPKALE DAKSHA ASHISH MINAKSHI</b> |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 495                                   | MARKETING STRATEGIES      | 35 | 20  | -  | 55  | B+    | 4 | 7  | 28 | 22      | 190      | 8.64 | PASSES/A Grade  |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 43 | 25  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM495                              | BUSINESS MANAGEMENT AC    | 41 | 35  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 13 | 15  | -  | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 19 | -   | 12 | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SATRA NISHI HARESH RASHMI</b>      |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 496                                   | MARKETING STRATEGIES      | 36 | 32  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 210      | 9.55 | PASSES/A+ Grade |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 38 | 42  | -  | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM496                              | BUSINESS MANAGEMENT AC    | 34 | 33  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 21 | 19  | -  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 20 | -   | 20 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 34 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SCHROFF SHLOAK RAJIV RASHMI</b>    |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 498                                   | MARKETING STRATEGIES      | 37 | 23  | -  | 60  | A     | 4 | 8  | 32 | 20      | 168      | F(1) | FAILS/ATKT      |
| MU0341 120                            | ADVERTISING & BRAND MAN   | 46 | 22  | -  | 68  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM498                              | BUSINESS MANAGEMENT AC    | 40 | 20  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 19 | 12  | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | INTRODUCTION TO STRATEG   | 22 | -   | 17 | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>SHAH AKSHAT NILESH REENA</b>       |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 500                                   | ADVANCED COMPANY ACCO     | 38 | 27  | -  | 65  | A     | 4 | 8  | 32 | 22      | 186      | 8.45 | PASSES/A Grade  |
| MU0341 120                            | GOODS & SERVICE TAX       | 37 | 34  | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM500                              | ADVERTISING & BRANDING    | 36 | 25  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 18 | 19  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | COMPUTATION OF INCOME     | 13 | -   | 12 | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 31 | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHAH ARHAM VISHAL NIKITA</b>       |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 502                                   | ADVANCED COMPANY ACCO     | 47 | 32  | -  | 79  | A+    | 4 | 9  | 36 | 20      | 176      | F(1) | FAILS/ATKT      |
| MU0341 120                            | GOODS & SERVICE TAX       | 40 | 37  | -  | 77  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM502                              | ADVERTISING & BRANDING    | 38 | 29  | -  | 67  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 22 | 13  | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | COMPUTATION OF INCOME     | 20 | -   | 17 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 31 | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHAH HETVI BHADRESH NILAM</b>      |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 504                                   | ADVANCED COMPANY ACCO     | 39 | 30  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 192      | 8.73 | PASSES/A Grade  |
| MU0341 120                            | GOODS & SERVICE TAX       | 38 | 27  | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM504                              | ADVERTISING & BRANDING    | 43 | 27  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                       | PUBLIC FINANCE            | 16 | 13  | -  | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                       | COMPUTATION OF INCOME     | 19 | -   | 12 | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                       | HINDI KATHA LEKHAN PART   | 34 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                       | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                       | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Grading;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                    | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-----------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>SHAH JIYA JESAL KAVITA</b>     |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 505                               | ADVANCED COMPANY ACCO     | 47 | 36  | -  | 83  | O     | 4 | 10 | 40 | 22      | 206      | 9.36 | PASSES/A+ Grade |
| MU0341 120                        | GOODS & SERVICE TAX       | 34 | 34  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM505                          | ADVERTISING & BRANDING    | 40 | 33  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 21 | 14  | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 20 | -   | 17 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 34 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHAH NEMIL KAMAL KHUSHBU</b>   |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 506                               | ADVANCED COMPANY ACCO     | 47 | 23  | -  | 70  | A+    | 4 | 9  | 36 | 20      | 178      | F(1) | FAILS/ATKT      |
| MU0341 120                        | GOODS & SERVICE TAX       | 37 | 39  | -  | 76  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM506                          | ADVERTISING & BRANDING    | 39 | 33  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 21 | 16  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 18 | -   | 13 | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 31 | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>SHAH RUCHIL VISHAL DAKSHA</b>  |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 507                               | ADVANCED COMPANY ACCO     | 40 | 20  | -  | 60  | A     | 4 | 8  | 32 | 16      | 114      | F(2) | FAILS/ATKT      |
| MU0341 120                        | GOODS & SERVICE TAX       | 20 | 33  | -  | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
| 24BCM507                          | ADVERTISING & BRANDING    | 25 | AbF | -  | 25  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 11 | 11  | -  | 22  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 18 | -   | 18 | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 25 | -   | -  | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>SHAH SHIKHA RAHUL PAYAL</b>    |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 508                               | ADVANCED COMPANY ACCO     | 39 | 21  | -  | 60  | A     | 4 | 8  | 32 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                        | GOODS & SERVICE TAX       | 30 | 41  | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM508                          | ADVERTISING & BRANDING    | 38 | 38  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 15 | 19  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 20 | -   | 21 | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHAH SUPAN RAJESH RAJNI</b>    |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 510                               | MARKETING STRATEGIES      | 37 | 30  | -  | 67  | A     | 4 | 8  | 32 | 20      | 164      | F(1) | FAILS/ATKT      |
| MU0341 120                        | ADVERTISING & BRAND MAN   | 42 | 36  | -  | 78  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM510                          | BUSINESS MANAGEMENT AC    | 32 | 25  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 19 | 13  | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | INTRODUCTION TO STRATEG   | 10 | -   | 19 | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>SHAH YASHVI BHADRESH NAINA</b> |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 512                               | ADVANCED COMPANY ACCO     | 44 | 13F | -  | 57  | F     | 0 | 0  | 0  | 18      | 130      | F(1) | FAILS/ATKT      |
| MU0341 120                        | GOODS & SERVICE TAX       | 36 | 23  | -  | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM512                          | ADVERTISING & BRANDING    | 33 | 23  | -  | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 17 | 10  | -  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 16 | -   | 12 | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 20 | -   | -  | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHAH YASHVI YOGESH BHAVNA</b>  |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 513                               | ADVANCED COMPANY ACCO     | 41 | 29  | -  | 70  | A+    | 4 | 9  | 36 | 22      | 202      | 9.18 | PASSES/A+ Grade |
| MU0341 120                        | GOODS & SERVICE TAX       | 33 | 37  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM513                          | ADVERTISING & BRANDING    | 35 | 34  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                   | PUBLIC FINANCE            | 16 | 17  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                   | COMPUTATION OF INCOME     | 20 | -   | 21 | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | HINDI KATHA LEKHAN PART   | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                                    | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|---------------------------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| SHAIKH ALIYAH PARVEEN UBEDUR REHMAN NIYAMATUNNISA |                           |    |     |    |     |       |   |    |    | 22      | 192      | 8.73 | PASSES/A Grade  |
| 514                                               | ADVANCED COMPANY ACCO     | 40 | 31  | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                                        | GOODS & SERVICE TAX       | 32 | 26  | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM514                                          | ADVERTISING & BRANDING    | 20 | 40  | -  | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 20 | 14  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | COMPUTATION OF INCOME     | 18 | -   | 24 | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 37 | -   | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHAIKH OWAIS TAHMID ARJUMAN                       |                           |    |     |    |     |       |   |    |    | 22      | 218      | 9.91 | PASSES/A+ Grade |
| 515                                               | MARKETING STRATEGIES      | 43 | 40  | -  | 83  | O     | 4 | 10 | 40 |         |          |      |                 |
| MU0341 120                                        | ADVERTISING & BRAND MAN   | 48 | 44  | -  | 92  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM515                                          | BUSINESS MANAGEMENT AC    | 39 | 40  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 22 | 20  | -  | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | INTRODUCTION TO STRATEG   | 20 | -   | 24 | 44  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 37 | -   | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHETTY UJWAL UDAY JYOTI                           |                           |    |     |    |     |       |   |    |    | 22      | 204      | 9.27 | PASSES/A+ Grade |
| 517                                               | MARKETING STRATEGIES      | 46 | 25  | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                                        | ADVERTISING & BRAND MAN   | 50 | 37  | -  | 87  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM517                                          | BUSINESS MANAGEMENT AC    | 43 | 22  | -  | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 24 | 14  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | INTRODUCTION TO STRATEG   | 22 | -   | 17 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SHUKLA AAKRUTI ANIL MANJU                         |                           |    |     |    |     |       |   |    |    | 22      | 200      | 9.09 | PASSES/A+ Grade |
| 519                                               | MARKETING STRATEGIES      | 29 | 44  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                                        | ADVERTISING & BRAND MAN   | 44 | 38  | -  | 82  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM519                                          | BUSINESS MANAGEMENT AC    | 36 | 21  | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 21 | 17  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | INTRODUCTION TO STRATEG   | 16 | -   | 21 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 36 | -   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SIKERIYA JALAJ RAVI APARNA                        |                           |    |     |    |     |       |   |    |    | 20      | 170      | F(1) | FAILS/ATKT      |
| 520                                               | ADVANCED COMPANY ACCO     | 41 | 23  | -  | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
| MU0341 120                                        | GOODS & SERVICE TAX       | 40 | 33  | -  | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM520                                          | ADVERTISING & BRANDING    | 40 | 28  | -  | 68  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 18 | 12  | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | COMPUTATION OF INCOME     | 20 | -   | 15 | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 33 | -   | -  | 33  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| SINGH RITHIK KUMAR SANJAY RANJANA                 |                           |    |     |    |     |       |   |    |    | 20      | 182      | F(1) | FAILS/ATKT      |
| 521                                               | ADVANCED COMPANY ACCO     | 44 | 28  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                                        | GOODS & SERVICE TAX       | 37 | 33  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM521                                          | ADVERTISING & BRANDING    | 42 | 28  | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 18 | 17  | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | COMPUTATION OF INCOME     | 21 | -   | 22 | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 34 | -   | -  | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| SOLANKI KARTIK NITIN JYOTI                        |                           |    |     |    |     |       |   |    |    | 22      | 198      | 9    | PASSES/A+ Grade |
| 525                                               | MARKETING STRATEGIES      | 40 | 28  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
| MU0341 120                                        | ADVERTISING & BRAND MAN   | 39 | 36  | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM525                                          | BUSINESS MANAGEMENT AC    | 41 | 20  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                   | PUBLIC FINANCE            | 20 | 14  | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                   | INTRODUCTION TO STRATEG   | 20 | -   | 20 | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | HINDI KATHA LEKHAN PART   | 31 | -   | -  | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                   | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                   | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                 | Subject                   | CA  | SEE  | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT |                 |
|--------------------------------|---------------------------|-----|------|----|-----|-------|---|----|----|---------|----------|------|--------|-----------------|
| THAKKAR PARVA KETAN RAJESHREE  |                           |     |      |    |     |       |   |    |    |         | 18       | 156  | F(1)   | FAILS/ATKT      |
| 528                            | ADVANCED COMPANY ACCO     | 42  | 20   | -  | 62  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                     | GOODS & SERVICE TAX       | 29  | 12F  | -  | 41  | F     | 0 | 0  | 0  |         |          |      |        |                 |
| 24BCM528                       | ADVERTISING & BRANDING    | 43  | 29   | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                | PUBLIC FINANCE            | 22  | 14   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | COMPUTATION OF INCOME     | 21  | -    | 18 | 39  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | HINDI KATHA LEKHAN PART   | 26  | -    | -  | 26  | B     | 2 | 6  | 12 |         |          |      |        |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| MUHAMMAD ARSHH SAMEER TISEKAR  |                           |     |      |    |     |       |   |    |    |         | 22       | 214  | 9.73   | PASSES/A+ Grade |
| 530                            | MARKETING STRATEGIES      | 42  | 40   | -  | 82  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 44  | 36   | -  | 80  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| 24BCM530                       | BUSINESS MANAGEMENT AC    | 38  | 32   | -  | 70  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                | PUBLIC FINANCE            | 22  | 19   | -  | 41  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | INTRODUCTION TO STRATEG   | 22  | -    | 22 | 44  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | HINDI KATHA LEKHAN PART   | 35  | -    | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| TRIPATHI NIDHI INDERMANI KUSUM |                           |     |      |    |     |       |   |    |    |         | 20       | 162  | F(1)   | FAILS/ATKT      |
| 532                            | MARKETING STRATEGIES      | 33  | 32   | -  | 65  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 32  | 35   | -  | 67  | A     | 4 | 8  | 32 |         |          |      |        |                 |
| 24BCM532                       | BUSINESS MANAGEMENT AC    | 33  | 20   | -  | 53  | B     | 4 | 6  | 24 |         |          |      |        |                 |
|                                | PUBLIC FINANCE            | 22  | 17   | -  | 39  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | INTRODUCTION TO STRATEG   | 15  | -    | 22 | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | HINDI KATHA LEKHAN PART   | 37  | -    | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | F     | 0 | 0  | 0  |         |          |      |        |                 |
| TRIVEDI VEDANT SACHIN DEVYANI  |                           |     |      |    |     |       |   |    |    |         | 22       | 176  | 8      | PASSES/A Grade  |
| 533                            | ADVANCED COMPANY ACCO     | 40  | 26   | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                     | GOODS & SERVICE TAX       | 37  | 20   | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| 24BCM533                       | ADVERTISING & BRANDING    | 37  | 21   | -  | 58  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
|                                | PUBLIC FINANCE            | 10  | 15   | -  | 25  | B     | 2 | 6  | 12 |         |          |      |        |                 |
|                                | COMPUTATION OF INCOME     | 16  | -    | 14 | 30  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                | HINDI KATHA LEKHAN PART   | 31  | -    | -  | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| VALMIKI AADITYA VINAY SHEETAL  |                           |     |      |    |     |       |   |    |    |         | 22       | 186  | 8.45   | PASSES/A Grade  |
| 536                            | MARKETING STRATEGIES      | 39  | 35   | -  | 74  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| MU0341 120                     | ADVERTISING & BRAND MAN   | 43  | 32   | -  | 75  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM536                       | BUSINESS MANAGEMENT AC    | 34  | 28   | -  | 62  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                | PUBLIC FINANCE            | 13  | 10#  | -  | 23  | C     | 2 | 5  | 10 |         |          |      |        |                 |
|                                | INTRODUCTION TO STRATEG   | 18  | -    | 15 | 33  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                | HINDI KATHA LEKHAN PART   | 33  | -    | -  | 33  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| VERMA AYUSH MAHENDRA PARVATI   |                           |     |      |    |     |       |   |    |    |         | 22       | 208  | 9.45   | PASSES/A+ Grade |
| 539                            | ADVANCED COMPANY ACCO     | 45  | 36   | -  | 81  | O     | 4 | 10 | 40 |         |          |      |        |                 |
| MU0341 120                     | GOODS & SERVICE TAX       | 32  | 39   | -  | 71  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
| 24BCM539                       | ADVERTISING & BRANDING    | 44  | 28   | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |        |                 |
|                                | PUBLIC FINANCE            | 19  | 18   | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | COMPUTATION OF INCOME     | 21  | -    | 24 | 45  | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | HINDI KATHA LEKHAN PART   | 36  | -    | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
| VIRWADIA RAHIL RUPEN NISHA     |                           |     |      |    |     |       |   |    |    |         | 20       | 162  | F(1)   | FAILS/ATKT      |
| 540                            | ADVANCED COMPANY ACCO     | 37  | 20\$ | -  | 57  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| MU0341 120                     | GOODS & SERVICE TAX       | 36  | 20   | -  | 56  | B+    | 4 | 7  | 28 |         |          |      |        |                 |
| 24BCM540                       | ADVERTISING & BRANDING    | 44  | 20   | -  | 64  | A     | 4 | 8  | 32 |         |          |      |        |                 |
|                                | PUBLIC FINANCE            | 23  | 13   | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |        |                 |
|                                | COMPUTATION OF INCOME     | 15  | -    | 16 | 31  | A     | 2 | 8  | 16 |         |          |      |        |                 |
|                                | HINDI KATHA LEKHAN PART   | 11F | -    | -  | 11  | F     | 0 | 0  | 0  |         |          |      |        |                 |
|                                | ON THE JOB TRAINING (OJT) | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |
|                                | COMMUNITY ENGAGEMENT      | -   | -    | -  | -   | O     | 2 | 10 | 20 |         |          |      |        |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                       | Subject                   | CA | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|--------------------------------------|---------------------------|----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>VISARIA PARI KIRAN CHANDAN</b>    |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 541                                  | ADVANCED COMPANY ACCO     | 23 | 30  | -   | 53  | B     | 4 | 6  | 24 | 20      | 140      | F(1) | FAILS/ATKT      |
| MU0341 120                           | GOODS & SERVICE TAX       | 20 | 39  | -   | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM541                             | ADVERTISING & BRANDING    | 30 | 22  | -   | 52  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 10 | 13  | -   | 23  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME     | 13 | -   | 17  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 37 | -   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>VISHNOI MAYA NENARAM PUNI</b>     |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 542                                  | MARKETING STRATEGIES      | 36 | 26  | -   | 62  | A     | 4 | 8  | 32 | 22      | 192      | 8.73 | PASSES/A Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 46 | 30  | -   | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM542                             | BUSINESS MANAGEMENT AC    | 37 | 20  | -   | 57  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 20 | 12  | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 16 | -   | 19  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 33 | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>VYAS RINKU SHAILESH ANITA</b>     |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 543                                  | MARKETING STRATEGIES      | 39 | 23  | -   | 62  | A     | 4 | 8  | 32 | 22      | 188      | 8.55 | PASSES/A Grade  |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 44 | 30  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM543                             | BUSINESS MANAGEMENT AC    | 33 | 21  | -   | 54  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 20 | 18  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 21 | -   | 15  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 37 | -   | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>VYAVHARKAR ISHA NITIN NAMRATA</b> |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 544                                  | MARKETING STRATEGIES      | 29 | 15F | -   | 44  | F     | 0 | 0  | 0  | 16      | 126      | F(2) | FAILS/ATKT      |
| MU0341 120                           | ADVERTISING & BRAND MAN   | 38 | 30  | -   | 68  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM544                             | BUSINESS MANAGEMENT AC    | 37 | 27  | -   | 64  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 19 | 10  | -   | 29  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                      | INTRODUCTION TO STRATEG   | 6F | -   | 15  | 21  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 20 | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>WADEKAR AARYA VINIT VRUSHALI</b>  |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 545                                  | ADVANCED COMPANY ACCO     | 44 | 39  | -   | 83  | O     | 4 | 10 | 40 | 22      | 208      | 9.45 | PASSES/A+ Grade |
| MU0341 120                           | GOODS & SERVICE TAX       | 36 | 37  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM545                             | ADVERTISING & BRANDING    | 42 | 32  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 23 | 19  | -   | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME     | 23 | -   | 17  | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 32 | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>WAGHELA RUTU PRAKASH PAYAL</b>    |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 546                                  | ADVANCED COMPANY ACCO     | 39 | 27  | -   | 66  | A     | 4 | 8  | 32 | 18      | 140      | F(2) | FAILS/ATKT      |
| MU0341 120                           | GOODS & SERVICE TAX       | 28 | 32  | -   | 60  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM546                             | ADVERTISING & BRANDING    | 20 | 28  | -   | 48  | C     | 4 | 5  | 20 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 23 | 19  | -   | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME     | 18 | -   | AbF | 18  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 30 | -   | -   | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>ZAVERI HEET DEEPAK MITTAL</b>     |                           |    |     |     |     |       |   |    |    |         |          |      |                 |
| 548                                  | ADVANCED COMPANY ACCO     | 41 | 35  | -   | 80* | O     | 4 | 10 | 40 | 22      | 208      | 9.45 | PASSES/A+ Grade |
| MU0341 120                           | GOODS & SERVICE TAX       | 39 | 34  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM548                             | ADVERTISING & BRANDING    | 41 | 33  | -   | 74  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                      | PUBLIC FINANCE            | 23 | 17  | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMPUTATION OF INCOME     | 17 | -   | 21  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | HINDI KATHA LEKHAN PART   | 31 | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                      | ON THE JOB TRAINING (OJT) | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                      | COMMUNITY ENGAGEMENT      | -  | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

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**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                                       | Subject                   | CA   | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|------------------------------------------------------|---------------------------|------|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>MANSURI MAHENOOR SAMIR MUNIRA</b>                 |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 550                                                  | MARKETING STRATEGIES      | 39   | 37  | -   | 80* | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| MU0341 120                                           | ADVERTISING & BRAND MAN   | 43   | 37  | -   | 80  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM550                                             | BUSINESS MANAGEMENT AC    | 38   | 30  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                      | PUBLIC FINANCE            | 19   | 21  | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | INTRODUCTION TO STRATEG   | 18   | -   | 23  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | HINDI KATHA LEKHAN PART   | 39   | -   | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>MEHTA PRATHAM BHOUMIK VAISHALI</b>                |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 551                                                  | ADVANCED COMPANY ACCO     | 36   | 30  | -   | 70* | A+    | 4 | 9  | 36 | 22      | 194      | 8.82 | PASSES/A Grade  |
| MU0341 120                                           | GOODS & SERVICE TAX       | 24   | 34  | -   | 58  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM551                                             | ADVERTISING & BRANDING    | 43   | 25  | -   | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                      | PUBLIC FINANCE            | 17   | 17  | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                      | COMPUTATION OF INCOME     | 18   | -   | 21  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | HINDI KATHA LEKHAN PART   | 31   | -   | -   | 31  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>PATEL KISHAN MAVJI RAJI</b>                       |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 553                                                  | ADVANCED COMPANY ACCO     | AbF  | 26  | -   | 26  | F     | 0 | 0  | 0  | 2       | 10       | F(7) | FAILS/ATKT      |
| MU0341 120                                           | GOODS & SERVICE TAX       | AbF  | 23  | -   | 23  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM553                                             | ADVERTISING & BRANDING    | AbF  | 20  | -   | 20  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | PUBLIC FINANCE            | 10\$ | 13  | -   | 23  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                                      | COMPUTATION OF INCOME     | AbF  | -   | 10  | 10  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | HINDI KATHA LEKHAN PART   | 0F   | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>PUROHIT RAJU KHIMARAM GOMATI</b>                  |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 554                                                  | ADVANCED COMPANY ACCO     | 32   | 21  | -   | 53  | B     | 4 | 6  | 24 | 18      | 118      | F(2) | FAILS/ATKT      |
| MU0341 120                                           | GOODS & SERVICE TAX       | 23   | 23  | -   | 46  | C     | 4 | 5  | 20 |         |          |      |                 |
| 24BCM554                                             | ADVERTISING & BRANDING    | 20   | 33  | -   | 53  | B     | 4 | 6  | 24 |         |          |      |                 |
|                                                      | PUBLIC FINANCE            | 15   | 10  | -   | 25  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                                      | COMPUTATION OF INCOME     | 11   | -   | 6F  | 17  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | HINDI KATHA LEKHAN PART   | 35   | -   | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>QURESHI HAMZA FAHIM NAZMA</b>                     |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 555                                                  | ADVANCED COMPANY ACCO     | 35   | 24  | -   | 59  | B+    | 4 | 7  | 28 | 22      | 174      | 7.91 | PASSES/B+ Grade |
| MU0341 120                                           | GOODS & SERVICE TAX       | 32   | 20# | -   | 52  | B     | 4 | 6  | 24 |         |          |      |                 |
| 24BCM555                                             | ADVERTISING & BRANDING    | 39   | 26  | -   | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                                      | PUBLIC FINANCE            | 19   | 18  | -   | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                      | COMPUTATION OF INCOME     | 17   | -   | 15  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                      | HINDI KATHA LEKHAN PART   | 32   | -   | -   | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>QURESHI MOHAMMED ASHRAF MOHAMMED REHAN SHAZIA</b> |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 556                                                  | MARKETING STRATEGIES      | 44   | 37  | -   | 81  | O     | 4 | 10 | 40 | 22      | 214      | 9.73 | PASSES/A+ Grade |
| MU0341 120                                           | ADVERTISING & BRAND MAN   | 48   | 35  | -   | 83  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM556                                             | BUSINESS MANAGEMENT AC    | 34   | 36  | -   | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                                      | PUBLIC FINANCE            | 18   | 20  | -   | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | INTRODUCTION TO STRATEG   | 23   | -   | 20  | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | HINDI KATHA LEKHAN PART   | 33   | -   | -   | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHAH PUJAN HIRENKUMAR PAYAL</b>                   |                           |      |     |     |     |       |   |    |    |         |          |      |                 |
| 558                                                  | ADVANCED COMPANY ACCO     | AbF  | 25  | -   | 25  | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                                           | GOODS & SERVICE TAX       | AbF  | 26  | -   | 26  | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM558                                             | ADVERTISING & BRANDING    | AbF  | 25  | -   | 25  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | PUBLIC FINANCE            | AbF  | 15  | -   | 15  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | COMPUTATION OF INCOME     | AbF  | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | HINDI KATHA LEKHAN PART   | 0F   | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | ON THE JOB TRAINING (OJT) | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                                      | COMMUNITY ENGAGEMENT      | -    | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                          | Subject                   | CA | SEE | PR | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-----------------------------------------|---------------------------|----|-----|----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>SHAIKH AFREEN MOHD KAUSAR NIYAZI</b> |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 559                                     | MARKETING STRATEGIES      | 36 | 33  | -  | 70* | A+    | 4 | 9  | 36 | 22      | 208      | 9.45 | PASSES/A+ Grade |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 40 | 46  | -  | 86  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM559                                | BUSINESS MANAGEMENT AC    | 37 | 35  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 21 | 15  | -  | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 20 | -   | 19 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 33 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHAIKH TARANUM AKBAR NILOFAR</b>     |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 560                                     | MARKETING STRATEGIES      | 42 | 22  | -  | 64  | A     | 4 | 8  | 32 | 22      | 198      | 9    | PASSES/A+ Grade |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 47 | 40  | -  | 87  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM560                                | BUSINESS MANAGEMENT AC    | 41 | 20  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 20 | 17  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 20 | -   | 23 | 43  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SHARMA ADITI CHANDRESH NEHAL</b>     |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 561                                     | ADVANCED COMPANY ACCO     | 44 | 27  | -  | 71  | A+    | 4 | 9  | 36 | 22      | 204      | 9.27 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 35 | 37  | -  | 72  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM561                                | ADVERTISING & BRANDING    | 37 | 29  | -  | 70* | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 21 | 16  | -  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 20 | -   | 19 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 33 | -   | -  | 35* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SINGHAI AAYUSHI RAJEEV SARITA</b>    |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 562                                     | MARKETING STRATEGIES      | 29 | 22  | -  | 51  | B     | 4 | 6  | 24 | 20      | 146      | F(1) | FAILS/ATKT      |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 33 | 22  | -  | 55  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM562                                | BUSINESS MANAGEMENT AC    | 39 | 20  | -  | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 10 | 17  | -  | 27  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 22 | -   | 16 | 38  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 30 | -   | -  | 30  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SOLANKI MANISHA LAXMAN PANKHU</b>    |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 563                                     | MARKETING STRATEGIES      | 37 | 27  | -  | 64  | A     | 4 | 8  | 32 | 22      | 200      | 9.09 | PASSES/A+ Grade |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 45 | 38  | -  | 83  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM563                                | BUSINESS MANAGEMENT AC    | 39 | 20  | -  | 59  | B+    | 4 | 7  | 28 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 20 | 19  | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 19 | -   | 19 | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 38 | -   | -  | 40* | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>WALMIKI ABHISHEK DEVENDRA SANJO</b>  |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 565                                     | ADVANCED COMPANY ACCO     | 45 | 37  | -  | 82  | O     | 4 | 10 | 40 | 22      | 214      | 9.73 | PASSES/A+ Grade |
| MU0341 120                              | GOODS & SERVICE TAX       | 33 | 45  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM135                                | ADVERTISING & BRANDING    | 44 | 33  | -  | 80* | O     | 4 | 10 | 40 |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 22 | 19  | -  | 41  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMPUTATION OF INCOME     | 20 | -   | 17 | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | HINDI KATHA LEKHAN PART   | 32 | -   | -  | 32  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>PINJANI DEV SANTOSH KUSUM</b>        |                           |    |     |    |     |       |   |    |    |         |          |      |                 |
| 566                                     | MARKETING STRATEGIES      | 43 | 4F  | -  | 47  | F     | 0 | 0  | 0  | 10      | 90       | F(4) | FAILS/ATKT      |
| MU0341 120                              | ADVERTISING & BRAND MAN   | 41 | 20  | -  | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM566                                | BUSINESS MANAGEMENT AC    | 39 | 4F  | -  | 43  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | PUBLIC FINANCE            | 22 | 5F  | -  | 27  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | INTRODUCTION TO STRATEG   | 19 | -   | 3F | 22  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | SAULEE SINDHI             | 35 | -   | -  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ON THE JOB TRAINING (OJT) | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | COMMUNITY ENGAGEMENT      | -  | -   | -  | -   | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, EMPOWERED AUTONOMOUS**  
**Consolidated Result: SYBCOM, Sem IV, Regular Exam, Mar'26; Batch 2024-27**

| Student Detail                           | Subject                   | CA  | SEE | PR  | TOT | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|------------------------------------------|---------------------------|-----|-----|-----|-----|-------|---|----|----|---------|----------|------|-----------------|
| <b>PUJ KHUSHI VIPUL VARSHA</b>           |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 568                                      | MARKETING STRATEGIES      | 40  | 27  | -   | 67  | A     | 4 | 8  | 32 | 20      | 168      | F(1) | FAILS/ATKT      |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 47  | 41  | -   | 88  | O     | 4 | 10 | 40 |         |          |      |                 |
| 24BCM568                                 | BUSINESS MANAGEMENT AC    | 39  | 27  | -   | 66  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 21  | 13  | -   | 34  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 15  | -   | AbF | 15  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>GOSWAMI JAIWARDHAN ARUN RUCHI</b>     |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 569                                      | MARKETING STRATEGIES      | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  | 0       | 0        | F(8) | FAILS/ATKT      |
| MU0341 120                               | ADVERTISING & BRAND MAN   | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
| 24BCM569                                 | BUSINESS MANAGEMENT AC    | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | PUBLIC FINANCE            | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | AbF | -   | AbF | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 0F  | -   | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>PACHORI MITHIL DINESH KIRAN</b>       |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 570                                      | ADVANCED COMPANY ACCO     | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  | 6       | 36       | F(4) | FAILS/ATKT      |
| MU0341 120                               | GOODS & SERVICE TAX       | 23  | 33  | -   | 56  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM570                                 | ADVERTISING & BRANDING    | AbF | 25  | -   | 25  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | PUBLIC FINANCE            | AbF | AbF | -   | 0   | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | AbF | -   | 21  | 21  | F     | 0 | 0  | 0  |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 20  | -   | -   | 20  | D     | 2 | 4  | 8  |         |          |      |                 |
| <b>PAHWA AARAV RAJESH NUPUR</b>          |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 571                                      | ADVANCED COMPANY ACCO     | 40  | 36  | -   | 76  | A+    | 4 | 9  | 36 | 20      | 172      | F(1) | FAILS/ATKT      |
| MU0341 120                               | GOODS & SERVICE TAX       | 26  | 35  | -   | 61  | A     | 4 | 8  | 32 |         |          |      |                 |
| 24BCM571                                 | ADVERTISING & BRANDING    | 49  | 36  | -   | 85  | O     | 4 | 10 | 40 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 24  | 15  | -   | 39  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | 18  | -   | 19  | 37  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 21  | -   | -   | 21  | D     | 2 | 4  | 8  |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |
| <b>GODWANI JEEVIKA KISHOR RIA</b>        |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 572                                      | MARKETING STRATEGIES      | 35  | 31  | -   | 70* | A+    | 4 | 9  | 36 | 22      | 206      | 9.36 | PASSES/A+ Grade |
| MU0341 120                               | ADVERTISING & BRAND MAN   | 42  | 31  | -   | 73  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 24BCM261                                 | BUSINESS MANAGEMENT AC    | 42  | 28  | -   | 70  | A+    | 4 | 9  | 36 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 22  | 13  | -   | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | INTRODUCTION TO STRATEG   | 21  | -   | 21  | 42  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | SAULEE SINDHI             | 40  | -   | -   | 40  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SAMDANI SARTHAK MANISH DEEPSHIKHA</b> |                           |     |     |     |     |       |   |    |    |         |          |      |                 |
| 574                                      | ADVANCED COMPANY ACCO     | 32  | 35  | -   | 67  | A     | 4 | 8  | 32 | 20      | 162      | F(1) | FAILS/ATKT      |
| MU0341 120                               | GOODS & SERVICE TAX       | 28  | 27  | -   | 55  | B+    | 4 | 7  | 28 |         |          |      |                 |
| 24BCM574                                 | ADVERTISING & BRANDING    | 37  | 28  | -   | 65  | A     | 4 | 8  | 32 |         |          |      |                 |
|                                          | PUBLIC FINANCE            | 18  | 18  | -   | 36  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | COMPUTATION OF INCOME     | 16  | -   | 19  | 35  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                          | HINDI KATHA LEKHAN PART   | 28  | -   | -   | 28  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                          | ON THE JOB TRAINING (OJT) | -   | -   | -   | -   | O     | 2 | 10 | 20 |         |          |      |                 |
|                                          | COMMUNITY ENGAGEMENT      | -   | -   | -   | -   | F     | 0 | 0  | 0  |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail