

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: FYBMM, Sem II, Supplementary Exam, April 2024**

| Student Detail                             | Subject                     | CA   | SEE  | Overall | Grade | C | G  | CG | Total C   | Total CG   | SGPI        | RESULT                 |
|--|-----------------------------|------|------|---------|-------|---|----|----|-----------|------------|-------------|------------------------|
| <b>CHANDWANI ISHTA VISHAL KUNTAL</b>       |                             |      |      |         |       |   |    |    | <b>18</b> | <b>99</b>  | <b>15.5</b> | <b>PASSES/C Grade</b>  |
| 6  | EFFECTIVE COMMUNICATION S   | 15 + | 37 + | 52 +    | B     | 3 | 6  | 18 |           |            |             |                        |
| 2022 0164 014                              | ADVANCED COMPUTERS          | -    | -    | 56      | B+    | 3 | 7  | 21 |           |            |             |                        |
| 22BMM006                                   | INTRODUCTION TO PSYCHOLOGY  | 19 + | 35 + | 54 +    | B     | 3 | 6  | 18 |           |            |             |                        |
|  | INTRODUCTION TO ENGLISH LIT | 10 + | 29 + | 40S +   | D     | 3 | 4  | 12 |           |            |             |                        |
|  | POLITICAL CONCEPTS & INDIAN | 15 + | 22 + | 40S +   | D     | 3 | 4  | 12 |           |            |             |                        |
|  | INTRODUCTION TO MARKETING   | 14 + | 36 + | 50 +    | B     | 3 | 6  | 18 |           |            |             |                        |
| <b>CHOURASIA AMAN SANJAY REENA</b>         |                             |      |      |         |       |   |    |    | <b>18</b> | <b>90</b>  | <b>15</b>   | <b>PASSES/C Grade</b>  |
| 12   | EFFECTIVE COMMUNICATION S   | -    | -    | 42 +    | D     | 3 | 4  | 12 |           |            |             |                        |
| 2022 0164 013                              | ADVANCED COMPUTERS          | -    | -    | 45 +    | C     | 3 | 5  | 15 |           |            |             |                        |
| 22BMM012                                   | INTRODUCTION TO PSYCHOLOGY  | 19 + | 39 + | 58 +    | B+    | 3 | 7  | 21 |           |            |             |                        |
|  | INTRODUCTION TO ENGLISH LIT | -    | -    | 40S     | D     | 3 | 4  | 12 |           |            |             |                        |
|  | POLITICAL CONCEPTS & INDIAN | -    | -    | 40S +   | D     | 3 | 4  | 12 |           |            |             |                        |
|  | INTRODUCTION TO MARKETING   | 16 + | 34 + | 50 +    | B     | 3 | 6  | 18 |           |            |             |                        |
| <b>MANJKHOLA GAURANGI DHIRENDRA KAVITA</b> |                             |      |      |         |       |   |    |    | <b>18</b> | <b>138</b> | <b>7.67</b> | <b>PASSES/B+ Grade</b> |
| 101  | EFFECTIVE COMMUNICATION S   | 31 + | 34 + | 65 +    | A     | 3 | 8  | 24 |           |            |             |                        |
| 2022 0164 014                              | ADVANCED COMPUTERS          | 30 + | 38 + | 70* +   | A+    | 3 | 9  | 27 |           |            |             |                        |
| 22BMM101                                   | INTRODUCTION TO PSYCHOLOGY  | 39 + | 41 + | 80 +    | O     | 3 | 10 | 30 |           |            |             |                        |
|  | INTRODUCTION TO ENGLISH LIT | -    | -    | 47      | C     | 3 | 5  | 15 |           |            |             |                        |
|  | POLITICAL CONCEPTS & INDIAN | 29 + | 25 + | 54 +    | B     | 3 | 6  | 18 |           |            |             |                        |
|  | INTRODUCTION TO MARKETING   | 37 + | 29 + | 66 +    | A     | 3 | 8  | 24 |           |            |             |                        |