

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                | Subject                                       | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT          |
|-------------------------------|---|----|-----|---------|-------|-----|----|------|---------|----------|------|-----------------|
| AVAGHADE APARNA ARUN SHEELA   |   |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 2                             | HISTORY OF LATER MEDIEVAL INDIA (1521-1857)   | 31 | 55  | 86      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                     | INDIA'S FOREIGN POLICY (1947 - 2000)          | 36 | 56  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA002                       | INTRODUCTION TO MUSEOLOGY & ARCHITECTURE      | 38 | 49  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                               | HISTORY OF THE MARATHAS (1707 - 1857)         | 35 | 59  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | HISTORY OF ASIA (1945 - 2000)                 | 36 | 47  | 83      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | RESEARCH METHODOLOGY & APPROACHES             | 38 | 57  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| MALHOTRA JHALAK GAURAV SONAL  |   |    |     |         |       |     |    |      | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 3                             | HISTORY OF LATER MEDIEVAL INDIA (1521-1857)   | 21 | 56  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                     | INDIA'S FOREIGN POLICY (1947 - 2000)          | 30 | 52  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA003                       | INTRODUCTION TO MUSEOLOGY & ARCHITECTURE      | 38 | 48  | 86      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                               | HISTORY OF THE MARATHAS (1707 - 1857)         | 28 | 46  | 74      | A+    | 5   | 9  | 45   |         |          |      |                 |
|                               | HISTORY OF ASIA (1945 - 2000)                 | 34 | 57  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | RESEARCH METHODOLOGY & APPROACHES             | 36 | 51  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| SAMTANI VANSHIKA DINESH VINNI |   |    |     |         |       |     |    |      | 29      | 246      | 8.48 | PASSES/A Grade  |
| 7                             | ADVANCED MACROECONOMIC THEORY                 | 29 | 29  | 58      | B+    | 5   | 7  | 35   |         |          |      |                 |
| 2018 0164                     | GROWTH & DEVELOPMENT - II                     | 34 | 34  | 70*     | A+    | 5   | 9  | 45   |         |          |      |                 |
| 18BA007                       | INDIAN FINANCIAL SYSTEM - II                  | 34 | 38  | 72      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - I              | 34 | 30  | 64      | A     | 5   | 8  | 40   |         |          |      |                 |
|                               | INTERNATIONAL ECONOMIC THEORY & POLICIES      | 33 | 39  | 72      | A+    | 5   | 9  | 45   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - II             | 32 | 35  | 70*     | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
| SHAH TANISHKA CHIRAG DEVAL    |   |    |     |         |       |     |    |      | 29      | 280.5    | 9.67 | PASSES/A+ Grade |
| 8                             | ADVANCED MACROECONOMIC THEORY                 | 32 | 41  | 73      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164                     | GROWTH & DEVELOPMENT - II                     | 33 | 53  | 86      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA008                       | INDIAN FINANCIAL SYSTEM - II                  | 33 | 54  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - I              | 33 | 53  | 86      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | INTERNATIONAL ECONOMIC THEORY & POLICIES      | 39 | 53  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - II             | 36 | 35  | 71      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
| WAGLE YASH SHAM VEENA         |   |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 9                             | ADVANCED MACROECONOMIC THEORY                 | 34 | 58  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                     | GROWTH & DEVELOPMENT - II                     | 36 | 53  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA009                       | INDIAN FINANCIAL SYSTEM - II                  | 35 | 58  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                               | CONTEMPORARY MANAGEMENT: CONCEPTS & PRACTICES | 35 | 60  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | HUMAN RESOURCE MANAGEMENT - II                | 37 | 56  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | EXPORT MANAGEMENT - II                        | 36 | 56  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| AMARNANI DRISHTI RAMESH SEEMA |   |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 10                            | ADVANCED MACROECONOMIC THEORY                 | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                     | GROWTH & DEVELOPMENT - II                     | 36 | 51  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA010                       | INDIAN FINANCIAL SYSTEM - II                  | 38 | 52  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - I              | 37 | 57  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | INTERNATIONAL ECONOMIC THEORY & POLICIES      | 39 | 55  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - II             | 39 | 55  | 94      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| BADAYA POORVA RAJA RAM SARITA |   |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 11                            | ADVANCED MACROECONOMIC THEORY                 | 36 | 55  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                     | GROWTH & DEVELOPMENT - II                     | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA011                       | INDIAN FINANCIAL SYSTEM - II                  | 39 | 56  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - I              | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | INTERNATIONAL ECONOMIC THEORY & POLICIES      | 39 | 56  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - II             | 40 | 52  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| BAKHD A HIMANI PANKAJ BHAVNA  |   |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 12                            | ADVANCED MACROECONOMIC THEORY                 | 34 | 45  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                     | GROWTH & DEVELOPMENT - II                     | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA012                       | INDIAN FINANCIAL SYSTEM - II                  | 38 | 54  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - I              | 37 | 53  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | INTERNATIONAL ECONOMIC THEORY & POLICIES      | 37 | 60  | 97      | O     | 5   | 10 | 50   |         |          |      |                 |
|                               | INTRODUCTION TO ECONOMETRICS - II             | 36 | 49  | 85      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| BHARILL SWASTI ANUBHAV PUJA   |   |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

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**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                  | Subject  | CA                               | SEE                              | Overall                          | Grade                       | C                                    | G                                | CG                               | Total C | Total CG | SGPI | RESULT          |
|---------------------------------|--|----------------------------------|----------------------------------|----------------------------------|-----------------------------|--------------------------------------|----------------------------------|----------------------------------|---------|----------|------|-----------------|
| 13<br>2018 0164<br>18BA013      | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II<br>INTRODUCTION TO ECONOMETRICS - I<br>INTERNATIONAL ECONOMIC THEORY &<br>INTRODUCTION TO ECONOMETRICS - II | 37<br>36<br>38<br>35<br>40<br>39 | 59<br>57<br>57<br>59<br>58<br>51 | 96<br>93<br>95<br>94<br>98<br>90 | O<br>O<br>O<br>O<br>O<br>O  | 15<br>15<br>14.5<br>15<br>15<br>14.5 | 10<br>10<br>10<br>10<br>10<br>10 | 50<br>50<br>45<br>50<br>50<br>45 |         |          |      |                 |
| DAMANI NETRA MOHISH HEMALI      |  |                                  |                                  |                                  |                             |                                      |                                  |                                  | 29      | 290      | 10   | PASSES/O Grade  |
| 14<br>2018 0164<br>18BA014      | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II<br>INTRODUCTION TO ECONOMETRICS - I<br>INTERNATIONAL ECONOMIC THEORY &<br>INTRODUCTION TO ECONOMETRICS - II | 33<br>36<br>35<br>37<br>39<br>39 | 55<br>55<br>55<br>56<br>57<br>53 | 88<br>91<br>90<br>93<br>96<br>92 | O<br>O<br>O<br>O<br>O<br>O  | 15<br>15<br>14.5<br>15<br>15<br>14.5 | 10<br>10<br>10<br>10<br>10<br>10 | 50<br>50<br>45<br>50<br>50<br>45 |         |          |      |                 |
| DASANI LAVISHA SURESH KAJAL     |  |                                  |                                  |                                  |                             |                                      |                                  |                                  | 29      | 290      | 10   | PASSES/O Grade  |
| 15<br>2018 0164<br>18BA015      | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II<br>INTRODUCTION TO ECONOMETRICS - I<br>INTERNATIONAL ECONOMIC THEORY &<br>INTRODUCTION TO ECONOMETRICS - II | 37<br>37<br>37<br>36<br>38<br>39 | 57<br>56<br>50<br>54<br>56<br>52 | 94<br>93<br>87<br>90<br>94<br>91 | O<br>O<br>O<br>O<br>O<br>O  | 15<br>15<br>14.5<br>15<br>15<br>14.5 | 10<br>10<br>10<br>10<br>10<br>10 | 50<br>50<br>45<br>50<br>50<br>45 |         |          |      |                 |
| GUPTA AAKRSH RAJESH NEELAM      |  |                                  |                                  |                                  |                             |                                      |                                  |                                  | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 16<br>2018 0164<br>18BA016      | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II<br>INTRODUCTION TO ECONOMETRICS - I<br>INTERNATIONAL ECONOMIC THEORY &<br>INTRODUCTION TO ECONOMETRICS - II | 34<br>36<br>34<br>30<br>35<br>39 | 46<br>53<br>57<br>45<br>59<br>48 | 80<br>89<br>91<br>75<br>94<br>87 | O<br>O<br>O<br>A+<br>O<br>O | 15<br>15<br>14.5<br>15<br>15<br>14.5 | 10<br>10<br>10<br>9<br>10<br>10  | 50<br>50<br>45<br>45<br>50<br>45 |         |          |      |                 |
| GUPTA KHUSHI ANIL SUNITA        |  |                                  |                                  |                                  |                             |                                      |                                  |                                  | 29      | 290      | 10   | PASSES/O Grade  |
| 17<br>2018 0164<br>18BA017      | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II<br>INTRODUCTION TO ECONOMETRICS - I<br>INTERNATIONAL ECONOMIC THEORY &<br>INTRODUCTION TO ECONOMETRICS - II | 33<br>38<br>38<br>35<br>37<br>37 | 49<br>55<br>52<br>53<br>48<br>49 | 82<br>93<br>90<br>88<br>85<br>86 | O<br>O<br>O<br>O<br>O<br>O  | 15<br>15<br>14.5<br>15<br>15<br>14.5 | 10<br>10<br>10<br>10<br>10<br>10 | 50<br>50<br>45<br>50<br>50<br>45 |         |          |      |                 |
| MALARA DISHA AJIT SHILPA        |  |                                  |                                  |                                  |                             |                                      |                                  |                                  | 29      | 290      | 10   | PASSES/O Grade  |
| 18<br>2018 0164<br>18BA018      | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II<br>INTRODUCTION TO ECONOMETRICS - I<br>INTERNATIONAL ECONOMIC THEORY &<br>INTRODUCTION TO ECONOMETRICS - II | 37<br>39<br>38<br>37<br>39<br>37 | 56<br>53<br>54<br>56<br>59<br>56 | 93<br>92<br>92<br>93<br>98<br>93 | O<br>O<br>O<br>O<br>O<br>O  | 15<br>15<br>14.5<br>15<br>15<br>14.5 | 10<br>10<br>10<br>10<br>10<br>10 | 50<br>50<br>45<br>50<br>50<br>45 |         |          |      |                 |
| PANCHMATIA MAHIKA JAYESH VINALI |  |                                  |                                  |                                  |                             |                                      |                                  |                                  | 29      | 290      | 10   | PASSES/O Grade  |
| 19<br>2018 0164<br>18BA019      | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II<br>INTRODUCTION TO ECONOMETRICS - I<br>INTERNATIONAL ECONOMIC THEORY &<br>INTRODUCTION TO ECONOMETRICS - II | 37<br>37<br>37<br>35<br>39<br>35 | 55<br>49<br>58<br>59<br>56<br>51 | 92<br>86<br>95<br>94<br>95<br>86 | O<br>O<br>O<br>O<br>O<br>O  | 15<br>15<br>14.5<br>15<br>15<br>14.5 | 10<br>10<br>10<br>10<br>10<br>10 | 50<br>50<br>45<br>50<br>50<br>45 |         |          |      |                 |
| PARIKH NAMASVI VIPIN HEMA       |  |                                  |                                  |                                  |                             |                                      |                                  |                                  | 29      | 290      | 10   | PASSES/O Grade  |
| 20<br>2018 0164<br>18BA020      | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II<br>INTRODUCTION TO ECONOMETRICS - I<br>INTERNATIONAL ECONOMIC THEORY &<br>INTRODUCTION TO ECONOMETRICS - II | 37<br>39<br>39<br>37<br>39<br>37 | 54<br>54<br>54<br>59<br>56<br>55 | 91<br>93<br>93<br>94<br>95<br>92 | O<br>O<br>O<br>O<br>O<br>O  | 15<br>15<br>14.5<br>15<br>15<br>14.5 | 10<br>10<br>10<br>10<br>10<br>10 | 50<br>50<br>45<br>50<br>50<br>45 |         |          |      |                 |
| TOLANI AYUSHI VASUDEV MEGHNA    |  |                                  |                                  |                                  |                             |                                      |                                  |                                  | 29      | 275.5    | 9.5  | PASSES/A+ Grade |
| 21                              | ADVANCED MACROECONOMIC THEORY  | 34                               | 38                               | 72                               | A+                          | 15                                   | 9                                | 45                               |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

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**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                               | Subject                           | CA | SEE | Overall | Grade | C    | G  | CG   | Total C   | Total CG     | SGPI        | RESULT                 |
|--|-----------------------------------|----|-----|---------|-------|------|----|------|-----------|--------------|-------------|------------------------|
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 32 | 42  | 74      | A+    | 15   | 19 | 45   |           |              |             |                        |
| 18BA021                                      | INDIAN FINANCIAL SYSTEM - II      | 36 | 35  | 71      | A+    | 14.5 | 19 | 40.5 |           |              |             |                        |
|  | CONTEMPORARY MANAGEMENT: CONC     | 34 | 57  | 91      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | HUMAN RESOURCE MANAGEMENT - II    | 37 | 57  | 94      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | EXPORT MANAGEMENT - II            | 37 | 57  | 94      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>VASWANI DITI JAIKISHIN VIRINDA</b>        |                                   |    |     |         |       |      |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 22   | ADVANCED MACROECONOMIC THEORY     | 38 | 45  | 83      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 38 | 50  | 88      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA022                                      | INDIAN FINANCIAL SYSTEM - II      | 35 | 52  | 87      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - I  | 38 | 53  | 91      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | INTERNATIONAL ECONOMIC THEORY &   | 38 | 53  | 91      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - II | 39 | 50  | 89      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>DOCTOR SARAH MUSTAFA TASNEEM</b>          |                                   |    |     |         |       |      |    |      | <b>29</b> | <b>280.5</b> | <b>9.67</b> | <b>PASSES/A+ Grade</b> |
| 23   | ADVANCED MACROECONOMIC THEORY     | 37 | 51  | 88      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 37 | 53  | 90      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA023                                      | INDIAN FINANCIAL SYSTEM - II      | 34 | 52  | 86      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - I  | 30 | 39  | 70*     | A+    | 15   | 19 | 45   |           |              |             |                        |
|  | INTERNATIONAL ECONOMIC THEORY &   | 38 | 52  | 90      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - II | 39 | 35  | 74      | A+    | 14.5 | 19 | 40.5 |           |              |             |                        |
| <b>MISHRA AMVI VIVEK AMRITA</b>              |                                   |    |     |         |       |      |    |      | <b>29</b> | <b>265.5</b> | <b>9.16</b> | <b>PASSES/A+ Grade</b> |
| 25   | ADVANCED MACROECONOMIC THEORY     | 27 | 39  | 66      | A     | 15   | 8  | 40   |           |              |             |                        |
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 35 | 51  | 86      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA025                                      | INDIAN FINANCIAL SYSTEM - II      | 35 | 50  | 85      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - I  | 28 | 33  | 61      | A     | 15   | 8  | 40   |           |              |             |                        |
|  | INTERNATIONAL ECONOMIC THEORY &   | 39 | 54  | 93      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - II | 32 | 37  | 70*     | A+    | 14.5 | 19 | 40.5 |           |              |             |                        |
| <b>PATIL PRITI MAHADEO KASTUR</b>            |                                   |    |     |         |       |      |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 27   | ADVANCED MACROECONOMIC THEORY     | 35 | 48  | 83      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 37 | 57  | 94      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA027                                      | INDIAN FINANCIAL SYSTEM - II      | 38 | 51  | 89      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - I  | 37 | 50  | 87      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | INTERNATIONAL ECONOMIC THEORY &   | 38 | 54  | 92      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - II | 37 | 46  | 83      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>SURANA SHRENIKA VAIBHAV SNITA</b>         |                                   |    |     |         |       |      |    |      | <b>29</b> | <b>280.5</b> | <b>9.67</b> | <b>PASSES/A+ Grade</b> |
| 28   | ADVANCED MACROECONOMIC THEORY     | 31 | 41  | 72      | A+    | 15   | 19 | 45   |           |              |             |                        |
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 38 | 47  | 85      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA028                                      | INDIAN FINANCIAL SYSTEM - II      | 36 | 48  | 84      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - I  | 34 | 51  | 85      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | INTERNATIONAL ECONOMIC THEORY &   | 38 | 55  | 93      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - II | 37 | 35  | 72      | A+    | 14.5 | 19 | 40.5 |           |              |             |                        |
| <b>BANERJEE SHIRSDODHI SUSHANTA MALABIKA</b> |                                   |    |     |         |       |      |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 30   | ADVANCED MACROECONOMIC THEORY     | 33 | 50  | 83      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 34 | 49  | 83      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA030                                      | INDIAN FINANCIAL SYSTEM - II      | 35 | 51  | 86      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|  | CONTEMPORARY MANAGEMENT: CONC     | 34 | 54  | 88      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | HUMAN RESOURCE MANAGEMENT - II    | 37 | 59  | 96      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | EXPORT MANAGEMENT - II            | 37 | 55  | 92      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>DESHMUKH MALVIKA MANISH ANITA</b>         |                                   |    |     |         |       |      |    |      | <b>29</b> | <b>280.5</b> | <b>9.67</b> | <b>PASSES/A+ Grade</b> |
| 31   | ADVANCED MACROECONOMIC THEORY     | 36 | 35  | 71      | A+    | 15   | 19 | 45   |           |              |             |                        |
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 34 | 47  | 81      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA031                                      | INDIAN FINANCIAL SYSTEM - II      | 32 | 41  | 73      | A+    | 14.5 | 19 | 40.5 |           |              |             |                        |
|  | CONTEMPORARY MANAGEMENT: CONG     | 37 | 47  | 84      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | HUMAN RESOURCE MANAGEMENT - II    | 36 | 59  | 95      | O     | 15   | 10 | 50   |           |              |             |                        |
|  | EXPORT MANAGEMENT - II            | 31 | 58  | 89      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>GUPTA ESHA KAPIL APARNA</b>               |                                   |    |     |         |       |      |    |      | <b>29</b> | <b>285</b>   | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 33   | ADVANCED MACROECONOMIC THEORY     | 35 | 46  | 81      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                    | GROWTH & DEVELOPMENT - II         | 36 | 49  | 85      | O     | 15   | 10 | 50   |           |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| <b>Student Detail</b>                   | <b>Subject</b>                    | <b>CA</b> | <b>SEE</b> | <b>Overall</b> | <b>Grade</b> | <b>C</b> | <b>G</b> | <b>CG</b> | <b>Total C</b> | <b>Total CG</b> | <b>SGPI</b> | <b>RESULT</b>          |
|---|-----------------------------------|-----------|------------|----------------|--------------|----------|----------|-----------|----------------|-----------------|-------------|------------------------|
| 18BA033                                 | INDIAN FINANCIAL SYSTEM - II      | 35        | 45         | 80             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - I  | 34        | 42         | 76             | A+           | 5        | 9        | 45        |                |                 |             |                        |
|   | INTERNATIONAL ECONOMIC THEORY &   | 39        | 47         | 86             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - II | 38        | 47         | 85             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
| <b>JAIN YASHVI JEETENDRA LAXMI</b>      |                                   |           |            |                |              |          |          |           | <b>29</b>      | <b>290</b>      | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 34                                      | ADVANCED MACROECONOMIC THEORY     | 39        | 48         | 87             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II         | 37        | 55         | 92             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 18BA034                                 | INDIAN FINANCIAL SYSTEM - II      | 39        | 57         | 96             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - I  | 38        | 50         | 88             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTERNATIONAL ECONOMIC THEORY &   | 39        | 57         | 96             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - II | 38        | 48         | 86             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
| <b>VORA ANUSHKA PARAG PRITI</b>         |                                   |           |            |                |              |          |          |           | <b>29</b>      | <b>290</b>      | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 36                                      | ADVANCED MACROECONOMIC THEORY     | 38        | 56         | 94             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II         | 37        | 53         | 90             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 18BA036                                 | INDIAN FINANCIAL SYSTEM - II      | 39        | 57         | 96             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - I  | 36        | 55         | 91             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTERNATIONAL ECONOMIC THEORY &   | 39        | 54         | 93             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - II | 37        | 51         | 88             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
| <b>KRITHIKA RAMNATH SRIVIDYA</b>        |                                   |           |            |                |              |          |          |           | <b>29</b>      | <b>280.5</b>    | <b>9.67</b> | <b>PASSES/A+ Grade</b> |
| 37                                      | ADVANCED MACROECONOMIC THEORY     | 31        | 48         | 80*            | O            | 5        | 10       | 50        |                |                 |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II         | 34        | 43         | 80*            | O            | 5        | 10       | 50        |                |                 |             |                        |
| 18BA037                                 | INDIAN FINANCIAL SYSTEM - II      | 32        | 49         | 81             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - I  | 30        | 46         | 76             | A+           | 5        | 9        | 45        |                |                 |             |                        |
|   | INTERNATIONAL ECONOMIC THEORY &   | 37        | 47         | 84             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - II | 30        | 45         | 75             | A+           | 4.5      | 9        | 40.5      |                |                 |             |                        |
| <b>DHOOT VIDHI ARVIND JAYSHERE</b>      |                                   |           |            |                |              |          |          |           | <b>29</b>      | <b>290</b>      | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 38                                      | ADVANCED MACROECONOMIC THEORY     | 35        | 45         | 80             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II         | 38        | 57         | 95             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 18BA038                                 | INDIAN FINANCIAL SYSTEM - II      | 35        | 52         | 87             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - I  | 32        | 55         | 87             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTERNATIONAL ECONOMIC THEORY &   | 39        | 58         | 97             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - II | 37        | 50         | 87             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
| <b>KARAMCHANDANI MAYANK MAHESH ROMA</b> |                                   |           |            |                |              |          |          |           | <b>29</b>      | <b>290</b>      | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 39                                      | ADVANCED MACROECONOMIC THEORY     | 35        | 54         | 89             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II         | 36        | 54         | 90             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 18BA039                                 | INDIAN FINANCIAL SYSTEM - II      | 36        | 55         | 91             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
|   | CONTEMPORARY MANAGEMENT: CONC     | 39        | 58         | 97             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | HUMAN RESOURCE MANAGEMENT - II    | 38        | 59         | 97             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | EXPORT MANAGEMENT - II            | 39        | 52         | 91             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
| <b>NAYAGAM VAISHNAVI AROON HARITHA</b>  |                                   |           |            |                |              |          |          |           | <b>29</b>      | <b>290</b>      | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 40                                      | ADVANCED MACROECONOMIC THEORY     | 39        | 52         | 91             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II         | 38        | 52         | 90             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 18BA040                                 | INDIAN FINANCIAL SYSTEM - II      | 36        | 56         | 92             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - I  | 39        | 58         | 97             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTERNATIONAL ECONOMIC THEORY &   | 38        | 55         | 93             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - II | 39        | 52         | 91             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
| <b>PARKI MADHU DHANSINGH KALAWATI</b>   |                                   |           |            |                |              |          |          |           | <b>29</b>      | <b>290</b>      | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 41                                      | POLITICS OF MODERN MAHARASHTRA    | 35        | 47         | 82             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 2018 0164                               | INDIAN POLITICAL THOUGHT          | 31        | 55         | 86             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 18BA041                                 | INDIA IN WORLD POLITICS           | 34        | 56         | 90             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
|   | CONTEMPORARY MANAGEMENT: CONG     | 34        | 54         | 88             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | HUMAN RESOURCE MANAGEMENT - II    | 33        | 57         | 90             | O            | 5        | 10       | 50        |                |                 |             |                        |
|   | EXPORT MANAGEMENT - II            | 37        | 57         | 94             | O            | 4.5      | 10       | 45        |                |                 |             |                        |
| <b>SANCHETI YASHVEE RAKESH SANGEETA</b> |                                   |           |            |                |              |          |          |           | <b>29</b>      | <b>285</b>      | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 42                                      | ADVANCED MACROECONOMIC THEORY     | 34        | 34         | 70*            | A+           | 5        | 9        | 45        |                |                 |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II         | 39        | 57         | 96             | O            | 5        | 10       | 50        |                |                 |             |                        |
| 18BA042                                 | INDIAN FINANCIAL SYSTEM - II      | 38        | 57         | 95             | O            | 4.5      | 10       | 45        |                |                 |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                        | Subject                                 | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG     | SGPI        | RESULT          |
|---------------------------------------|---|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|-----------------|
|                                       | INTRODUCTION TO ECONOMETRICS - I        | 32 | 52  | 84      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | INTERNATIONAL ECONOMIC THEORY &         | 38 | 60  | 98      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - II       | 39 | 49  | 88      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>SANTWANI ISHAN GYAN INDU</b>       |   |    |     |         |       |     |    |      | <b>29</b> | <b>270</b>   | <b>9.31</b> | PASSES/A+ Grade |
| 43                                    | ADVANCED MACROECONOMIC THEORY           | 33 | 34  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II               | 34 | 47  | 81      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA043                               | INDIAN FINANCIAL SYSTEM - II            | 31 | 53  | 84      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - I        | 26 | 29  | 55      | B+    | 5   | 7  | 35   |           |              |             |                 |
|                                       | INTERNATIONAL ECONOMIC THEORY &         | 35 | 46  | 81      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - II       | 30 | 50  | 80      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>SHAH DHRUVI SAURIN NEEPA</b>       |   |    |     |         |       |     |    |      | <b>29</b> | <b>265.5</b> | <b>9.16</b> | PASSES/A+ Grade |
| 46                                    | POLITICS OF MODERN MAHARASHTRA          | 30 | 43  | 73      | A+    | 5   | 9  | 45   |           |              |             |                 |
| 2018 0164                             | INDIAN POLITICAL THOUGHT                | 20 | 38  | 58      | B+    | 5   | 7  | 35   |           |              |             |                 |
| 18BA046                               | INDIA IN WORLD POLITICS                 | 25 | 47  | 72      | A+    | 4.5 | 9  | 40.5 |           |              |             |                 |
|                                       | CONTEMPORARY MANAGEMENT: CONC           | 32 | 55  | 87      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | HUMAN RESOURCE MANAGEMENT - II          | 33 | 55  | 88      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | EXPORT MANAGEMENT - II                  | 35 | 51  | 86      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>DESAI ASHNA ASHIM SEJAL</b>        |   |    |     |         |       |     |    |      | <b>29</b> | <b>285.5</b> | <b>9.84</b> | PASSES/A+ Grade |
| 48                                    | ADVANCED MACROECONOMIC THEORY           | 38 | 51  | 89      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II               | 36 | 57  | 93      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA048                               | INDIAN FINANCIAL SYSTEM - II            | 35 | 57  | 92      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - I        | 38 | 44  | 82      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | INTERNATIONAL ECONOMIC THEORY &         | 38 | 53  | 91      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - II       | 36 | 33  | 70*     | A+    | 4.5 | 9  | 40.5 |           |              |             |                 |
| <b>TALWAR DEEPIKA SUNIL SHARONNE</b>  |   |    |     |         |       |     |    |      | <b>29</b> | <b>276</b>   | <b>9.52</b> | PASSES/A+ Grade |
| 49                                    | ADVANCED MACROECONOMIC THEORY           | 37 | 50  | 87      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II               | 36 | 53  | 89      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA049                               | INDIAN FINANCIAL SYSTEM - II            | 35 | 56  | 91      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - I        | 35 | 41  | 76      | A+    | 5   | 9  | 45   |           |              |             |                 |
|                                       | INTERNATIONAL ECONOMIC THEORY &         | 37 | 51  | 88      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - II       | 36 | 30  | 66      | A     | 4.5 | 8  | 36   |           |              |             |                 |
| <b>POTE DHANASHREE VITHAL SUREKHA</b> |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 50                                    | RESTORATION & NEOCLASSICAL PERIOD       | 36 | 56  | 92      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                             | LITERARY THEORY & CRITICISM - II        | 31 | 59  | 90      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA050                               | POPULAR CULTURE - II                    | 35 | 57  | 92      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|                                       | INTRODUCTION TO FILM & LITERATURE       | 35 | 60  | 95      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | TWENTIETH CENTURY BRITISH LITERATURE    | 35 | 60  | 95      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | DRAMA & THEATRE - II                    | 31 | 51  | 82      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>MALDE SRUSHTI HIREN ANITA</b>      |   |    |     |         |       |     |    |      | <b>29</b> | <b>280</b>   | <b>9.66</b> | PASSES/A+ Grade |
| 51                                    | ADVANCED MACROECONOMIC THEORY           | 33 | 33  | 66      | A     | 5   | 8  | 40   |           |              |             |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II               | 31 | 50  | 81      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA051                               | INDIAN FINANCIAL SYSTEM - II            | 35 | 53  | 88      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|                                       | CLASSICAL INDIAN PHILOSOPHY             | 40 | 57  | 97      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | WESTERN PHILOSOPHY                      | 40 | 60  | 100     | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | APPLIED ETHICS                          | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>DAGA AEKTA ASHOK DEEPIKA</b>       |   |    |     |         |       |     |    |      | <b>29</b> | <b>280</b>   | <b>9.66</b> | PASSES/A+ Grade |
| 52                                    | ADVANCED MACROECONOMIC THEORY           | 34 | 33  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II               | 33 | 41  | 74      | A+    | 5   | 9  | 45   |           |              |             |                 |
| 18BA052                               | INDIAN FINANCIAL SYSTEM - II            | 37 | 50  | 87      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|                                       | HISTORY OF LATER MEDIEVAL INDIA (15)    | 37 | 56  | 93      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | INDIA'S FOREIGN POLICY (1947 - 2000)    | 39 | 60  | 99      | O     | 5   | 10 | 50   |           |              |             |                 |
|                                       | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>DEWAN MOHIT VIPAN ANJANA</b>       |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 53                                    | ADVANCED MACROECONOMIC THEORY           | 35 | 51  | 86      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II               | 38 | 54  | 92      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA053                               | INDIAN FINANCIAL SYSTEM - II            | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - I        | 37 | 53  | 90      | O     | 5   | 10 | 50   |           |              |             |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                         | Subject   | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG     | SGPI        | RESULT                 |
|--|---|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
|  | INTERNATIONAL ECONOMIC THEORY & GROWTH & DEVELOPMENT - II | 39 | 55  | 94      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - II                         | 39 | 53  | 92      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>JAIN UNNATI VINODKUMAR NEETA</b>    |   |    |     |         |       |     |    |      | <b>29</b> | <b>275</b>   | <b>9.48</b> | <b>PASSES/A+ Grade</b> |
| 54                                     | ADVANCED MACROECONOMIC THEORY                             | 32 | 33  | 65      | A     | 5   | 8  | 40   |           |              |             |                        |
| 2018 0164                              | GROWTH & DEVELOPMENT - II                                 | 32 | 35  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
| 18BA054                                | INDIAN FINANCIAL SYSTEM - II                              | 35 | 44  | 80*     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | CLASSICAL INDIAN PHILOSOPHY                               | 40 | 52  | 92      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | WESTERN PHILOSOPHY  | 40 | 60  | 100     | O     | 5   | 10 | 50   |           |              |             |                        |
|  | APPLIED ETHICS  | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>JAIN KRITIKA RAKESH SAVITA</b>      |   |    |     |         |       |     |    |      | <b>29</b> | <b>265.5</b> | <b>9.16</b> | <b>PASSES/A+ Grade</b> |
| 55                                     | ADVANCED MACROECONOMIC THEORY                             | 31 | 29  | 60      | A     | 5   | 8  | 40   |           |              |             |                        |
| 2018 0164                              | GROWTH & DEVELOPMENT - II                                 | 34 | 35  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
| 18BA055                                | INDIAN FINANCIAL SYSTEM - II                              | 37 | 38  | 75      | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
|  | HISTORY OF LATER MEDIEVAL INDIA (15)                      | 31 | 36  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
|  | INDIA'S FOREIGN POLICY (1947 - 2000)                      | 35 | 58  | 93      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY                   | 29 | 60  | 89      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>SAWLIWALA ZAHRAA SUBAIR SABINA</b>  |   |    |     |         |       |     |    |      | <b>29</b> | <b>280</b>   | <b>9.66</b> | <b>PASSES/A+ Grade</b> |
| 56                                     | ADVANCED MACROECONOMIC THEORY                             | 31 | 45  | 76      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 2018 0164                              | GROWTH & DEVELOPMENT - II                                 | 37 | 57  | 94      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA056                                | INDIAN FINANCIAL SYSTEM - II                              | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - I                          | 32 | 41  | 73      | A+    | 5   | 9  | 45   |           |              |             |                        |
|  | INTERNATIONAL ECONOMIC THEORY & GROWTH & DEVELOPMENT - II | 38 | 54  | 92      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INTRODUCTION TO ECONOMETRICS - II                         | 39 | 43  | 82      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>TANWAR MRIGANIKA YATENDRA RUCHI</b> |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 57                                     | HISTORY OF LATER MEDIEVAL INDIA (15)                      | 36 | 60  | 96      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                              | INDIA'S FOREIGN POLICY (1947 - 2000)                      | 40 | 58  | 98      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA057                                | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY                   | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | HISTORY OF THE MARATHAS (1707 - 1818)                     | 32 | 57  | 89      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | HISTORY OF ASIA (1945 - 2000)                             | 36 | 60  | 96      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | RESEARCH METHODOLOGY & APPROACHES                         | 40 | 55  | 95      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>KHEMANI LAKSHITA SURESH KOMAL</b>   |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 58                                     | HISTORY OF LATER MEDIEVAL INDIA (15)                      | 34 | 55  | 89      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                              | INDIA'S FOREIGN POLICY (1947 - 2000)                      | 40 | 56  | 96      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA058                                | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY                   | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | POLITICS OF MODERN MAHARASHTRA                            | 36 | 54  | 90      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIAN POLITICAL THOUGHT                                  | 36 | 52  | 88      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIA IN WORLD POLITICS                                   | 34 | 59  | 93      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>SAWANT SHAMBHAVI YATIN SHILPA</b>   |   |    |     |         |       |     |    |      | <b>29</b> | <b>275</b>   | <b>9.48</b> | <b>PASSES/A+ Grade</b> |
| 59                                     | ADVANCED MACROECONOMIC THEORY                             | 29 | 37  | 66      | A     | 5   | 8  | 40   |           |              |             |                        |
| 2018 0164                              | GROWTH & DEVELOPMENT - II                                 | 35 | 45  | 80      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA059                                | INDIAN FINANCIAL SYSTEM - II                              | 35 | 52  | 87      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | POLITICS OF MODERN MAHARASHTRA                            | 36 | 50  | 86      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIAN POLITICAL THOUGHT                                  | 30 | 43  | 73      | A+    | 5   | 9  | 45   |           |              |             |                        |
|  | INDIA IN WORLD POLITICS                                   | 29 | 49  | 80*     | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>CHOWDHURY ARPITA ROY KANAK</b>      |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 60                                     | HISTORY OF LATER MEDIEVAL INDIA (15)                      | 36 | 59  | 95      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                              | INDIA'S FOREIGN POLICY (1947 - 2000)                      | 40 | 50  | 90      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA060                                | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY                   | 39 | 60  | 99      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | POLITICS OF MODERN MAHARASHTRA                            | 38 | 49  | 87      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIAN POLITICAL THOUGHT                                  | 36 | 57  | 93      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIA IN WORLD POLITICS                                   | 36 | 59  | 95      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>GAMRE RAHUL UMESH URMILA</b>        |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 61                                     | HISTORY OF LATER MEDIEVAL INDIA (15)                      | 26 | 56  | 82      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                              | INDIA'S FOREIGN POLICY (1947 - 2000)                      | 38 | 57  | 95      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA061                                | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY                   | 38 | 60  | 98      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | POLITICS OF MODERN MAHARASHTRA                            | 32 | 49  | 81      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIAN POLITICAL THOUGHT                                  | 30 | 48  | 80*     | O     | 5   | 10 | 50   |           |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                          | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG     | SGPI        | RESULT          |
|---|--------------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|-----------------|
|   | INDIA IN WORLD POLITICS              | 26 | 56  | 82      | O     | 4.5 | 10 | 45   |           |              |             | PASSES/O Grade  |
| <b>JAIN ESHA DEVENDRA JAYSHREE</b>      |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   |                 |
| 62                                      | HISTORY OF LATER MEDIEVAL INDIA (15) | 34 | 58  | 92      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 38 | 58  | 96      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA062                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                 |
|   | POLITICS OF MODERN MAHARASHTRA       | 36 | 51  | 87      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIAN POLITICAL THOUGHT             | 31 | 46  | 80*     | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIA IN WORLD POLITICS              | 36 | 57  | 93      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>JHA PRIYANKA GIRIJA PRITI</b>        |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 63                                      | HISTORY OF LATER MEDIEVAL INDIA (15) | 33 | 60  | 93      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 39 | 58  | 97      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA063                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 39 | 60  | 99      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|   | POLITICS OF MODERN MAHARASHTRA       | 36 | 57  | 93      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIAN POLITICAL THOUGHT             | 36 | 55  | 91      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIA IN WORLD POLITICS              | 35 | 59  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>KUMAR AASHNA MANOJ SWETA</b>         |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 64                                      | HISTORY OF LATER MEDIEVAL INDIA (15) | 34 | 53  | 87      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 39 | 56  | 95      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA064                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 39 | 54  | 93      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|   | POLITICS OF MODERN MAHARASHTRA       | 34 | 47  | 81      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIAN POLITICAL THOUGHT             | 34 | 52  | 86      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIA IN WORLD POLITICS              | 31 | 55  | 86      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>LOTANKAR SHIVANI MAHENDRA MAYURI</b> |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 66                                      | HISTORY OF LATER MEDIEVAL INDIA (15) | 29 | 60  | 89      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 39 | 56  | 95      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA066                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                 |
|   | POLITICS OF MODERN MAHARASHTRA       | 38 | 56  | 94      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIAN POLITICAL THOUGHT             | 36 | 53  | 89      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIA IN WORLD POLITICS              | 35 | 59  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>PAWAR VAIDEH PRADEEP RASHMI</b>      |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>285</b>   | <b>9.83</b> | PASSES/A+ Grade |
| 68                                      | ADVANCED MACROECONOMIC THEORY        | 28 | 40  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                 |
| 2018 0164                               | GROWTH & DEVELOPMENT - II            | 37 | 52  | 89      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA068                                 | INDIAN FINANCIAL SYSTEM - II         | 33 | 56  | 89      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|   | POLITICS OF MODERN MAHARASHTRA       | 37 | 51  | 88      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIAN POLITICAL THOUGHT             | 31 | 50  | 81      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIA IN WORLD POLITICS              | 29 | 56  | 85      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>RANA YASHVI DEEPAK CHITRA</b>        |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>280.5</b> | <b>9.67</b> | PASSES/A+ Grade |
| 69                                      | ADVANCED MACROECONOMIC THEORY        | 30 | 42  | 72      | A+    | 5   | 9  | 45   |           |              |             |                 |
| 2018 0164                               | GROWTH & DEVELOPMENT - II            | 37 | 45  | 82      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA069                                 | INDIAN FINANCIAL SYSTEM - II         | 33 | 42  | 75      | A+    | 4.5 | 9  | 40.5 |           |              |             |                 |
|   | POLITICS OF MODERN MAHARASHTRA       | 35 | 55  | 90      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIAN POLITICAL THOUGHT             | 30 | 49  | 80*     | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INDIA IN WORLD POLITICS              | 30 | 55  | 85      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>RASTOGI ISHTA MAYANK PRITI</b>       |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 70                                      | ADVANCED MACROECONOMIC THEORY        | 35 | 43  | 80*     | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                               | GROWTH & DEVELOPMENT - II            | 33 | 56  | 89      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA070                                 | INDIAN FINANCIAL SYSTEM - II         | 37 | 51  | 88      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|   | INTRODUCTION TO ECONOMETRICS - I     | 30 | 50  | 80      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INTERNATIONAL ECONOMIC THEORY &      | 38 | 59  | 97      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | INTRODUCTION TO ECONOMETRICS - II    | 37 | 50  | 87      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>SHUKLA ANJALI ANAND SHALINI</b>      |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 71                                      | HISTORY OF LATER MEDIEVAL INDIA (15) | 32 | 57  | 89      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 39 | 58  | 97      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA071                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                 |
|   | HISTORY OF THE MARATHAS (1707 - 18)  | 33 | 58  | 91      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | HISTORY OF ASIA (1945 - 2000)        | 39 | 57  | 96      | O     | 5   | 10 | 50   |           |              |             |                 |
|   | RESEARCH METHODOLOGY & APPROAC       | 38 | 54  | 92      | O     | 4.5 | 10 | 45   |           |              |             |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                        | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT          |
|---------------------------------------|--------------------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|-----------------|
| MEHTA SHRUTI HEMANT ALKA              |                                      |    |     |         |       |     |    |      | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 72                                    | RESTORATION & NEOCLASSICAL PERIOD    | 34 | 48  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                             | LITERARY THEORY & CRITICISM - II     | 33 | 59  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA072                               | POPULAR CULTURE - II                 | 34 | 43  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                       | INTRODUCTION TO FILM & LITERATURE    | 25 | 50  | 75      | IA+   | 5   | 9  | 45   |         |          |      |                 |
|                                       | TWENTIETH CENTURY BRITISH LITERATURE | 33 | 56  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | DRAMA & THEATRE - II                 | 27 | 53  | 80      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| MISTRY ANEEZA JIMMY SARITA            |                                      |    |     |         |       |     |    |      | 29      | 280      | 9.66 | PASSES/A+ Grade |
| 73                                    | ADVANCED MACROECONOMIC THEORY        | 31 | 40  | 71      | IA+   | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II            | 32 | 46  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA073                               | INDIAN FINANCIAL SYSTEM - II         | 35 | 50  | 85      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - I     | 32 | 39  | 71      | IA+   | 5   | 9  | 45   |         |          |      |                 |
|                                       | INTERNATIONAL ECONOMIC THEORY &      | 37 | 52  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - II    | 37 | 45  | 82      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| AGRAWAL PANKURI YATENDRA KUMAR SHARDA |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 74                                    | ADVANCED MACROECONOMIC THEORY        | 34 | 50  | 84      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II            | 34 | 51  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA074                               | INDIAN FINANCIAL SYSTEM - II         | 37 | 56  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - I     | 36 | 57  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | INTERNATIONAL ECONOMIC THEORY &      | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | INTRODUCTION TO ECONOMETRICS - II    | 35 | 54  | 89      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| AGRAWAL AYUSH SANJAY SEEMA            |                                      |    |     |         |       |     |    |      | 29      | 260.5    | 8.98 | PASSES/A Grade  |
| 75                                    | ADVANCED MACROECONOMIC THEORY        | 27 | 32  | 59      | B+    | 5   | 7  | 35   |         |          |      |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II            | 33 | 41  | 74      | IA+   | 5   | 9  | 45   |         |          |      |                 |
| 18BA075                               | INDIAN FINANCIAL SYSTEM - II         | 31 | 50  | 81      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                       | POLITICS OF MODERN MAHARASHTRA       | 28 | 49  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | INDIAN POLITICAL THOUGHT             | 31 | 41  | 72      | IA+   | 5   | 9  | 45   |         |          |      |                 |
|                                       | INDIA IN WORLD POLITICS              | 25 | 51  | 76      | IA+   | 4.5 | 9  | 40.5 |         |          |      |                 |
| CHAKRABORTY AMRITA ASHOK SHYAMOLI     |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 76                                    | RESTORATION & NEOCLASSICAL PERIOD    | 37 | 52  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                             | LITERARY THEORY & CRITICISM - II     | 35 | 52  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA076                               | POPULAR CULTURE - II                 | 37 | 59  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                       | INTRODUCTION TO FILM & LITERATURE    | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | TWENTIETH CENTURY BRITISH LITERATURE | 36 | 60  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | DRAMA & THEATRE - II                 | 36 | 54  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| CHAVAN DHRUTI SANJIV MEGHANA          |                                      |    |     |         |       |     |    |      | 29      | 211      | 7.28 | PASSES/B+ Grade |
| 77                                    | ADVANCED MACROECONOMIC THEORY        | 10 | 31  | 41      | D     | 5   | 4  | 20   |         |          |      |                 |
| 2018 0164                             | GROWTH & DEVELOPMENT - II            | 31 | 40  | 71      | IA+   | 5   | 9  | 45   |         |          |      |                 |
| 18BA077                               | INDIAN FINANCIAL SYSTEM - II         | 34 | 41  | 75      | IA+   | 4.5 | 9  | 40.5 |         |          |      |                 |
|                                       | POLITICS OF MODERN MAHARASHTRA       | 18 | 37  | 55      | B+    | 5   | 7  | 35   |         |          |      |                 |
|                                       | INDIAN POLITICAL THOUGHT             | 16 | 38  | 54      | B     | 5   | 6  | 30   |         |          |      |                 |
|                                       | INDIA IN WORLD POLITICS              | 19 | 54  | 73      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
| CHITALE RIDDHIMAN ADITYA MADHUMATI    |                                      |    |     |         |       |     |    |      | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 78                                    | RESTORATION & NEOCLASSICAL PERIOD    | 35 | 38  | 73      | IA+   | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164                             | LITERARY THEORY & CRITICISM - II     | 33 | 52  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA078                               | POPULAR CULTURE - II                 | 35 | 42  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                       | INTRODUCTION TO FILM & LITERATURE    | 36 | 46  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | TWENTIETH CENTURY BRITISH LITERATURE | 32 | 47  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | DRAMA & THEATRE - II                 | 27 | 54  | 81      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| ISRANI JAANVI SUNIL KANAK             |                                      |    |     |         |       |     |    |      | 29      | 275.5    | 9.5  | PASSES/A+ Grade |
| 79                                    | RESTORATION & NEOCLASSICAL PERIOD    | 29 | 48  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                             | LITERARY THEORY & CRITICISM - II     | 23 | 46  | 70*     | IA+   | 5   | 9  | 45   |         |          |      |                 |
| 18BA079                               | POPULAR CULTURE - II                 | 33 | 41  | 74      | IA+   | 4.5 | 9  | 40.5 |         |          |      |                 |
|                                       | INTRODUCTION TO FILM & LITERATURE    | 31 | 44  | 75      | IA+   | 5   | 9  | 45   |         |          |      |                 |
|                                       | TWENTIETH CENTURY BRITISH LITERATURE | 27 | 55  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                       | DRAMA & THEATRE - II                 | 31 | 53  | 84      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| KHATRI NIMRA JUNAID SOFIA             |                                      |    |     |         |       |     |    |      | 29      | 275.5    | 9.5  | PASSES/A+ Grade |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                          | Subject   | CA                | SEE             | Overall          | Grade         | C             | G              | CG               | Total C   | Total CG     | SGPI        | RESULT                 |
|---|---|-------------------|-----------------|------------------|---------------|---------------|----------------|------------------|-----------|--------------|-------------|------------------------|
| 80<br>2018 0164<br>18BA080              | RESTORATION & NEOCLASSICAL PERIOD<br>LITERARY THEORY & CRITICISM - II<br>POPULAR CULTURE - II | 26<br>123<br>127  | 51<br>49<br>40  | 80*<br>72<br>70* | O<br>A+<br>A+ | 5<br>5<br>4.5 | 10<br>19<br>19 | 50<br>45<br>40.5 |           |              |             |                        |
|   | INTRODUCTION TO FILM & LITERATURE   | 28                | 45              | 73               | A+            | 5             | 9              | 45               |           |              |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATURE  | 28                | 54              | 82               | O             | 5             | 10             | 50               |           |              |             |                        |
|   | DRAMA & THEATRE - II  | 31                | 57              | 88               | O             | 4.5           | 10             | 45               |           |              |             |                        |
| <b>KHATRI NIKITA RAJESH SAACHI</b>      |   |                   |                 |                  |               |               |                |                  | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 81<br>2018 0164<br>18BA081              | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II    | 135<br>136<br>135 | 49<br>51<br>54  | 84<br>87<br>89   | O<br>O<br>O   | 5<br>5<br>4.5 | 10<br>10<br>10 | 50<br>50<br>45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA  | 30                | 52              | 82               | O             | 5             | 10             | 50               |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT  | 36                | 47              | 83               | O             | 5             | 10             | 50               |           |              |             |                        |
|   | INDIA IN WORLD POLITICS   | 28                | 58              | 86               | O             | 4.5           | 10             | 45               |           |              |             |                        |
| <b>MERCHANT TUBA SALIM FIRDAUS</b>      |   |                   |                 |                  |               |               |                |                  | <b>24</b> | <b>196</b>   | <b>F(1)</b> | <b>FAILS/ATKT</b>      |
| 82<br>2018 0164<br>18BA082              | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II    | 127<br>129<br>130 | 28<br>31<br>40  | 55<br>60<br>70   | B+<br>A<br>A+ | 5<br>5<br>4.5 | 7<br>8<br>9    | 35<br>40<br>40.5 |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA  | 25                | 43              | 68               | A             | 5             | 8              | 40               |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT  | 25                | AbF             | 25F              | F             | 0             | 0              | 0                |           |              |             |                        |
|   | INDIA IN WORLD POLITICS   | 23                | 49              | 72               | A+            | 4.5           | 9              | 40.5             |           |              |             |                        |
| <b>NAGDA RIYA JIGNESH MINAL</b>         |   |                   |                 |                  |               |               |                |                  | <b>29</b> | <b>241</b>   | <b>8.31</b> | <b>PASSES/A Grade</b>  |
| 83<br>2018 0164<br>18BA083              | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II    | 25<br>132<br>129  | 27<br>45<br>55  | 52<br>80*<br>84  | B<br>O<br>O   | 5<br>5<br>4.5 | 6<br>10<br>10  | 30<br>50<br>45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA  | 26                | 36              | 62               | A             | 5             | 8              | 40               |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT  | 27                | 37              | 64               | A             | 5             | 8              | 40               |           |              |             |                        |
|   | INDIA IN WORLD POLITICS   | 20                | 44              | 64               | A             | 4.5           | 8              | 36               |           |              |             |                        |
| <b>NOBLE TANEEM ABDUL AZIZ REShma</b>   |   |                   |                 |                  |               |               |                |                  | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 84<br>2018 0164<br>18BA084              | RESTORATION & NEOCLASSICAL PERIOD<br>LITERARY THEORY & CRITICISM - II<br>POPULAR CULTURE - II | 135<br>130<br>132 | 51<br>57<br>53  | 86<br>87<br>85   | O<br>O<br>O   | 5<br>5<br>4.5 | 10<br>10<br>10 | 50<br>50<br>45   |           |              |             |                        |
|   | INTRODUCTION TO FILM & LITERATURE   | 132               | 51              | 83               | O             | 5             | 10             | 50               |           |              |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATURE  | 27                | 58              | 85               | O             | 5             | 10             | 50               |           |              |             |                        |
|   | DRAMA & THEATRE - II  | 34                | 54              | 88               | O             | 4.5           | 10             | 45               |           |              |             |                        |
| <b>PATIL ANUSHKA RAKESH MAMTA</b>       |   |                   |                 |                  |               |               |                |                  | <b>29</b> | <b>280</b>   | <b>9.66</b> | <b>PASSES/A+ Grade</b> |
| 85<br>2018 0164<br>18BA085              | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II    | 135<br>135<br>136 | 30<br>49<br>52  | 65<br>84<br>88   | A<br>O<br>O   | 5<br>5<br>4.5 | 8<br>10<br>10  | 40<br>50<br>45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA  | 138               | 48              | 86               | O             | 5             | 10             | 50               |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT  | 135               | 46              | 81               | O             | 5             | 10             | 50               |           |              |             |                        |
|   | INDIA IN WORLD POLITICS   | 136               | 59              | 95               | O             | 4.5           | 10             | 45               |           |              |             |                        |
| <b>SAMARTH RIDDHU ROHIT SUMAN</b>       |   |                   |                 |                  |               |               |                |                  | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 88<br>2018 0164<br>18BA088              | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II    | 137<br>138<br>138 | 60<br>57<br>60  | 97<br>95<br>100  | O<br>O<br>O   | 5<br>5<br>5   | 10<br>10<br>10 | 50<br>50<br>50   |           |              |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - I  | 40                | 60              | 100              | O             | 5             | 10             | 50               |           |              |             |                        |
|   | INTERNATIONAL ECONOMIC THEORY &   | 40                | 58              | 98               | O             | 5             | 10             | 50               |           |              |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - II   | 39                | 56              | 95               | O             | 4.5           | 10             | 45               |           |              |             |                        |
| <b>SOPARIWALA SHARIFA SHOYAL ZEENAT</b> |   |                   |                 |                  |               |               |                |                  | <b>29</b> | <b>197.5</b> | <b>6.81</b> | <b>PASSES/B Grade</b>  |
| 89<br>2018 0164<br>18BA089              | ADVANCED MACROECONOMIC THEORY<br>GROWTH & DEVELOPMENT - II<br>INDIAN FINANCIAL SYSTEM - II    | 15<br>129<br>128  | 21#<br>30<br>41 | 40#<br>59<br>69  | D<br>B+<br>A  | 5<br>5<br>4.5 | 14<br>7<br>18  | 20<br>35<br>36   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA  | 31                | 41              | 72               | A+            | 5             | 9              | 45               |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT  | 21                | 32              | 53               | B             | 5             | 16             | 30               |           |              |             |                        |
|   | INDIA IN WORLD POLITICS   | 19                | 40              | 59               | B+            | 4.5           | 7              | 31.5             |           |              |             |                        |
| <b>TAYABANI AYESHA JAVED HEENA</b>      |   |                   |                 |                  |               |               |                |                  | <b>29</b> | <b>271</b>   | <b>9.34</b> | <b>PASSES/A+ Grade</b> |
| 90                                      | RESTORATION & NEOCLASSICAL PERIOD   | 33                | 44              | 80*              | O             | 5             | 10             | 50               |           |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                          | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG     | SGPI        | RESULT                 |
|---|--------------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 2018 0164                               | LITERARY THEORY & CRITICISM - II     | 27 | 51  | 80*     | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA090                                 | POPULAR CULTURE - II                 | 31 | 35  | 66      | A     | 4.5 | 8  | 36   |           |              |             |                        |
|   | INTRODUCTION TO FILM & LITERATURE    | 28 | 42  | 70      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATURE | 29 | 47  | 76      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | DRAMA & THEATRE - II                 | 30 | 51  | 81      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>UJJAINWALA BATUL HUZEFA SAKINA</b>   |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 91                                      | RESTORATION & NEOCLASSICAL PERIOD    | 38 | 58  | 96      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                               | LITERARY THEORY & CRITICISM - II     | 34 | 57  | 91      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA091                                 | POPULAR CULTURE - II                 | 35 | 56  | 91      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | INTRODUCTION TO FILM & LITERATURE    | 38 | 58  | 96      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATURE | 34 | 60  | 94      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | DRAMA & THEATRE - II                 | 33 | 59  | 92      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>DEDHIA SRISHTI PANKAJ LEENA</b>      |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>285</b>   | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 92                                      | ADVANCED MACROECONOMIC THEORY        | 33 | 43  | 76      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II            | 36 | 46  | 82      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA092                                 | INDIAN FINANCIAL SYSTEM - II         | 32 | 47  | 80*     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - I     | 34 | 48  | 82      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INTERNATIONAL ECONOMIC THEORY &      | 38 | 53  | 91      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INTRODUCTION TO ECONOMETRICS - II    | 36 | 50  | 86      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>MEHTA KHUSHBOO RANJEET JAYASHREE</b> |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>275</b>   | <b>9.48</b> | <b>PASSES/A+ Grade</b> |
| 93                                      | ADVANCED MACROECONOMIC THEORY        | 32 | 32  | 64      | A     | 5   | 8  | 40   |           |              |             |                        |
| 2018 0164                               | GROWTH & DEVELOPMENT - II            | 33 | 40  | 73      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 18BA093                                 | INDIAN FINANCIAL SYSTEM - II         | 36 | 44  | 80      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 40 | 60  | 100     | O     | 5   | 10 | 50   |           |              |             |                        |
|   | WESTERN PHILOSOPHY                   | 30 | 60  | 90      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | APPLIED ETHICS                       | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>FITTER FIRUZHAN HOMIYAR ANAHITA</b>  |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 94                                      | HISTORY OF LATER MEDIEVAL INDIA (15) | 37 | 55  | 92      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 39 | 55  | 94      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA094                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA       | 38 | 52  | 90      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT             | 37 | 52  | 89      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS              | 34 | 56  | 90      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>KAPOOR EKANSH ROOPAM NITI</b>        |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>260.5</b> | <b>8.98</b> | <b>PASSES/A Grade</b>  |
| 95                                      | HISTORY OF LATER MEDIEVAL INDIA (15) | 20 | 46  | 66      | A     | 5   | 8  | 40   |           |              |             |                        |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 35 | 49  | 84      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA095                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 26 | 51  | 80*     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA       | 31 | 31  | 62      | A     | 5   | 8  | 40   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT             | 25 | 42  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS              | 26 | 46  | 72      | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
| <b>CHUGANI PREENA CHANDRU VINITA</b>    |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>285</b>   | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 97                                      | HISTORY OF LATER MEDIEVAL INDIA (15) | 35 | 41  | 76      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 36 | 56  | 92      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA097                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 40 | 55  | 95      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA       | 38 | 56  | 94      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT             | 35 | 48  | 83      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS              | 31 | 51  | 82      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>RAWTANI NIVEDITA ASHOK VINITA</b>    |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 101                                     | HISTORY OF LATER MEDIEVAL INDIA (15) | 34 | 54  | 88      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 40 | 58  | 98      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA101                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA       | 38 | 57  | 95      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT             | 36 | 55  | 91      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS              | 35 | 60  | 95      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>SHIRAZI ZAYAN MEHDI PARVEEN</b>      |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>270.5</b> | <b>9.33</b> | <b>PASSES/A+ Grade</b> |
| 102                                     | HISTORY OF LATER MEDIEVAL INDIA (15) | 29 | 39  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 33 | 49  | 82      | O     | 5   | 10 | 50   |           |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                            | Subject                                 | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG     | SGPI        | RESULT                 |
|---|---|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 18BA102                                   | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY | 32 | 53  | 85      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA          | 30 | 41  | 71      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT                | 27 | 44  | 71      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS                 | 24 | 43  | 70*     | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
| <b>JAIN SAAKSHI RAJESH APARNA</b>         |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 104                                       | RESTORATION & NEOCLASSICAL PERIOD       | 35 | 56  | 91      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                 | LITERARY THEORY & CRITICISM - II        | 35 | 54  | 89      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA104                                   | POPULAR CULTURE - II                    | 35 | 54  | 89      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | INTRODUCTION TO FILM & LITERATURE       | 36 | 60  | 96      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 32 | 60  | 92      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | DRAMA & THEATRE - II                    | 34 | 53  | 87      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>LAL RICHA PRINCE MANISHA</b>           |   |    |     |         |       |     |    |      | <b>29</b> | <b>280.5</b> | <b>9.67</b> | <b>PASSES/A+ Grade</b> |
| 105                                       | RESTORATION & NEOCLASSICAL PERIOD       | 32 | 51  | 83      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                 | LITERARY THEORY & CRITICISM - II        | 26 | 41  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
| 18BA105                                   | POPULAR CULTURE - II                    | 30 | 40  | 70      | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
|   | INTRODUCTION TO FILM & LITERATURE       | 33 | 47  | 80      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 29 | 52  | 81      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | DRAMA & THEATRE - II                    | 33 | 49  | 82      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>ASHAR PREITY CHETAN BINITA</b>         |   |    |     |         |       |     |    |      | <b>29</b> | <b>275</b>   | <b>9.48</b> | <b>PASSES/A+ Grade</b> |
| 106                                       | RESTORATION & NEOCLASSICAL PERIOD       | 33 | 46  | 80*     | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                 | LITERARY THEORY & CRITICISM - II        | 31 | 42  | 73      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 18BA106                                   | POPULAR CULTURE - II                    | 33 | 50  | 83      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | INTRODUCTION TO FILM & LITERATURE       | 24 | 47  | 71      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 24 | 48  | 72      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | DRAMA & THEATRE - II                    | 30 | 52  | 82      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>HARIA KUNJAL MAYUR ALPA</b>            |   |    |     |         |       |     |    |      | <b>29</b> | <b>260.5</b> | <b>9**</b>  | <b>PASSES/A+ Grade</b> |
| 108                                       | RESTORATION & NEOCLASSICAL PERIOD       | 31 | 42  | 73      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 2018 0164                                 | LITERARY THEORY & CRITICISM - II        | 27 | 46  | 73      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 18BA108                                   | POPULAR CULTURE - II                    | 35 | 47  | 82      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | INTRODUCTION TO FILM & LITERATURE       | 25 | 40  | 65      | A     | 5   | 8  | 40   |           |              |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 28 | 47  | 75      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | DRAMA & THEATRE - II                    | 24 | 48  | 72      | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
| <b>PAHUJA PRIYAL PRAVIN JAGRUTI</b>       |   |    |     |         |       |     |    |      | <b>29</b> | <b>265.5</b> | <b>9.16</b> | <b>PASSES/A+ Grade</b> |
| 109                                       | POLITICS OF MODERN MAHARASHTRA          | 31 | 33  | 64      | A     | 5   | 8  | 40   |           |              |             |                        |
| 2018 0164                                 | INDIAN POLITICAL THOUGHT                | 31 | 40  | 71      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 18BA109                                   | INDIA IN WORLD POLITICS                 | 24 | 51  | 75      | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY             | 33 | 36  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | WESTERN PHILOSOPHY                      | 35 | 58  | 93      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | APPLIED ETHICS                          | 34 | 46  | 80      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>BHANUSHALI RIDDHU CHETAN SHANTIBEN</b> |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 110                                       | POLITICS OF MODERN MAHARASHTRA          | 36 | 52  | 88      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                 | INDIAN POLITICAL THOUGHT                | 32 | 47  | 80*     | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA110                                   | INDIA IN WORLD POLITICS                 | 29 | 56  | 85      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY             | 38 | 57  | 95      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | WESTERN PHILOSOPHY                      | 40 | 60  | 100     | O     | 5   | 10 | 50   |           |              |             |                        |
|   | APPLIED ETHICS                          | 40 | 56  | 96      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>GUNGALIYA SIMRAN PANKAJ POONAM</b>     |   |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 111                                       | HISTORY OF LATER MEDIEVAL INDIA (15)    | 34 | 48  | 82      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                 | INDIA'S FOREIGN POLICY (1947 - 2000)    | 39 | 58  | 97      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA111                                   | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA          | 38 | 55  | 93      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT                | 38 | 56  | 94      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS                 | 35 | 58  | 93      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>TEKWANI KUSHAL DEEPAK NEENA</b>        |   |    |     |         |       |     |    |      | <b>29</b> | <b>276</b>   | <b>9.52</b> | <b>PASSES/A+ Grade</b> |
| 114                                       | POLITICS OF MODERN MAHARASHTRA          | 31 | 50  | 81      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                 | INDIAN POLITICAL THOUGHT                | 25 | 50  | 75      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 18BA114                                   | INDIA IN WORLD POLITICS                 | 10 | 52  | 62      | A     | 4.5 | 8  | 36   |           |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                             | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG | Total C   | Total CG   | SGPI        | RESULT                 |
|--|--------------------------------------|----|-----|---------|-------|-----|----|----|-----------|------------|-------------|------------------------|
|  | CLASSICAL INDIAN PHILOSOPHY          | 34 | 51  | 85      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | WESTERN PHILOSOPHY                   | 38 | 57  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | APPLIED ETHICS                       | 36 | 48  | 84      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>BHATIA MANASVINI RAJESH ANURADHA</b>    |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>285</b> | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 121  | HISTORY OF LATER MEDIEVAL INDIA (15) | 30 | 39  | 70*     | A+    | 5   | 9  | 45 |           |            |             |                        |
| 2018 0164                                  | INDIA'S FOREIGN POLICY (1947 - 2000) | 36 | 59  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA121                                    | INTRODUCTION TO MUSEOLOGY & ARC      | 36 | 55  | 91      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 55  | 91      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 39 | 56  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | ORGANISATIONAL PSYCHOLOGY            | 35 | 48  | 83      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>JAIN SHIVANI MANGILAL SIMPLE</b>        |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 122  | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 58  | 98      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                                  | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 38 | 59  | 97      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA122                                    | ORGANISATIONAL PSYCHOLOGY            | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | MEMORY & PROBLEM SOLVING             | 40 | 57  | 97      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOL    | 35 | 52  | 87      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | COUNSELING: THEORETICAL APPROACH     | 38 | 60  | 98      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>MASCARENHAS TRACEY ANTHONIA VANESSA</b> |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 123  | RESTORATION & NEOCLASSICAL PERIOD    | 38 | 56  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                                  | LITERARY THEORY & CRITICISM - II     | 34 | 57  | 91      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA123                                    | POPULAR CULTURE - II                 | 35 | 55  | 90      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | INTRODUCTION TO FILM & LITERATURE    | 36 | 60  | 96      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | TWENTIETH CENTURY BRITISH LITERATU   | 35 | 59  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | DRAMA & THEATRE - II                 | 35 | 60  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>CHATURVEDI VRINDA SAURABH SHALINI</b>   |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 124  | PSYCHOLOGICAL TESTING & STATISTICS   | 37 | 58  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                                  | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA124                                    | ORGANISATIONAL PSYCHOLOGY            | 38 | 58  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | MEMORY & PROBLEM SOLVING             | 39 | 55  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOL    | 38 | 58  | 96      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | COUNSELING: THEORETICAL APPROACH     | 38 | 57  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>IRANI ZOISH ZAHIR PERVIN</b>            |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 125  | RESTORATION & NEOCLASSICAL PERIOD    | 31 | 46  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                                  | LITERARY THEORY & CRITICISM - II     | 34 | 54  | 88      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA125                                    | POPULAR CULTURE - II                 | 34 | 53  | 87      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | INTRODUCTION TO FILM & LITERATURE    | 34 | 56  | 90      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | TWENTIETH CENTURY BRITISH LITERATU   | 28 | 56  | 84      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | DRAMA & THEATRE - II                 | 33 | 55  | 88      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>JHUNJHUNWALA MANASI ANIL RACHANA</b>    |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 126  | HISTORY OF LATER MEDIEVAL INDIA (15) | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                                  | INDIA'S FOREIGN POLICY (1947 - 2000) | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA126                                    | INTRODUCTION TO MUSEOLOGY & ARC      | 40 | 60  | 100     | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 58  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | CLINICAL PERSPECTIVES ON PSYCHOLOC   | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | ORGANISATIONAL PSYCHOLOGY            | 38 | 58  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>KAPOOR UNNATI GAURAV NIDHI</b>          |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>285</b> | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 127  | HISTORY OF LATER MEDIEVAL INDIA (15) | 27 | 41  | 70*     | A+    | 5   | 9  | 45 |           |            |             |                        |
| 2018 0164                                  | INDIA'S FOREIGN POLICY (1947 - 2000) | 37 | 51  | 88      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA127                                    | INTRODUCTION TO MUSEOLOGY & ARC      | 37 | 46  | 83      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 33 | 52  | 85      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 36 | 57  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | ORGANISATIONAL PSYCHOLOGY            | 34 | 55  | 89      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>PANJWANI PRIYANSHI VIJAY ANJU</b>       |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 128  | HISTORY OF LATER MEDIEVAL INDIA (15) | 32 | 45  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                                  | INDIA'S FOREIGN POLICY (1947 - 2000) | 38 | 43  | 81      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA128                                    | INTRODUCTION TO MUSEOLOGY & ARC      | 38 | 58  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 25 | 52  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail               | Subject                                     | CA  | SEE | Overall | Grade | C    | G    | CG | Total C | Total CG | SGPI | RESULT         |
|------------------------------|---|-----|-----|---------|-------|------|------|----|---------|----------|------|----------------|
|                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 39  | 58  | 97      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | ORGANISATIONAL PSYCHOLOGY                   | 38  | 57  | 95      | O     | 14.5 | 10   | 45 |         |          |      |                |
| PANJWANI AASTHA ANIL POONAM  |   |     |     |         |       |      |      |    | 29      | 290      | 10   | PASSES/O Grade |
| 129                          | HISTORY OF LATER MEDIEVAL INDIA (1520-1857) | 15  | 36  | 53      | 89    | O    | 15   | 10 | 50      |          |      |                |
| 2018 0164                    | INDIA'S FOREIGN POLICY (1947 - 2000)        | 17  | 37  | 54      | 91    | O    | 15   | 10 | 50      |          |      |                |
| 18BA129                      | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY     | 10  | 40  | 58      | 98    | O    | 14.5 | 10 | 45      |          |      |                |
|                              | PSYCHOLOGICAL TESTING & STATISTICS          | 130 | 150 | 80      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 37  | 54  | 91      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | ORGANISATIONAL PSYCHOLOGY                   | 35  | 51  | 86      | O     | 14.5 | 10   | 45 |         |          |      |                |
| SAHUKAR PARENA KARL BINAIFER |   |     |     |         |       |      |      |    | 29      | 290      | 10   | PASSES/O Grade |
| 130                          | PSYCHOLOGICAL TESTING & STATISTICS          | 139 | 56  | 95      | O     | 15   | 10   | 50 |         |          |      |                |
| 2018 0164                    | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 37  | 60  | 97      | O     | 15   | 10   | 50 |         |          |      |                |
| 18BA130                      | ORGANISATIONAL PSYCHOLOGY                   | 15  | 35  | 56      | 91    | O    | 14.5 | 10 | 45      |          |      |                |
|                              | MEMORY & PROBLEM SOLVING                    | 40  | 59  | 99      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | PRACTICALS IN COGNITION & PSYCHOLOGY        | 32  | 48  | 80      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | COUNSELING: THEORETICAL APPROACH            | 136 | 58  | 94      | O     | 14.5 | 10   | 45 |         |          |      |                |
| SHANKAR ANANYA RAHUL ANUPAMA |   |     |     |         |       |      |      |    | 29      | 290      | 10   | PASSES/O Grade |
| 131                          | RESTORATION & NEOCLASSICAL PERIOD           | 138 | 58  | 96      | O     | 15   | 10   | 50 |         |          |      |                |
| 2018 0164                    | LITERARY THEORY & CRITICISM - II            | 134 | 54  | 88      | O     | 15   | 10   | 50 |         |          |      |                |
| 18BA131                      | POPULAR CULTURE - II                        | 135 | 56  | 91      | O     | 14.5 | 10   | 45 |         |          |      |                |
|                              | INTRODUCTION TO FILM & LITERATURE           | 137 | 57  | 94      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | TWENTIETH CENTURY BRITISH LITERATURE        | 136 | 60  | 96      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | DRAMA & THEATRE - II                        | 135 | 55  | 90      | O     | 14.5 | 10   | 45 |         |          |      |                |
| SHARMA RIA RAKESH RENU       |   |     |     |         |       |      |      |    | 29      | 290      | 10   | PASSES/O Grade |
| 132                          | PSYCHOLOGICAL TESTING & STATISTICS          | 134 | 44  | 80*     | O     | 15   | 10   | 50 |         |          |      |                |
| 2018 0164                    | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 40  | 47  | 87      | O     | 15   | 10   | 50 |         |          |      |                |
| 18BA132                      | ORGANISATIONAL PSYCHOLOGY                   | 138 | 57  | 95      | O     | 14.5 | 10   | 45 |         |          |      |                |
|                              | MEMORY & PROBLEM SOLVING                    | 137 | 43  | 80      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | PRACTICALS IN COGNITION & PSYCHOLOGY        | 34  | 51  | 85      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | COUNSELING: THEORETICAL APPROACH            | 138 | 46  | 84      | O     | 14.5 | 10   | 45 |         |          |      |                |
| SIROYA TANUSHI VISHAL NITA   |   |     |     |         |       |      |      |    | 29      | 290      | 10   | PASSES/O Grade |
| 133                          | HISTORY OF LATER MEDIEVAL INDIA (1520-1857) | 133 | 56  | 89      | O     | 15   | 10   | 50 |         |          |      |                |
| 2018 0164                    | INDIA'S FOREIGN POLICY (1947 - 2000)        | 139 | 43  | 82      | O     | 15   | 10   | 50 |         |          |      |                |
| 18BA133                      | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY     | 140 | 59  | 99      | O     | 14.5 | 10   | 45 |         |          |      |                |
|                              | PSYCHOLOGICAL TESTING & STATISTICS          | 123 | 55  | 80*     | O     | 15   | 10   | 50 |         |          |      |                |
|                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 38  | 49  | 87      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | ORGANISATIONAL PSYCHOLOGY                   | 35  | 59  | 94      | O     | 14.5 | 10   | 45 |         |          |      |                |
| GAYATRI SHIVDAS MEENA        |   |     |     |         |       |      |      |    | 29      | 290      | 10   | PASSES/O Grade |
| 134                          | PSYCHOLOGICAL TESTING & STATISTICS          | 137 | 57  | 94      | O     | 15   | 10   | 50 |         |          |      |                |
| 2018 0164                    | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 39  | 57  | 96      | O     | 15   | 10   | 50 |         |          |      |                |
| 18BA134                      | ORGANISATIONAL PSYCHOLOGY                   | 137 | 55  | 92      | O     | 14.5 | 10   | 45 |         |          |      |                |
|                              | MEMORY & PROBLEM SOLVING                    | 136 | 53  | 89      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | PRACTICALS IN COGNITION & PSYCHOLOGY        | 33  | 50  | 83      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | COUNSELING: THEORETICAL APPROACH            | 138 | 60  | 98      | O     | 14.5 | 10   | 45 |         |          |      |                |
| BHADRICA RIDHI HARISH HETAL  |   |     |     |         |       |      |      |    | 29      | 290      | 10   | PASSES/O Grade |
| 135                          | PSYCHOLOGICAL TESTING & STATISTICS          | 140 | 60  | 100     | O     | 15   | 10   | 50 |         |          |      |                |
| 2018 0164                    | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 39  | 59  | 98      | O     | 15   | 10   | 50 |         |          |      |                |
| 18BA135                      | ORGANISATIONAL PSYCHOLOGY                   | 136 | 58  | 94      | O     | 14.5 | 10   | 45 |         |          |      |                |
|                              | MEMORY & PROBLEM SOLVING                    | 138 | 53  | 91      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | PRACTICALS IN COGNITION & PSYCHOLOGY        | 39  | 59  | 98      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | COUNSELING: THEORETICAL APPROACH            | 137 | 56  | 93      | O     | 14.5 | 10   | 45 |         |          |      |                |
| NAIR MAYURI RAMESH GEETA     |   |     |     |         |       |      |      |    | 29      | 290      | 10   | PASSES/O Grade |
| 137                          | PSYCHOLOGICAL TESTING & STATISTICS          | 138 | 52  | 90      | O     | 15   | 10   | 50 |         |          |      |                |
| 2018 0164                    | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 38  | 56  | 94      | O     | 15   | 10   | 50 |         |          |      |                |
| 18BA137                      | ORGANISATIONAL PSYCHOLOGY                   | 137 | 58  | 95      | O     | 14.5 | 10   | 45 |         |          |      |                |
|                              | MEMORY & PROBLEM SOLVING                    | 139 | 54  | 93      | O     | 15   | 10   | 50 |         |          |      |                |
|                              | PRACTICALS IN COGNITION & PSYCHOLOGY        | 34  | 52  | 86      | O     | 15   | 10   | 50 |         |          |      |                |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                          | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG | Total C   | Total CG   | SGPI        | RESULT          |
|---|--------------------------------------|----|-----|---------|-------|-----|----|----|-----------|------------|-------------|-----------------|
|   | COUNSELING: THEORETICAL APPROACH     | 38 | 57  | 95      | O     | 4.5 | 10 | 45 |           |            |             | PASSES/O Grade  |
| <b>AJWANI KHUSHI NARESH DIVYA</b>       |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   |                 |
| 138                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 31 | 57  | 88      | O     | 5   | 10 | 50 |           |            |             |                 |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 60  | 98      | O     | 5   | 10 | 50 |           |            |             |                 |
| 18BA138                                 | ORGANISATIONAL PSYCHOLOGY            | 36 | 60  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                 |
|   | CLASSICAL INDIAN PHILOSOPHY          | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                 |
|   | WESTERN PHILOSOPHY                   | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                 |
|   | APPLIED ETHICS                       | 40 | 58  | 98      | O     | 4.5 | 10 | 45 |           |            |             |                 |
| <b>GAITONDE TRISHA PUSHKAR ANURADHA</b> |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | PASSES/O Grade  |
| 139                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 39 | 59  | 98      | O     | 5   | 10 | 50 |           |            |             |                 |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |             |                 |
| 18BA139                                 | ORGANISATIONAL PSYCHOLOGY            | 37 | 60  | 97      | O     | 4.5 | 10 | 45 |           |            |             |                 |
|   | MEMORY & PROBLEM SOLVING             | 37 | 57  | 94      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | PRACTICALS IN COGNITION & PSYCHOL    | 40 | 59  | 99      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | COUNSELING: THEORETICAL APPROACH     | 38 | 60  | 98      | O     | 4.5 | 10 | 45 |           |            |             |                 |
| <b>CHHABRIA RADHIKA PRAKASH SHEETAL</b> |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | PASSES/O Grade  |
| 141                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 31 | 48  | 80*     | O     | 5   | 10 | 50 |           |            |             |                 |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 53  | 91      | O     | 5   | 10 | 50 |           |            |             |                 |
| 18BA141                                 | ORGANISATIONAL PSYCHOLOGY            | 37 | 60  | 97      | O     | 4.5 | 10 | 45 |           |            |             |                 |
|   | MEMORY & PROBLEM SOLVING             | 38 | 51  | 89      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | PRACTICALS IN COGNITION & PSYCHOL    | 36 | 53  | 89      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | COUNSELING: THEORETICAL APPROACH     | 37 | 54  | 91      | O     | 4.5 | 10 | 45 |           |            |             |                 |
| <b>GANDHI SANYA HIREN KOMAL</b>         |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | PASSES/O Grade  |
| 143                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 57  | 97      | O     | 5   | 10 | 50 |           |            |             |                 |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |             |                 |
| 18BA143                                 | ORGANISATIONAL PSYCHOLOGY            | 36 | 60  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                 |
|   | MEMORY & PROBLEM SOLVING             | 39 | 52  | 91      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | PRACTICALS IN COGNITION & PSYCHOL    | 36 | 54  | 90      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | COUNSELING: THEORETICAL APPROACH     | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                 |
| <b>HUSSAIN ARSHIYA SHABBIR FARIDA</b>   |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>285</b> | <b>9.83</b> | PASSES/A+ Grade |
| 144                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 37 | 55  | 92      | O     | 5   | 10 | 50 |           |            |             |                 |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 60  | 98      | O     | 5   | 10 | 50 |           |            |             |                 |
| 18BA144                                 | ORGANISATIONAL PSYCHOLOGY            | 37 | 55  | 92      | O     | 4.5 | 10 | 45 |           |            |             |                 |
|   | MEMORY & PROBLEM SOLVING             | 37 | 53  | 90      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | PRACTICALS IN COGNITION & PSYCHOL    | 30 | 44  | 74      | A+    | 5   | 9  | 45 |           |            |             |                 |
|   | COUNSELING: THEORETICAL APPROACH     | 36 | 59  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                 |
| <b>JHABAK VANDITA RAKESH SHWETA</b>     |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | PASSES/O Grade  |
| 145                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 38 | 60  | 98      | O     | 5   | 10 | 50 |           |            |             |                 |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                 |
| 18BA145                                 | ORGANISATIONAL PSYCHOLOGY            | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                 |
|   | MEMORY & PROBLEM SOLVING             | 39 | 55  | 94      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | PRACTICALS IN COGNITION & PSYCHOL    | 38 | 58  | 96      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | COUNSELING: THEORETICAL APPROACH     | 38 | 58  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                 |
| <b>KAMATH VAISHNAVI KIRAN SHILPA</b>    |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>275</b> | <b>9.48</b> | PASSES/A+ Grade |
| 146                                     | HISTORY OF LATER MEDIEVAL INDIA (15  | 27 | 41  | 70*     | A+    | 5   | 9  | 45 |           |            |             |                 |
| 2018 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000) | 36 | 56  | 92      | O     | 5   | 10 | 50 |           |            |             |                 |
| 18BA146                                 | INTRODUCTION TO MUSEOLOGY & ARC      | 36 | 51  | 87      | O     | 4.5 | 10 | 45 |           |            |             |                 |
|   | PSYCHOLOGICAL TESTING & STATISTICS   | 22 | 44  | 66      | A     | 5   | 8  | 40 |           |            |             |                 |
|   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 37 | 53  | 90      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | ORGANISATIONAL PSYCHOLOGY            | 32 | 55  | 87      | O     | 4.5 | 10 | 45 |           |            |             |                 |
| <b>MAROO KHUSHI MANOJ MANISHA</b>       |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | PASSES/O Grade  |
| 148                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 37 | 54  | 91      | O     | 5   | 10 | 50 |           |            |             |                 |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |             |                 |
| 18BA148                                 | ORGANISATIONAL PSYCHOLOGY            | 36 | 59  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                 |
|   | MEMORY & PROBLEM SOLVING             | 39 | 56  | 95      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | PRACTICALS IN COGNITION & PSYCHOL    | 32 | 49  | 81      | O     | 5   | 10 | 50 |           |            |             |                 |
|   | COUNSELING: THEORETICAL APPROACH     | 37 | 60  | 97      | O     | 4.5 | 10 | 45 |           |            |             |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                    | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT          |
|-----------------------------------|--------------------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|-----------------|
| MEHTA NISHKA APURVA JIGISHA       |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 149                               | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 55  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                         | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 58  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA149                           | ORGANISATIONAL PSYCHOLOGY            | 35 | 56  | 91      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                   | MEMORY & PROBLEM SOLVING             | 38 | 55  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | PRACTICALS IN COGNITION & PSYCHOLOGY | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | COUNSELING: THEORETICAL APPROACH     | 37 | 56  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| METKAR TWINKLE MOHAN DVITI        |                                      |    |     |         |       |     |    |      | 29      | 226      | 7.79 | PASSES/B+ Grade |
| 150                               | PSYCHOLOGICAL TESTING & STATISTICS   | 15 | 33  | 48      | C     | 5   | 5  | 25   |         |          |      |                 |
| 2018 0164                         | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 34 | 34  | 70*     | A+    | 5   | 9  | 45   |         |          |      |                 |
| 18BA150                           | ORGANISATIONAL PSYCHOLOGY            | 30 | 42  | 72      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|                                   | CLASSICAL INDIAN PHILOSOPHY          | 33 | 28  | 61      | A     | 5   | 8  | 40   |         |          |      |                 |
|                                   | WESTERN PHILOSOPHY                   | 31 | 27  | 58      | B+    | 5   | 7  | 35   |         |          |      |                 |
|                                   | APPLIED ETHICS                       | 31 | 40  | 71      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
| MULCHANDANI KARISHMA LAXMAN REKHA |                                      |    |     |         |       |     |    |      | 29      | 265      | 9.14 | PASSES/A+ Grade |
| 151                               | PSYCHOLOGICAL TESTING & STATISTICS   | 19 | 36  | 55      | B+    | 5   | 7  | 35   |         |          |      |                 |
| 2018 0164                         | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 37 | 48  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA151                           | ORGANISATIONAL PSYCHOLOGY            | 35 | 53  | 88      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                   | CLASSICAL INDIAN PHILOSOPHY          | 34 | 40  | 74      | A+    | 5   | 9  | 45   |         |          |      |                 |
|                                   | WESTERN PHILOSOPHY                   | 33 | 39  | 72      | A+    | 5   | 9  | 45   |         |          |      |                 |
|                                   | APPLIED ETHICS                       | 35 | 45  | 80      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| PAHUJA DHWANI BHARAT SALONI       |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 152                               | PSYCHOLOGICAL TESTING & STATISTICS   | 37 | 56  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                         | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 60  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA152                           | ORGANISATIONAL PSYCHOLOGY            | 35 | 60  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                   | CLASSICAL INDIAN PHILOSOPHY          | 39 | 54  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | WESTERN PHILOSOPHY                   | 34 | 60  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | APPLIED ETHICS                       | 38 | 59  | 97      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| RAWAT SHIVANGI AMIT NEELAM        |                                      |    |     |         |       |     |    |      | 29      | 280.5    | 9.67 | PASSES/A+ Grade |
| 153                               | PSYCHOLOGICAL TESTING & STATISTICS   | 22 | 50  | 72      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164                         | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 30 | 49  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA153                           | ORGANISATIONAL PSYCHOLOGY            | 30 | 60  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                   | CLASSICAL INDIAN PHILOSOPHY          | 37 | 50  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | WESTERN PHILOSOPHY                   | 32 | 46  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | APPLIED ETHICS                       | 35 | 37  | 72      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
| ROHRA KAJAL GHANSHYAM KANCHAN     |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 154                               | PSYCHOLOGICAL TESTING & STATISTICS   | 39 | 51  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                         | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 59  | 97      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA154                           | ORGANISATIONAL PSYCHOLOGY            | 36 | 58  | 94      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                   | CLASSICAL INDIAN PHILOSOPHY          | 39 | 54  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | WESTERN PHILOSOPHY                   | 37 | 54  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | APPLIED ETHICS                       | 39 | 51  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| SABHANI HASTI SOMESH REETA        |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 155                               | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 60  | 100     | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164                         | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 60  | 100     | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA155                           | ORGANISATIONAL PSYCHOLOGY            | 36 | 60  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                   | MEMORY & PROBLEM SOLVING             | 39 | 56  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | PRACTICALS IN COGNITION & PSYCHOLOGY | 32 | 47  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | COUNSELING: THEORETICAL APPROACH     | 37 | 60  | 97      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| SAHABANI NEEL SUNDER ROSHNI       |                                      |    |     |         |       |     |    |      | 29      | 280      | 9.66 | PASSES/A+ Grade |
| 156                               | PSYCHOLOGICAL TESTING & STATISTICS   | 22 | 44  | 66      | A     | 5   | 8  | 40   |         |          |      |                 |
| 2018 0164                         | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 50  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA156                           | ORGANISATIONAL PSYCHOLOGY            | 22 | 56  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |                 |
|                                   | CLASSICAL INDIAN PHILOSOPHY          | 31 | 59  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | WESTERN PHILOSOPHY                   | 36 | 60  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|                                   | APPLIED ETHICS                       | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| SAJNANI SUMAN SUNIL HARSHA        |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                              | Subject                                     | CA  | SEE | Overall | Grade | C    | G  | CG   | Total C   | Total CG     | SGPI        | RESULT                 |
|---|---|-----|-----|---------|-------|------|----|------|-----------|--------------|-------------|------------------------|
| 157   | PSYCHOLOGICAL TESTING & STATISTICS          | 38  | 58  | 96      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 39  | 60  | 99      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA157                                     | ORGANISATIONAL PSYCHOLOGY                   | 38  | 56  | 94      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|   | MEMORY & PROBLEM SOLVING                    | 40  | 60  | 100     | O     | 15   | 10 | 50   |           |              |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY        | 38  | 58  | 96      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | COUNSELING: THEORETICAL APPROACH            | 37  | 58  | 95      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>THAKKAR KRISHNA KETAN BHAVNA</b>         |   |     |     |         |       |      |    |      | <b>29</b> | <b>285</b>   | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 158   | HISTORY OF LATER MEDIEVAL INDIA (1524-1857) | 124 | 53  | 80*     | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                   | INDIA'S FOREIGN POLICY (1947 - 2000)        | 34  | 47  | 81      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA158                                     | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY     | 32  | 51  | 83      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|   | PSYCHOLOGICAL TESTING & STATISTICS          | 27  | 45  | 72      | A+    | 15   | 9  | 45   |           |              |             |                        |
|   | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 34  | 54  | 88      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | ORGANISATIONAL PSYCHOLOGY                   | 34  | 53  | 87      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>THAKKAR TRISHA VISHAL BAIJU</b>          |   |     |     |         |       |      |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 159   | PSYCHOLOGICAL TESTING & STATISTICS          | 39  | 60  | 99      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 40  | 60  | 100     | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA159                                     | ORGANISATIONAL PSYCHOLOGY                   | 36  | 60  | 96      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|   | MEMORY & PROBLEM SOLVING                    | 40  | 56  | 96      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY        | 38  | 57  | 95      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | COUNSELING: THEORETICAL APPROACH            | 38  | 60  | 98      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>VORA KAREENA KAIZER HUSENA</b>           |   |     |     |         |       |      |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 161   | PSYCHOLOGICAL TESTING & STATISTICS          | 40  | 59  | 99      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 39  | 59  | 98      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA161                                     | ORGANISATIONAL PSYCHOLOGY                   | 35  | 57  | 92      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|   | MEMORY & PROBLEM SOLVING                    | 38  | 58  | 96      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY        | 32  | 47  | 80*     | O     | 15   | 10 | 50   |           |              |             |                        |
|   | COUNSELING: THEORETICAL APPROACH            | 38  | 60  | 98      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>ZAKI SHIREEN TANVIR FARISA</b>           |   |     |     |         |       |      |    |      | <b>29</b> | <b>280</b>   | <b>9.66</b> | <b>PASSES/A+ Grade</b> |
| 162   | PSYCHOLOGICAL TESTING & STATISTICS          | 24  | 42  | 66      | A     | 15   | 18 | 40   |           |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 38  | 60  | 98      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA162                                     | ORGANISATIONAL PSYCHOLOGY                   | 36  | 58  | 94      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY                 | 40  | 59  | 99      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | WESTERN PHILOSOPHY                          | 40  | 60  | 100     | O     | 15   | 10 | 50   |           |              |             |                        |
|   | APPLIED ETHICS                              | 40  | 58  | 98      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>BATHIJA SIMRAN DEEPAK HEENA</b>          |   |     |     |         |       |      |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 163   | PSYCHOLOGICAL TESTING & STATISTICS          | 37  | 53  | 90      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 40  | 60  | 100     | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA163                                     | ORGANISATIONAL PSYCHOLOGY                   | 36  | 59  | 95      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|   | MEMORY & PROBLEM SOLVING                    | 39  | 52  | 91      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY        | 34  | 50  | 84      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | COUNSELING: THEORETICAL APPROACH            | 36  | 58  | 94      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>CHANCHU DRISHTI NARAYANSINH SONALBEN</b> |   |     |     |         |       |      |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 164   | PSYCHOLOGICAL TESTING & STATISTICS          | 31  | 53  | 84      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 39  | 58  | 97      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA164                                     | ORGANISATIONAL PSYCHOLOGY                   | 38  | 55  | 93      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA              | 36  | 54  | 90      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT                    | 36  | 49  | 85      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS                     | 35  | 55  | 90      | O     | 14.5 | 10 | 45   |           |              |             |                        |
| <b>GHELANI ZEEL SANJAY SMITA</b>            |   |     |     |         |       |      |    |      | <b>29</b> | <b>270.5</b> | <b>9.33</b> | <b>PASSES/A+ Grade</b> |
| 165   | PSYCHOLOGICAL TESTING & STATISTICS          | 31  | 50  | 81      | O     | 15   | 10 | 50   |           |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY         | 37  | 49  | 86      | O     | 15   | 10 | 50   |           |              |             |                        |
| 18BA165                                     | ORGANISATIONAL PSYCHOLOGY                   | 36  | 45  | 81      | O     | 14.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA              | 36  | 56  | 92      | O     | 15   | 10 | 50   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT                    | 27  | 32  | 59      | B+    | 15   | 17 | 35   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS                     | 28  | 45  | 73      | A+    | 14.5 | 19 | 40.5 |           |              |             |                        |
| <b>LAJAWALA RIDDHI ABHAY PRATICHI</b>       |   |     |     |         |       |      |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 166   | PSYCHOLOGICAL TESTING & STATISTICS          | 37  | 58  | 95      | O     | 15   | 10 | 50   |           |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                       | Subject                                 | CA | SEE | Overall | Grade | C   | G  | CG | Total C   | Total CG   | SGPI      | RESULT                |
|--------------------------------------|---|----|-----|---------|-------|-----|----|----|-----------|------------|-----------|-----------------------|
| 2018 0164                            | CLINICAL PERSPECTIVES ON PSYCHOLOGY     | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |           |                       |
| 18BA166                              | ORGANISATIONAL PSYCHOLOGY               | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |           |            |           |                       |
|                                      | MEMORY & PROBLEM SOLVING                | 39 | 58  | 97      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | PRACTICALS IN COGNITION & PSYCHOLOGY    | 33 | 49  | 82      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | COUNSELING: THEORETICAL APPROACH        | 36 | 59  | 95      | O     | 4.5 | 10 | 45 |           |            |           |                       |
| <b>SHAH URJA MIHIR DEEPA</b>         |   |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 167                                  | HISTORY OF LATER MEDIEVAL INDIA (15)    | 35 | 55  | 90      | O     | 5   | 10 | 50 |           |            |           |                       |
| 2018 0164                            | INDIA'S FOREIGN POLICY (1947 - 2000)    | 38 | 53  | 91      | O     | 5   | 10 | 50 |           |            |           |                       |
| 18BA167                              | INTRODUCTION TO MUSEOLOGY & ARCHAEOLOGY | 40 | 60  | 100     | O     | 4.5 | 10 | 45 |           |            |           |                       |
|                                      | PSYCHOLOGICAL TESTING & STATISTICS      | 36 | 55  | 91      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | CLINICAL PERSPECTIVES ON PSYCHOLOGY     | 38 | 57  | 95      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | ORGANISATIONAL PSYCHOLOGY               | 36 | 58  | 94      | O     | 4.5 | 10 | 45 |           |            |           |                       |
| <b>DEDHIA RIYA Mitesh SANGITA</b>    |   |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 168                                  | PSYCHOLOGICAL TESTING & STATISTICS      | 27 | 51  | 80*     | O     | 5   | 10 | 50 |           |            |           |                       |
| 2018 0164                            | CLINICAL PERSPECTIVES ON PSYCHOLOGY     | 38 | 58  | 96      | O     | 5   | 10 | 50 |           |            |           |                       |
| 18BA168                              | ORGANISATIONAL PSYCHOLOGY               | 35 | 54  | 89      | O     | 4.5 | 10 | 45 |           |            |           |                       |
|                                      | CLASSICAL INDIAN PHILOSOPHY             | 40 | 56  | 96      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | WESTERN PHILOSOPHY                      | 39 | 58  | 97      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | APPLIED ETHICS                          | 39 | 58  | 97      | O     | 4.5 | 10 | 45 |           |            |           |                       |
| <b>JHANGIANI LAVINA KAMHALL RITA</b> |   |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 170                                  | RESTORATION & NEOCLASSICAL PERIOD       | 36 | 54  | 90      | O     | 5   | 10 | 50 |           |            |           |                       |
| 2018 0164                            | LITERARY THEORY & CRITICISM - II        | 35 | 50  | 85      | O     | 5   | 10 | 50 |           |            |           |                       |
| 18BA170                              | POPULAR CULTURE - II                    | 36 | 50  | 86      | O     | 4.5 | 10 | 45 |           |            |           |                       |
|                                      | INTRODUCTION TO FILM & LITERATURE       | 39 | 56  | 95      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | TWENTIETH CENTURY BRITISH LITERATURE    | 38 | 59  | 97      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | DRAMA & THEATRE - II                    | 38 | 58  | 96      | O     | 4.5 | 10 | 45 |           |            |           |                       |
| <b>MEHER-HOMJI FARAH BERZIS AMY</b>  |   |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 171                                  | RESTORATION & NEOCLASSICAL PERIOD       | 38 | 56  | 94      | O     | 5   | 10 | 50 |           |            |           |                       |
| 2018 0164                            | LITERARY THEORY & CRITICISM - II        | 34 | 51  | 85      | O     | 5   | 10 | 50 |           |            |           |                       |
| 18BA171                              | POPULAR CULTURE - II                    | 35 | 60  | 95      | O     | 4.5 | 10 | 45 |           |            |           |                       |
|                                      | INTRODUCTION TO FILM & LITERATURE       | 39 | 56  | 95      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | TWENTIETH CENTURY BRITISH LITERATURE    | 37 | 60  | 97      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | DRAMA & THEATRE - II                    | 35 | 56  | 91      | O     | 4.5 | 10 | 45 |           |            |           |                       |
| <b>RISBOOD RIA UNMESH SONIYA</b>     |   |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 172                                  | PSYCHOLOGICAL TESTING & STATISTICS      | 29 | 55  | 84      | O     | 5   | 10 | 50 |           |            |           |                       |
| 2018 0164                            | CLINICAL PERSPECTIVES ON PSYCHOLOGY     | 40 | 58  | 98      | O     | 5   | 10 | 50 |           |            |           |                       |
| 18BA172                              | ORGANISATIONAL PSYCHOLOGY               | 36 | 59  | 95      | O     | 4.5 | 10 | 45 |           |            |           |                       |
|                                      | CLASSICAL INDIAN PHILOSOPHY             | 40 | 51  | 91      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | WESTERN PHILOSOPHY                      | 38 | 56  | 94      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | APPLIED ETHICS                          | 39 | 52  | 91      | O     | 4.5 | 10 | 45 |           |            |           |                       |
| <b>SAVLA DHRUMI JAYANTI MALTI</b>    |   |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 173                                  | PSYCHOLOGICAL TESTING & STATISTICS      | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |           |                       |
| 2018 0164                            | CLINICAL PERSPECTIVES ON PSYCHOLOGY     | 37 | 60  | 97      | O     | 5   | 10 | 50 |           |            |           |                       |
| 18BA173                              | ORGANISATIONAL PSYCHOLOGY               | 37 | 55  | 92      | O     | 4.5 | 10 | 45 |           |            |           |                       |
|                                      | MEMORY & PROBLEM SOLVING                | 37 | 51  | 88      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | PRACTICALS IN COGNITION & PSYCHOLOGY    | 40 | 59  | 99      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | COUNSELING: THEORETICAL APPROACH        | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |           |            |           |                       |
| <b>SHAH MITI AJAY SONA</b>           |   |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 174                                  | PSYCHOLOGICAL TESTING & STATISTICS      | 38 | 55  | 93      | O     | 5   | 10 | 50 |           |            |           |                       |
| 2018 0164                            | CLINICAL PERSPECTIVES ON PSYCHOLOGY     | 37 | 59  | 96      | O     | 5   | 10 | 50 |           |            |           |                       |
| 18BA174                              | ORGANISATIONAL PSYCHOLOGY               | 35 | 58  | 93      | O     | 4.5 | 10 | 45 |           |            |           |                       |
|                                      | MEMORY & PROBLEM SOLVING                | 37 | 52  | 89      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | PRACTICALS IN COGNITION & PSYCHOLOGY    | 36 | 53  | 89      | O     | 5   | 10 | 50 |           |            |           |                       |
|                                      | COUNSELING: THEORETICAL APPROACH        | 36 | 54  | 90      | O     | 4.5 | 10 | 45 |           |            |           |                       |
| <b>SIGANPORIA RANAI KASHMIRA</b>     |   |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 176                                  | PSYCHOLOGICAL TESTING & STATISTICS      | 35 | 52  | 87      | O     | 5   | 10 | 50 |           |            |           |                       |
| 2018 0164                            | CLINICAL PERSPECTIVES ON PSYCHOLOGY     | 37 | 57  | 94      | O     | 5   | 10 | 50 |           |            |           |                       |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                         | Subject                            | CA | SEE | Overall | Grade | C   | G  | CG | Total C   | Total CG   | SGPI        | RESULT                 |
|--|------------------------------------|----|-----|---------|-------|-----|----|----|-----------|------------|-------------|------------------------|
| 18BA176                                | ORGANISATIONAL PSYCHOLOGY          | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | CLASSICAL INDIAN PHILOSOPHY        | 36 | 60  | 96      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | WESTERN PHILOSOPHY                 | 36 | 57  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | APPLIED ETHICS                     | 39 | 56  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>VISARIA PRANALI CHANDRESH GEETA</b> |                                    |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 177                                    | PSYCHOLOGICAL TESTING & STATISTICS | 40 | 58  | 98      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOG | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA177                                | ORGANISATIONAL PSYCHOLOGY          | 37 | 60  | 97      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | MEMORY & PROBLEM SOLVING           | 40 | 54  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOLG | 38 | 58  | 96      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | COUNSELING: THEORETICAL APPROACH   | 38 | 56  | 94      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>AILSINGHANI KARINA VINOD SIMRAN</b> |                                    |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 180                                    | RESTORATION & NEOCLASSICAL PERIOD  | 38 | 55  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                              | LITERARY THEORY & CRITICISM - II   | 35 | 55  | 90      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA180                                | POPULAR CULTURE - II               | 37 | 54  | 91      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | INTRODUCTION TO FILM & LITERATURE  | 38 | 59  | 97      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | TWENTIETH CENTURY BRITISH LITERATU | 38 | 58  | 96      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | DRAMA & THEATRE - II               | 35 | 59  | 94      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>BHAWNANI AVISHA GUL ANULKA</b>      |                                    |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 181                                    | RESTORATION & NEOCLASSICAL PERIOD  | 36 | 54  | 90      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                              | LITERARY THEORY & CRITICISM - II   | 30 | 49  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA181                                | POPULAR CULTURE - II               | 35 | 46  | 81      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | INTRODUCTION TO FILM & LITERATURE  | 32 | 50  | 82      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | TWENTIETH CENTURY BRITISH LITERATU | 31 | 53  | 84      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | DRAMA & THEATRE - II               | 31 | 57  | 88      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>CHANDNANI VIJITI SHYAM KIRAN</b>    |                                    |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 182                                    | PSYCHOLOGICAL TESTING & STATISTICS | 37 | 58  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOG | 38 | 60  | 98      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA182                                | ORGANISATIONAL PSYCHOLOGY          | 37 | 59  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | MEMORY & PROBLEM SOLVING           | 37 | 55  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOLG | 37 | 56  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | COUNSELING: THEORETICAL APPROACH   | 37 | 52  | 89      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>CHANDWANI PRERNA HARESH PAYAL</b>   |                                    |    |     |         |       |     |    |    | <b>29</b> | <b>285</b> | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 183                                    | PSYCHOLOGICAL TESTING & STATISTICS | 37 | 55  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOG | 39 | 56  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA183                                | ORGANISATIONAL PSYCHOLOGY          | 35 | 55  | 90      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | MEMORY & PROBLEM SOLVING           | 37 | 37  | 74      | A+    | 5   | 9  | 45 |           |            |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOLG | 35 | 52  | 87      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | COUNSELING: THEORETICAL APPROACH   | 36 | 50  | 86      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>CHORARIA VANSH MANISH REKHA</b>     |                                    |    |     |         |       |     |    |    | <b>29</b> | <b>270</b> | <b>9.31</b> | <b>PASSES/A+ Grade</b> |
| 184                                    | PSYCHOLOGICAL TESTING & STATISTICS | 34 | 52  | 86      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOG | 38 | 59  | 97      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA184                                | ORGANISATIONAL PSYCHOLOGY          | 23 | 58  | 81      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | MEMORY & PROBLEM SOLVING           | 35 | 42  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOLG | 21 | 31  | 52      | B     | 5   | 6  | 30 |           |            |             |                        |
|  | COUNSELING: THEORETICAL APPROACH   | 24 | 56  | 80      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>GADA PANKTI DINESH MEENA</b>        |                                    |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 185                                    | PSYCHOLOGICAL TESTING & STATISTICS | 30 | 53  | 83      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOG | 38 | 58  | 96      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA185                                | ORGANISATIONAL PSYCHOLOGY          | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|  | CLASSICAL INDIAN PHILOSOPHY        | 40 | 55  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | WESTERN PHILOSOPHY                 | 40 | 59  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
|  | APPLIED ETHICS                     | 39 | 55  | 94      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>GANDHI HEMALI RAKESH NIRALI</b>     |                                    |    |     |         |       |     |    |    | <b>29</b> | <b>285</b> | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 186                                    | RESTORATION & NEOCLASSICAL PERIOD  | 35 | 58  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                              | LITERARY THEORY & CRITICISM - II   | 25 | 51  | 76      | A+    | 5   | 9  | 45 |           |            |             |                        |
| 18BA186                                | POPULAR CULTURE - II               | 32 | 52  | 84      | O     | 4.5 | 10 | 45 |           |            |             |                        |

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#: Condonation Gracing;

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\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                            | Subject                              | CA | SEE | Overall | Grade | C    | G  | CG | Total C   | Total CG   | SGPI      | RESULT                |
|---|--------------------------------------|----|-----|---------|-------|------|----|----|-----------|------------|-----------|-----------------------|
|   | INTRODUCTION TO FILM & LITERATURE    | 31 | 54  | 85      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | TWENTIETH CENTURY BRITISH LITERATURE | 32 | 58  | 90      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | DRAMA & THEATRE - II                 | 34 | 60  | 84      | O     | 14.5 | 10 | 45 |           |            |           |                       |
| <b>HINDUJA HIYA PURSHOTAM JANVIKA</b>     |                                      |    |     |         |       |      |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 188                                       | PSYCHOLOGICAL TESTING & STATISTICS   | 39 | 59  | 98      | O     | 15   | 10 | 50 |           |            |           |                       |
| 2018 0164                                 | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 58  | 97      | O     | 15   | 10 | 50 |           |            |           |                       |
| 18BA188                                   | ORGANISATIONAL PSYCHOLOGY            | 36 | 56  | 92      | O     | 14.5 | 10 | 45 |           |            |           |                       |
|   | CLASSICAL INDIAN PHILOSOPHY          | 39 | 58  | 97      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | WESTERN PHILOSOPHY                   | 40 | 60  | 100     | O     | 15   | 10 | 50 |           |            |           |                       |
|   | APPLIED ETHICS                       | 39 | 56  | 95      | O     | 14.5 | 10 | 45 |           |            |           |                       |
| <b>JESWANI JOYNA KISHORE ROMA</b>         |                                      |    |     |         |       |      |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 189                                       | PSYCHOLOGICAL TESTING & STATISTICS   | 21 | 56  | 80*     | O     | 15   | 10 | 50 |           |            |           |                       |
| 2018 0164                                 | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 37 | 52  | 89      | O     | 15   | 10 | 50 |           |            |           |                       |
| 18BA189                                   | ORGANISATIONAL PSYCHOLOGY            | 36 | 56  | 92      | O     | 14.5 | 10 | 45 |           |            |           |                       |
|   | CLASSICAL INDIAN PHILOSOPHY          | 38 | 58  | 96      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | WESTERN PHILOSOPHY                   | 39 | 59  | 98      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | APPLIED ETHICS                       | 39 | 55  | 94      | O     | 14.5 | 10 | 45 |           |            |           |                       |
| <b>JOSHI ANANYA SUSHIL SUMAN</b>          |                                      |    |     |         |       |      |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 190                                       | PSYCHOLOGICAL TESTING & STATISTICS   | 34 | 43  | 80*     | O     | 15   | 10 | 50 |           |            |           |                       |
| 2018 0164                                 | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 59  | 98      | O     | 15   | 10 | 50 |           |            |           |                       |
| 18BA190                                   | ORGANISATIONAL PSYCHOLOGY            | 37 | 58  | 95      | O     | 14.5 | 10 | 45 |           |            |           |                       |
|   | CLASSICAL INDIAN PHILOSOPHY          | 40 | 58  | 98      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | WESTERN PHILOSOPHY                   | 40 | 60  | 100     | O     | 15   | 10 | 50 |           |            |           |                       |
|   | APPLIED ETHICS                       | 40 | 60  | 100     | O     | 14.5 | 10 | 45 |           |            |           |                       |
| <b>KENIA AYUSHI CHIRAG PREETI</b>         |                                      |    |     |         |       |      |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 191                                       | PSYCHOLOGICAL TESTING & STATISTICS   | 38 | 58  | 96      | O     | 15   | 10 | 50 |           |            |           |                       |
| 2018 0164                                 | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 59  | 99      | O     | 15   | 10 | 50 |           |            |           |                       |
| 18BA191                                   | ORGANISATIONAL PSYCHOLOGY            | 38 | 58  | 96      | O     | 14.5 | 10 | 45 |           |            |           |                       |
|   | MEMORY & PROBLEM SOLVING             | 39 | 53  | 92      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 34 | 49  | 83      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | COUNSELING: THEORETICAL APPROACH     | 37 | 55  | 92      | O     | 14.5 | 10 | 45 |           |            |           |                       |
| <b>LALCHANDANI PRERNA SANTOSH AARTI</b>   |                                      |    |     |         |       |      |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 192                                       | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 60  | 100     | O     | 15   | 10 | 50 |           |            |           |                       |
| 2018 0164                                 | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 60  | 100     | O     | 15   | 10 | 50 |           |            |           |                       |
| 18BA192                                   | ORGANISATIONAL PSYCHOLOGY            | 37 | 60  | 97      | O     | 14.5 | 10 | 45 |           |            |           |                       |
|   | MEMORY & PROBLEM SOLVING             | 39 | 59  | 98      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 36 | 53  | 89      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | COUNSELING: THEORETICAL APPROACH     | 37 | 58  | 95      | O     | 14.5 | 10 | 45 |           |            |           |                       |
| <b>MAHAJAN PRESHA VICKRANT SHIVAANI</b>   |                                      |    |     |         |       |      |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 193                                       | RESTORATION & NEOCLASSICAL PERIOD    | 36 | 56  | 92      | O     | 15   | 10 | 50 |           |            |           |                       |
| 2018 0164                                 | LITERARY THEORY & CRITICISM - II     | 35 | 58  | 93      | O     | 15   | 10 | 50 |           |            |           |                       |
| 18BA193                                   | POPULAR CULTURE - II                 | 37 | 58  | 95      | O     | 14.5 | 10 | 45 |           |            |           |                       |
|   | INTRODUCTION TO FILM & LITERATURE    | 38 | 57  | 95      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | TWENTIETH CENTURY BRITISH LITERATURE | 38 | 60  | 98      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | DRAMA & THEATRE - II                 | 34 | 60  | 94      | O     | 14.5 | 10 | 45 |           |            |           |                       |
| <b>MEHTA DELNAZ ERUCH BINAIFER</b>        |                                      |    |     |         |       |      |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 195                                       | RESTORATION & NEOCLASSICAL PERIOD    | 35 | 52  | 87      | O     | 15   | 10 | 50 |           |            |           |                       |
| 2018 0164                                 | LITERARY THEORY & CRITICISM - II     | 33 | 54  | 87      | O     | 15   | 10 | 50 |           |            |           |                       |
| 18BA195                                   | POPULAR CULTURE - II                 | 36 | 53  | 89      | O     | 14.5 | 10 | 45 |           |            |           |                       |
|   | INTRODUCTION TO FILM & LITERATURE    | 34 | 57  | 91      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | TWENTIETH CENTURY BRITISH LITERATURE | 29 | 58  | 87      | O     | 15   | 10 | 50 |           |            |           |                       |
|   | DRAMA & THEATRE - II                 | 31 | 59  | 90      | O     | 14.5 | 10 | 45 |           |            |           |                       |
| <b>MENON AKANSHA CHANDRASEKHAR ANITHA</b> |                                      |    |     |         |       |      |    |    | <b>29</b> | <b>290</b> | <b>10</b> | <b>PASSES/O Grade</b> |
| 196                                       | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 60  | 100     | O     | 15   | 10 | 50 |           |            |           |                       |
| 2018 0164                                 | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 60  | 100     | O     | 15   | 10 | 50 |           |            |           |                       |
| 18BA196                                   | ORGANISATIONAL PSYCHOLOGY            | 37 | 60  | 97      | O     | 14.5 | 10 | 45 |           |            |           |                       |
|   | MEMORY & PROBLEM SOLVING             | 39 | 58  | 97      | O     | 15   | 10 | 50 |           |            |           |                       |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                          | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG | Total C   | Total CG   | SGPI        | RESULT                 |
|---|--------------------------------------|----|-----|---------|-------|-----|----|----|-----------|------------|-------------|------------------------|
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 39 | 58  | 97      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | COUNSELING: THEORETICAL APPROACH     | 38 | 60  | 98      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>MIRANI RHEA MANESH AARTI</b>         |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 197                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA197                                 | ORGANISATIONAL PSYCHOLOGY            | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | MEMORY & PROBLEM SOLVING             | 40 | 54  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 40 | 59  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | COUNSELING: THEORETICAL APPROACH     | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>MOLEDINA ZEHRA SAJJAD SALMA</b>      |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 198                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 33 | 59  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 36 | 56  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA198                                 | ORGANISATIONAL PSYCHOLOGY            | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 37 | 54  | 91      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN PHILOSOPHY                   | 39 | 55  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | APPLIED ETHICS                       | 36 | 60  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>MULCHANDANI KRISHA ASHWIN MALIKA</b> |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 199                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA199                                 | ORGANISATIONAL PSYCHOLOGY            | 35 | 60  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | MEMORY & PROBLEM SOLVING             | 40 | 53  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 35 | 53  | 88      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | COUNSELING: THEORETICAL APPROACH     | 37 | 60  | 97      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>NAGDA MAITRI KIRAN VARSHA</b>        |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>280</b> | <b>9.66</b> | <b>PASSES/A+ Grade</b> |
| 200                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 27 | 38  | 65      | A     | 5   | 8  | 40 |           |            |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 35 | 46  | 81      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA200                                 | ORGANISATIONAL PSYCHOLOGY            | 35 | 52  | 87      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 34 | 55  | 89      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN PHILOSOPHY                   | 35 | 53  | 88      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | APPLIED ETHICS                       | 37 | 43  | 80      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>NIHLANI AASTHA ANIL MEETA</b>        |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>285</b> | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 201                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 28 | 48  | 76      | A+    | 5   | 9  | 45 |           |            |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 37 | 57  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA201                                 | ORGANISATIONAL PSYCHOLOGY            | 35 | 53  | 88      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 37 | 56  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN PHILOSOPHY                   | 39 | 53  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | APPLIED ETHICS                       | 38 | 43  | 81      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>PANDIT DEEPA LI JAI MOHAN ANEETA</b> |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 202                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 48  | 84      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 32 | 60  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA202                                 | ORGANISATIONAL PSYCHOLOGY            | 37 | 59  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 38 | 49  | 87      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN PHILOSOPHY                   | 36 | 57  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | APPLIED ETHICS                       | 35 | 46  | 81      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>PANDYA PEARL SACHIN BIJAL</b>        |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 203                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 37 | 53  | 90      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA203                                 | ORGANISATIONAL PSYCHOLOGY            | 35 | 57  | 92      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | MEMORY & PROBLEM SOLVING             | 38 | 54  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 32 | 49  | 81      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | COUNSELING: THEORETICAL APPROACH     | 36 | 60  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>PARMAR FORUM SHAILESH PARUL</b>      |                                      |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 204                                     | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 60  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA204                                 | ORGANISATIONAL PSYCHOLOGY            | 36 | 58  | 94      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | MEMORY & PROBLEM SOLVING             | 40 | 59  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 34 | 51  | 85      | O     | 5   | 10 | 50 |           |            |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                         | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG     | SGPI        | RESULT          |
|--|--------------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|-----------------|
|  | COUNSELING: THEORETICAL APPROACH     | 38 | 60  | 98      | O     | 4.5 | 10 | 45   |           |              |             | PASSES/O Grade  |
| <b>SHAH VRUSHTI RAJESH RAJESHLI</b>    |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   |                 |
| 205                                    | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 56  | 92      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 58  | 96      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA205                                | ORGANISATIONAL PSYCHOLOGY            | 34 | 55  | 89      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|  | CLASSICAL INDIAN PHILOSOPHY          | 40 | 56  | 96      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | WESTERN PHILOSOPHY                   | 39 | 60  | 99      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | APPLIED ETHICS                       | 39 | 58  | 97      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>SINGH SHWETA MOHAN SUMAN</b>        |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 207                                    | RESTORATION & NEOCLASSICAL PERIOD    | 38 | 60  | 98      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                              | LITERARY THEORY & CRITICISM - II     | 34 | 60  | 94      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA207                                | POPULAR CULTURE - II                 | 37 | 53  | 90      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|  | INTRODUCTION TO FILM & LITERATURE    | 37 | 60  | 97      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE | 38 | 60  | 98      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | DRAMA & THEATRE - II                 | 36 | 54  | 90      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>TALREJA DRISHTI PRAKASH JYOTIKA</b> |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 208                                    | PSYCHOLOGICAL TESTING & STATISTICS   | 38 | 44  | 82      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 60  | 99      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA208                                | ORGANISATIONAL PSYCHOLOGY            | 35 | 59  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|  | CLASSICAL INDIAN PHILOSOPHY          | 40 | 53  | 93      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | WESTERN PHILOSOPHY                   | 38 | 56  | 94      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | APPLIED ETHICS                       | 39 | 55  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>TALREJA KASHISH SUNIL KAJOL</b>     |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 209                                    | PSYCHOLOGICAL TESTING & STATISTICS   | 28 | 51  | 80*     | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 37 | 57  | 94      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA209                                | ORGANISATIONAL PSYCHOLOGY            | 33 | 60  | 93      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|  | CLASSICAL INDIAN PHILOSOPHY          | 39 | 53  | 92      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | WESTERN PHILOSOPHY                   | 35 | 60  | 95      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | APPLIED ETHICS                       | 36 | 50  | 86      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>WADHWA JAHNVI SURAJ DARSHNA</b>     |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 210                                    | RESTORATION & NEOCLASSICAL PERIOD    | 35 | 50  | 85      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                              | LITERARY THEORY & CRITICISM - II     | 32 | 54  | 86      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA210                                | POPULAR CULTURE - II                 | 31 | 46  | 80*     | O     | 4.5 | 10 | 45   |           |              |             |                 |
|  | INTRODUCTION TO FILM & LITERATURE    | 31 | 52  | 83      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE | 31 | 51  | 82      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | DRAMA & THEATRE - II                 | 30 | 58  | 88      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>DINGRANI NIDHI DEEPAK SHWETA</b>    |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>280.5</b> | <b>9.67</b> | PASSES/A+ Grade |
| 214                                    | PSYCHOLOGICAL TESTING & STATISTICS   | 35 | 46  | 81      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 51  | 90      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA214                                | ORGANISATIONAL PSYCHOLOGY            | 38 | 60  | 98      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|  | POLITICS OF MODERN MAHARASHTRA       | 31 | 42  | 73      | A+    | 5   | 9  | 45   |           |              |             |                 |
|  | INDIAN POLITICAL THOUGHT             | 33 | 49  | 82      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | INDIA IN WORLD POLITICS              | 31 | 42  | 73      | A+    | 4.5 | 9  | 40.5 |           |              |             |                 |
| <b>GOENKA ARPITA RAKESH SUNITA</b>     |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 215                                    | PSYCHOLOGICAL TESTING & STATISTICS   | 39 | 60  | 99      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 60  | 98      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA215                                | ORGANISATIONAL PSYCHOLOGY            | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|  | MEMORY & PROBLEM SOLVING             | 38 | 49  | 87      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | PRACTICALS IN COGNITION & PSYCHOLOGY | 36 | 56  | 94      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | COUNSELING: THEORETICAL APPROACH     | 37 | 55  | 92      | O     | 4.5 | 10 | 45   |           |              |             |                 |
| <b>GUPTA SOUMYA KAPIL APARNA</b>       |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | PASSES/O Grade  |
| 216                                    | PSYCHOLOGICAL TESTING & STATISTICS   | 38 | 48  | 86      | O     | 5   | 10 | 50   |           |              |             |                 |
| 2018 0164                              | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 60  | 99      | O     | 5   | 10 | 50   |           |              |             |                 |
| 18BA216                                | ORGANISATIONAL PSYCHOLOGY            | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                 |
|  | POLITICS OF MODERN MAHARASHTRA       | 37 | 56  | 93      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | INDIAN POLITICAL THOUGHT             | 36 | 47  | 83      | O     | 5   | 10 | 50   |           |              |             |                 |
|  | INDIA IN WORLD POLITICS              | 34 | 56  | 90      | O     | 4.5 | 10 | 45   |           |              |             |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                      | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-------------------------------------|--------------------------------------|----|-----|---------|-------|-----|----|----|---------|----------|------|-----------------|
| LAKHOTE NIHARIKA RHISHIKESH ARTI    |                                      |    |     |         |       |     |    |    | 29      | 280      | 9.66 | PASSES/A+ Grade |
| 218                                 | PSYCHOLOGICAL TESTING & STATISTICS   | 32 | 54  | 86      | O     | 5   | 10 | 50 |         |          |      |                 |
| 2018 0164                           | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 59  | 97      | O     | 5   | 10 | 50 |         |          |      |                 |
| 18BA218                             | ORGANISATIONAL PSYCHOLOGY            | 37 | 53  | 90      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|                                     | POLITICS OF MODERN MAHARASHTRA       | 34 | 54  | 88      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | INDIAN POLITICAL THOUGHT             | 25 | 41  | 66      | A     | 5   | 8  | 40 |         |          |      |                 |
|                                     | INDIA IN WORLD POLITICS              | 31 | 49  | 80      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| ADNANI SHREYA DINESH HEENA          |                                      |    |     |         |       |     |    |    | 29      | 290      | 10   | PASSES/O Grade  |
| 219                                 | RESTORATION & NEOCLASSICAL PERIOD    | 36 | 58  | 94      | O     | 5   | 10 | 50 |         |          |      |                 |
| 2018 0164                           | LITERARY THEORY & CRITICISM - II     | 32 | 55  | 87      | O     | 5   | 10 | 50 |         |          |      |                 |
| 18BA219                             | POPULAR CULTURE - II                 | 36 | 54  | 90      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|                                     | INTRODUCTION TO FILM & LITERATURE    | 36 | 59  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | TWENTIETH CENTURY BRITISH LITERATURE | 36 | 59  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | DRAMA & THEATRE - II                 | 34 | 58  | 92      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| ANAND ANAGHA SARASWATHI             |                                      |    |     |         |       |     |    |    | 29      | 290      | 10   | PASSES/O Grade  |
| 220                                 | PSYCHOLOGICAL TESTING & STATISTICS   | 35 | 50  | 85      | O     | 5   | 10 | 50 |         |          |      |                 |
| 2018 0164                           | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 58  | 98      | O     | 5   | 10 | 50 |         |          |      |                 |
| 18BA220                             | ORGANISATIONAL PSYCHOLOGY            | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|                                     | MEMORY & PROBLEM SOLVING             | 36 | 42  | 80*     | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | PRACTICALS IN COGNITION & PSYCHOLOGY | 34 | 50  | 84      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | COUNSELING: THEORETICAL APPROACH     | 37 | 54  | 91      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| BANDYOPADHYAY KRITI KANAI MADHUMITA |                                      |    |     |         |       |     |    |    | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 222                                 | PSYCHOLOGICAL TESTING & STATISTICS   | 38 | 60  | 98      | O     | 5   | 10 | 50 |         |          |      |                 |
| 2018 0164                           | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 60  | 99      | O     | 5   | 10 | 50 |         |          |      |                 |
| 18BA222                             | ORGANISATIONAL PSYCHOLOGY            | 37 | 60  | 97      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|                                     | MEMORY & PROBLEM SOLVING             | 39 | 58  | 97      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | PRACTICALS IN COGNITION & PSYCHOLOGY | 29 | 44  | 73      | A+    | 5   | 9  | 45 |         |          |      |                 |
|                                     | COUNSELING: THEORETICAL APPROACH     | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| DEVNANI RICHA VIJAY PRIYANKA        |                                      |    |     |         |       |     |    |    | 29      | 290      | 10   | PASSES/O Grade  |
| 225                                 | RESTORATION & NEOCLASSICAL PERIOD    | 36 | 58  | 94      | O     | 5   | 10 | 50 |         |          |      |                 |
| 2018 0164                           | LITERARY THEORY & CRITICISM - II     | 34 | 58  | 92      | O     | 5   | 10 | 50 |         |          |      |                 |
| 18BA225                             | POPULAR CULTURE - II                 | 35 | 53  | 88      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|                                     | INTRODUCTION TO FILM & LITERATURE    | 36 | 59  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | TWENTIETH CENTURY BRITISH LITERATURE | 30 | 55  | 85      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | DRAMA & THEATRE - II                 | 36 | 52  | 88      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| HALVE ANUSHKA HARSHVARDHAN DEEPSHRI |                                      |    |     |         |       |     |    |    | 29      | 290      | 10   | PASSES/O Grade  |
| 226                                 | RESTORATION & NEOCLASSICAL PERIOD    | 38 | 56  | 94      | O     | 5   | 10 | 50 |         |          |      |                 |
| 2018 0164                           | LITERARY THEORY & CRITICISM - II     | 36 | 60  | 96      | O     | 5   | 10 | 50 |         |          |      |                 |
| 18BA226                             | POPULAR CULTURE - II                 | 36 | 57  | 93      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|                                     | INTRODUCTION TO FILM & LITERATURE    | 36 | 59  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | TWENTIETH CENTURY BRITISH LITERATURE | 38 | 58  | 96      | O     | 5   | 10 | 50 |         |          |      |                 |
|                                     | DRAMA & THEATRE - II                 | 34 | 59  | 93      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| HINDUJA ANMOL GIRISH SALMA          |                                      |    |     |         |       |     |    |    | 29      | 275      | 9.48 | PASSES/A+ Grade |
| 227                                 | PSYCHOLOGICAL TESTING & STATISTICS   | 34 | 53  | 87      | O     | 5   | 10 | 50 |         |          |      |                 |
| 2018 0164                           | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 52  | 92      | O     | 5   | 10 | 50 |         |          |      |                 |
| 18BA227                             | ORGANISATIONAL PSYCHOLOGY            | 36 | 53  | 89      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|                                     | POLITICS OF MODERN MAHARASHTRA       | 34 | 38  | 72      | A+    | 5   | 9  | 45 |         |          |      |                 |
|                                     | INDIAN POLITICAL THOUGHT             | 27 | 37  | 64      | A     | 5   | 8  | 40 |         |          |      |                 |
|                                     | INDIA IN WORLD POLITICS              | 28 | 50  | 80*     | O     | 4.5 | 10 | 45 |         |          |      |                 |
| JAIN URVI AMIT DEEPIKA              |                                      |    |     |         |       |     |    |    | 29      | 266      | 9.17 | PASSES/A+ Grade |
| 228                                 | PSYCHOLOGICAL TESTING & STATISTICS   | 25 | 42  | 70*     | A+    | 5   | 9  | 45 |         |          |      |                 |
| 2018 0164                           | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 53  | 93      | O     | 5   | 10 | 50 |         |          |      |                 |
| 18BA228                             | ORGANISATIONAL PSYCHOLOGY            | 30 | 58  | 88      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|                                     | POLITICS OF MODERN MAHARASHTRA       | 31 | 45  | 76      | A+    | 5   | 9  | 45 |         |          |      |                 |
|                                     | INDIAN POLITICAL THOUGHT             | 27 | 45  | 72      | A+    | 5   | 9  | 45 |         |          |      |                 |
|                                     | INDIA IN WORLD POLITICS              | 23 | 43  | 66      | A     | 4.5 | 8  | 36 |         |          |      |                 |
| KESHWANI NANDINI KIRAN ASTHA        |                                      |    |     |         |       |     |    |    | 29      | 290      | 10   | PASSES/O Grade  |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                             | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG     | SGPI        | RESULT                 |
|--|--------------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 229  | PSYCHOLOGICAL TESTING & STATISTICS   | 31 | 59  | 90      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                  | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 58  | 98      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA229                                    | ORGANISATIONAL PSYCHOLOGY            | 36 | 57  | 93      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | POLITICS OF MODERN MAHARASHTRA       | 33 | 52  | 85      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIAN POLITICAL THOUGHT             | 26 | 53  | 80*     | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIA IN WORLD POLITICS              | 33 | 54  | 87      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>MANSURI RANISA ABDUL RAZAK AFROZ</b>    |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>265.5</b> | <b>9.16</b> | <b>PASSES/A+ Grade</b> |
| 230  | RESTORATION & NEOCLASSICAL PERIOD    | 30 | 41  | 71      | A+    | 5   | 9  | 45   |           |              |             |                        |
| 2018 0164                                  | LITERARY THEORY & CRITICISM - II     | 20 | 45  | 65      | A     | 5   | 9  | 40   |           |              |             |                        |
| 18BA230                                    | POPULAR CULTURE - II                 | 24 | 43  | 70*     | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
|  | INTRODUCTION TO FILM & LITERATURE    | 26 | 47  | 73      | A+    | 5   | 9  | 45   |           |              |             |                        |
|  | TWENTIETH CENTURY BRITISH LITERATURE | 27 | 54  | 81      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | DRAMA & THEATRE - II                 | 27 | 55  | 82      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>MEHTA STUTI NILESH YAMINI</b>           |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 232  | PSYCHOLOGICAL TESTING & STATISTICS   | 39 | 58  | 97      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                  | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 40 | 60  | 100     | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA232                                    | ORGANISATIONAL PSYCHOLOGY            | 37 | 60  | 97      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | MEMORY & PROBLEM SOLVING             | 39 | 56  | 95      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOL    | 40 | 59  | 99      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | COUNSELING: THEORETICAL APPROACH     | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>MISHRA KHUSHI RAJENDRA SADHANA</b>      |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>271</b>   | <b>9.34</b> | <b>PASSES/A+ Grade</b> |
| 233  | PSYCHOLOGICAL TESTING & STATISTICS   | 31 | 48  | 80*     | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                  | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 40 | 51  | 91      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA233                                    | ORGANISATIONAL PSYCHOLOGY            | 37 | 53  | 90      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | POLITICS OF MODERN MAHARASHTRA       | 29 | 43  | 72      | A+    | 5   | 9  | 45   |           |              |             |                        |
|  | INDIAN POLITICAL THOUGHT             | 22 | 45  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
|  | INDIA IN WORLD POLITICS              | 21 | 44  | 65      | A     | 4.5 | 8  | 36   |           |              |             |                        |
| <b>MUKHERJEE MALLIKA MANOSH DEVI PRIYA</b> |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 234  | PSYCHOLOGICAL TESTING & STATISTICS   | 37 | 54  | 91      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                  | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 40 | 60  | 100     | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA234                                    | ORGANISATIONAL PSYCHOLOGY            | 37 | 60  | 97      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | MEMORY & PROBLEM SOLVING             | 39 | 55  | 94      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOL    | 40 | 59  | 99      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | COUNSELING: THEORETICAL APPROACH     | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>NAIK VEDASHREE PRAKASH SHRADDHA</b>     |                                      |    |     |         |       |     |    |      | <b>24</b> | <b>235</b>   | <b>F(1)</b> | <b>FAILS/ATKT</b>      |
| 235  | RESTORATION & NEOCLASSICAL PERIOD    | 36 | 55  | 91      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                  | LITERARY THEORY & CRITICISM - II     | 36 | 49  | 85      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA235                                    | POPULAR CULTURE - II                 | 34 | 50  | 84      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | INTRODUCTION TO FILM & LITERATURE    | 27 | 52  | 79      | A+    | 5   | 9  | 45   |           |              |             |                        |
|  | TWENTIETH CENTURY BRITISH LITERATU   | 32 | AbF | 32F     | F     | 0   | 0  | 0    |           |              |             |                        |
|  | DRAMA & THEATRE - II                 | 34 | 56  | 90      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>NOTANI SAAKSHI SURESH SANJANA</b>       |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 236  | PSYCHOLOGICAL TESTING & STATISTICS   | 32 | 52  | 84      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                  | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 39 | 55  | 94      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA236                                    | ORGANISATIONAL PSYCHOLOGY            | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | POLITICS OF MODERN MAHARASHTRA       | 35 | 50  | 85      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIAN POLITICAL THOUGHT             | 28 | 53  | 81      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | INDIA IN WORLD POLITICS              | 34 | 54  | 88      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>PARWANI VANSHIKA DEVENDRA VARSHA</b>    |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>285</b>   | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 238  | PSYCHOLOGICAL TESTING & STATISTICS   | 40 | 56  | 96      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                                  | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 40 | 59  | 99      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA238                                    | ORGANISATIONAL PSYCHOLOGY            | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|  | MEMORY & PROBLEM SOLVING             | 39 | 56  | 95      | O     | 5   | 10 | 50   |           |              |             |                        |
|  | PRACTICALS IN COGNITION & PSYCHOL    | 28 | 41  | 70*     | A+    | 5   | 9  | 45   |           |              |             |                        |
|  | COUNSELING: THEORETICAL APPROACH     | 38 | 60  | 98      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>GADA DRISHTI KUVARJI ARCHANA</b>        |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 242  | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 53  | 89      | O     | 5   | 10 | 50   |           |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                              | Subject                              | CA | SEE | Overall | Grade | C    | G  | CG   | Total C     | Total CG     | SGPI        | RESULT                 |
|---|--------------------------------------|----|-----|---------|-------|------|----|------|-------------|--------------|-------------|------------------------|
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 55  | 93      | O     | 15   | 10 | 50   |             |              |             |                        |
| 18BA242                                     | ORGANISATIONAL PSYCHOLOGY            | 35 | 52  | 87      | O     | 14.5 | 10 | 45   |             |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 39 | 60  | 99      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | WESTERN PHILOSOPHY                   | 39 | 60  | 99      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | APPLIED ETHICS                       | 39 | 58  | 97      | O     | 14.5 | 10 | 45   |             |              |             |                        |
| <b>GAITONDE SHIVANI SANTOSH KANCHAN</b>     |                                      |    |     |         |       |      |    |      | <b>29</b>   | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 243   | PSYCHOLOGICAL TESTING & STATISTICS   | 37 | 57  | 94      | O     | 15   | 10 | 50   |             |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 57  | 96      | O     | 15   | 10 | 50   |             |              |             |                        |
| 18BA243                                     | ORGANISATIONAL PSYCHOLOGY            | 36 | 58  | 94      | O     | 14.5 | 10 | 45   |             |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 39 | 56  | 95      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | WESTERN PHILOSOPHY                   | 38 | 56  | 94      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | APPLIED ETHICS                       | 38 | 55  | 93      | O     | 14.5 | 10 | 45   |             |              |             |                        |
| <b>SANGHVI ETTEE RANJIT ANITA</b>           |                                      |    |     |         |       |      |    |      | <b>29</b>   | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 244   | PSYCHOLOGICAL TESTING & STATISTICS   | 37 | 41  | 80*     | O     | 15   | 10 | 50   |             |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 55  | 94      | O     | 15   | 10 | 50   |             |              |             |                        |
| 18BA244                                     | ORGANISATIONAL PSYCHOLOGY            | 35 | 58  | 93      | O     | 14.5 | 10 | 45   |             |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 40 | 60  | 100     | O     | 15   | 10 | 50   |             |              |             |                        |
|   | WESTERN PHILOSOPHY                   | 39 | 60  | 99      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | APPLIED ETHICS                       | 40 | 58  | 98      | O     | 14.5 | 10 | 45   |             |              |             |                        |
| <b>BHAWNANI HRISHTI YOGESH DEEPA</b>        |                                      |    |     |         |       |      |    |      | <b>29</b>   | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 247   | PSYCHOLOGICAL TESTING & STATISTICS   | 39 | 52  | 91      | O     | 15   | 10 | 50   |             |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 58  | 97      | O     | 15   | 10 | 50   |             |              |             |                        |
| 18BA247                                     | ORGANISATIONAL PSYCHOLOGY            | 36 | 60  | 96      | O     | 14.5 | 10 | 45   |             |              |             |                        |
|   | MEMORY & PROBLEM SOLVING             | 39 | 56  | 95      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 39 | 58  | 97      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | COUNSELING: THEORETICAL APPROACH     | 36 | 56  | 92      | O     | 14.5 | 10 | 45   |             |              |             |                        |
| <b>DHARIRA TANYA MAHESH NIKITA</b>          |                                      |    |     |         |       |      |    |      | <b>29</b>   | <b>275.5</b> | <b>9.5</b>  | <b>PASSES/A+ Grade</b> |
| 249   | PSYCHOLOGICAL TESTING & STATISTICS   | 28 | 42  | 70      | A+    | 15   | 19 | 45   |             |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 35 | 52  | 87      | O     | 15   | 10 | 50   |             |              |             |                        |
| 18BA249                                     | ORGANISATIONAL PSYCHOLOGY            | 34 | 50  | 84      | O     | 14.5 | 10 | 45   |             |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 37 | 41  | 80*     | O     | 15   | 10 | 50   |             |              |             |                        |
|   | WESTERN PHILOSOPHY                   | 35 | 32  | 70*     | A+    | 15   | 19 | 45   |             |              |             |                        |
|   | APPLIED ETHICS                       | 38 | 36  | 74      | A+    | 14.5 | 19 | 40.5 |             |              |             |                        |
| <b>GHATE GAURI ASHISH TRAPTI</b>            |                                      |    |     |         |       |      |    |      | <b>29</b>   | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 250   | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 44  | 80      | O     | 15   | 10 | 50   |             |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 39 | 53  | 92      | O     | 15   | 10 | 50   |             |              |             |                        |
| 18BA250                                     | ORGANISATIONAL PSYCHOLOGY            | 36 | 57  | 93      | O     | 14.5 | 10 | 45   |             |              |             |                        |
|   | MEMORY & PROBLEM SOLVING             | 35 | 54  | 89      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLOGY | 31 | 47  | 80*     | O     | 15   | 10 | 50   |             |              |             |                        |
|   | COUNSELING: THEORETICAL APPROACH     | 37 | 50  | 87      | O     | 14.5 | 10 | 45   |             |              |             |                        |
| <b>GOLECHA KHUSHI UMEDMAL HEMALATHA</b>     |                                      |    |     |         |       |      |    |      | <b>29</b>   | <b>246.5</b> | <b>8.5</b>  | <b>PASSES/A Grade</b>  |
| 251   | PSYCHOLOGICAL TESTING & STATISTICS   | 15 | 41  | 56      | B+    | 15   | 7  | 35   |             |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 34 | 39  | 73      | A+    | 15   | 19 | 45   |             |              |             |                        |
| 18BA251                                     | ORGANISATIONAL PSYCHOLOGY            | 30 | 39  | 70*     | A+    | 14.5 | 19 | 40.5 |             |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 30 | 41  | 71      | A+    | 15   | 19 | 45   |             |              |             |                        |
|   | WESTERN PHILOSOPHY                   | 26 | 45  | 71      | A+    | 15   | 19 | 45   |             |              |             |                        |
|   | APPLIED ETHICS                       | 32 | 30  | 62      | A     | 14.5 | 18 | 36   |             |              |             |                        |
| <b>LULLA NIDHI GIRISH KAJAL</b>             |                                      |    |     |         |       |      |    |      | <b>24.5</b> | <b>230.5</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>      |
| 253   | PSYCHOLOGICAL TESTING & STATISTICS   | 30 | 43  | 73      | A+    | 15   | 19 | 45   |             |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 38 | 44  | 82      | O     | 15   | 10 | 50   |             |              |             |                        |
| 18BA253                                     | ORGANISATIONAL PSYCHOLOGY            | 35 | AbF | 35F     | F     | 10   | 0  | 0    |             |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY          | 34 | 44  | 78      | A+    | 15   | 19 | 45   |             |              |             |                        |
|   | WESTERN PHILOSOPHY                   | 35 | 59  | 94      | O     | 15   | 10 | 50   |             |              |             |                        |
|   | APPLIED ETHICS                       | 31 | 45  | 76      | A+    | 14.5 | 19 | 40.5 |             |              |             |                        |
| <b>PARMAR BHAVYA BHATENDRA SINGH SUNITA</b> |                                      |    |     |         |       |      |    |      | <b>29</b>   | <b>290</b>   | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 254   | PSYCHOLOGICAL TESTING & STATISTICS   | 29 | 53  | 82      | O     | 15   | 10 | 50   |             |              |             |                        |
| 2018 0164                                   | CLINICAL PERSPECTIVES ON PSYCHOLOGY  | 37 | 55  | 92      | O     | 15   | 10 | 50   |             |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                          | Subject                                | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG     | SGPI        | RESULT                 |
|---|--|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 18BA254                                 | ORGANISATIONAL PSYCHOLOGY              | 36 | 58  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY            | 38 | 60  | 98      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | WESTERN PHILOSOPHY                     | 40 | 60  | 100     | O     | 5   | 10 | 50   |           |              |             |                        |
|   | APPLIED ETHICS                         | 40 | 58  | 98      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>PILLAI GAURI RANJIT KAVITHA</b>      |  |    |     |         |       |     |    |      | <b>29</b> | <b>285</b>   | <b>9.83</b> | <b>PASSES/A+ Grade</b> |
| 255                                     | PSYCHOLOGICAL TESTING & STATISTICS     | 39 | 56  | 95      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2018 0164                               | CLINICAL PERSPECTIVES ON PSYCHOLOGY    | 39 | 59  | 98      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA255                                 | ORGANISATIONAL PSYCHOLOGY              | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | MEMORY & PROBLEM SOLVING               | 40 | 53  | 93      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | PRACTICALS IN COGNITION & PSYCHOLG     | 30 | 46  | 76      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | COUNSELING: THEORETICAL APPROACH       | 38 | 51  | 89      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>ROY ROBIN DEVASHIS</b>               |  |    |     |         |       |     |    |      | <b>29</b> | <b>260</b>   | <b>9**</b>  | <b>PASSES/A+ Grade</b> |
| 258                                     | HISTORY OF LATER MEDIEVAL INDIA (1513) | 13 | 53  | 66      | A     | 5   | 8  | 40   |           |              |             |                        |
|   | INDIA'S FOREIGN POLICY (1947 - 2000)   | 37 | 48  | 85      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA258                                 | INTRODUCTION TO MUSEOLOGY & ARC        | 35 | 48  | 83      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | HISTORY OF THE MARATHAS (1707 - 1814)  | 39 | 53  | B       | 5     | 6   | 30 |      |           |              |             |                        |
|   | HISTORY OF ASIA (1945 - 2000)          | 32 | 56  | 88      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | RESEARCH METHODOLOGY & APPROAC         | 34 | 54  | 88      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>VETAM BHAVESH ARVIND PRADNYA</b>     |  |    |     |         |       |     |    |      | <b>29</b> | <b>265.5</b> | <b>9.16</b> | <b>PASSES/A+ Grade</b> |
| 259                                     | HISTORY OF LATER MEDIEVAL INDIA (1513) | 33 | 55  | 88      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2017 0164                               | INDIA'S FOREIGN POLICY (1947 - 2000)   | 37 | 56  | 93      | O     | 5   | 10 | 50   |           |              |             |                        |
| 18BA259                                 | INTRODUCTION TO MUSEOLOGY & ARC        | 37 | 60  | 97      | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | POLITICS OF MODERN MAHARASHTRA         | 30 | 43  | 73      | A+    | 5   | 9  | 45   |           |              |             |                        |
|   | INDIAN POLITICAL THOUGHT               | 28 | 31  | 59      | B+    | 5   | 7  | 35   |           |              |             |                        |
|   | INDIA IN WORLD POLITICS                | 28 | 43  | 71      | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
| <b>TANDON MAHEK GANGADHAR BHAGWANTI</b> |  |    |     |         |       |     |    |      | <b>29</b> | <b>265.5</b> | <b>9.16</b> | <b>PASSES/A+ Grade</b> |
| 260                                     | POLITICS OF MODERN MAHARASHTRA         | 33 | 49  | 82      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2017 0164                               | INDIAN POLITICAL THOUGHT               | 22 | 30  | 52      | B     | 5   | 6  | 30   |           |              |             |                        |
| 18BA260                                 | INDIA IN WORLD POLITICS                | 23 | 51  | 74      | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |
|   | CLASSICAL INDIAN PHILOSOPHY            | 36 | 59  | 95      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | WESTERN PHILOSOPHY                     | 38 | 54  | 92      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | APPLIED ETHICS                         | 40 | 57  | 97      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>GADHIA HETIKA KIRIT GEETA</b>        |  |    |     |         |       |     |    |      | <b>29</b> | <b>236</b>   | <b>8.14</b> | <b>PASSES/A Grade</b>  |
| 10001                                   | POLITICS OF MODERN MAHARASHTRA         | 14 | 42  | 56      | B+    | 5   | 7  | 35   |           |              |             |                        |
| 2017 0164                               | INDIAN POLITICAL THOUGHT               | 21 | 33  | 54      | B     | 5   | 6  | 30   |           |              |             |                        |
| 17BA18002                               | INDIA IN WORLD POLITICS                | 24 | 42  | 66      | A     | 4.5 | 8  | 36   |           |              |             |                        |
|   | CONTEMPORARY MANAGEMENT: CONC          | 22 | 43  | 65      | A     | 5   | 8  | 40   |           |              |             |                        |
|   | HUMAN RESOURCE MANAGEMENT - II         | 37 | 55  | 92      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | EXPORT MANAGEMENT - II                 | 34 | 50  | 84      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>SUKHEJA MOHIT MUKESH MONICA</b>      |  |    |     |         |       |     |    |      | <b>29</b> | <b>227</b>   | <b>7.83</b> | <b>PASSES/B+ Grade</b> |
| 10007                                   | POLITICS OF MODERN MAHARASHTRA         | 28 | 34  | 62      | A     | 5   | 8  | 40   |           |              |             |                        |
| 2017 0164                               | INDIAN POLITICAL THOUGHT               | 14 | 35  | 49      | C     | 5   | 5  | 25   |           |              |             |                        |
| 17BA18003                               | INDIA IN WORLD POLITICS                | 10 | 41  | 51      | B     | 4.5 | 6  | 27   |           |              |             |                        |
|   | CONTEMPORARY MANAGEMENT: CONC          | 25 | 41  | 66      | A     | 5   | 8  | 40   |           |              |             |                        |
|   | HUMAN RESOURCE MANAGEMENT - II         | 37 | 53  | 90      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | EXPORT MANAGEMENT - II                 | 32 | 49  | 81      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>HASIJA RISHI</b>                     |  |    |     |         |       |     |    |      | <b>29</b> | <b>280</b>   | <b>9.66</b> | <b>PASSES/A+ Grade</b> |
| 10017                                   | ADVANCED MACROECONOMIC THEORY          | 28 | 35  | 63      | A     | 5   | 8  | 40   |           |              |             |                        |
|   | GROWTH & DEVELOPMENT - II              | 33 | 49  | 82      | O     | 5   | 10 | 50   |           |              |             |                        |
| 17BA18006                               | INDIAN FINANCIAL SYSTEM - II           | 32 | 47  | 80*     | O     | 4.5 | 10 | 45   |           |              |             |                        |
|   | CONTEMPORARY MANAGEMENT: CONC          | 35 | 57  | 92      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | HUMAN RESOURCE MANAGEMENT - II         | 36 | 57  | 93      | O     | 5   | 10 | 50   |           |              |             |                        |
|   | EXPORT MANAGEMENT - II                 | 38 | 56  | 94      | O     | 4.5 | 10 | 45   |           |              |             |                        |
| <b>SHAH PREKSHA PRASHANT FALGUNI</b>    |  |    |     |         |       |     |    |      | <b>29</b> | <b>285.5</b> | <b>9.84</b> | <b>PASSES/A+ Grade</b> |
| 10072                                   | RESTORATION & NEOCLASSICAL PERIOD      | 36 | 46  | 82      | O     | 5   | 10 | 50   |           |              |             |                        |
| 2017 0164                               | LITERARY THEORY & CRITICISM - II       | 28 | 49  | 80*     | O     | 5   | 10 | 50   |           |              |             |                        |
| 17BA18005                               | POPULAR CULTURE - II                   | 36 | 38  | 74      | A+    | 4.5 | 9  | 40.5 |           |              |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem VI, Regular Exam, May 2021 (Batch 2018-21)**

| Student Detail                      | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C   | Total CG   | SGPI        | RESULT                 |
|-------------------------------------|--------------------------------------|----|-----|---------|-------|-----|----|------|-----------|------------|-------------|------------------------|
|                                     | INTRODUCTION TO FILM & LITERATURE    | 34 | 50  | 84      | O     | 5   | 10 | 50   |           |            |             |                        |
|                                     | TWENTIETH CENTURY BRITISH LITERATURE | 33 | 54  | 87      | O     | 5   | 10 | 50   |           |            |             |                        |
|                                     | DRAMA & THEATRE - II                 | 31 | 47  | 80*     | O     | 4.5 | 10 | 45   |           |            |             |                        |
| <b>TAMBE PRARTHANA AJIT RASHMI</b>  |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 10080                               | HISTORY OF LATER MEDIEVAL INDIA (15) | 31 | 56  | 87      | O     | 5   | 10 | 50   |           |            |             |                        |
| 2017 0164                           | INDIA'S FOREIGN POLICY (1947 - 2000) | 36 | 60  | 96      | O     | 5   | 10 | 50   |           |            |             |                        |
| 17BA18001                           | INTRODUCTION TO MUSEOLOGY & ARC      | 38 | 56  | 94      | O     | 4.5 | 10 | 45   |           |            |             |                        |
|                                     | HISTORY OF THE MARATHAS (1707 - 18   | 36 | 51  | 87      | O     | 5   | 10 | 50   |           |            |             |                        |
|                                     | HISTORY OF ASIA (1945 - 2000)        | 38 | 59  | 97      | O     | 5   | 10 | 50   |           |            |             |                        |
|                                     | RESEARCH METHODOLOGY & APPROAC       | 38 | 49  | 87      | O     | 4.5 | 10 | 45   |           |            |             |                        |
| <b>KAPADIA AAYUSHI SUNIL RUPA</b>   |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 10203                               | PSYCHOLOGICAL TESTING & STATISTICS   | 32 | 54  | 86      | O     | 5   | 10 | 50   |           |            |             |                        |
| 2017 0164                           | CLINICAL PERSPECTIVES ON PSYCHOLOG   | 38 | 57  | 95      | O     | 5   | 10 | 50   |           |            |             |                        |
| 17BA18004                           | ORGANISATIONAL PSYCHOLOGY            | 36 | 56  | 92      | O     | 4.5 | 10 | 45   |           |            |             |                        |
|                                     | CLASSICAL INDIAN PHILOSOPHY          | 37 | 42  | 80*     | O     | 5   | 10 | 50   |           |            |             |                        |
|                                     | WESTERN PHILOSOPHY                   | 33 | 56  | 89      | O     | 5   | 10 | 50   |           |            |             |                        |
|                                     | APPLIED ETHICS                       | 38 | 50  | 88      | O     | 4.5 | 10 | 45   |           |            |             |                        |
| <b>PUROHIT SANJANA HARESH JYOTI</b> |                                      |    |     |         |       |     |    |      | <b>29</b> | <b>213</b> | <b>7.34</b> | <b>PASSES/B+ Grade</b> |
| 10999                               | HISTORY OF LATER MEDIEVAL INDIA (15) | 24 | 31  | 55      | B+    | 5   | 7  | 35   |           |            |             |                        |
| 2016 0164                           | INDIA'S FOREIGN POLICY (1947 - 2000) | 26 | 46  | 72      | A+    | 5   | 9  | 45   |           |            |             |                        |
| 16BA18001                           | INTRODUCTION TO MUSEOLOGY & ARC      | 35 | 40  | 75      | A+    | 4.5 | 9  | 40.5 |           |            |             |                        |
|                                     | POLITICS OF MODERN MAHARASHTRA       | 30 | 39  | 70*     | A+    | 5   | 9  | 45   |           |            |             |                        |
|                                     | INDIAN POLITICAL THOUGHT             | 16 | 33  | 49      | C     | 5   | 5  | 25   |           |            |             |                        |
|                                     | INDIA IN WORLD POLITICS              | 15 | 32  | 47      | C     | 4.5 | 5  | 22.5 |           |            |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab:Absent; F:Fail