

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|---|-----------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|--------|
| KANUNGO MAHEK JAYESH VEENA | | | | | | | | | | | | |
| 1 | INTERMEDIATE MICROECONOM | 39 | 52 | 91 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 39 | 48 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA001 | ADVERTISING - I | 39 | 48 | 87 | O | 3 | 10 | 30 | | | | |
| | FINANCIAL MANAGEMENT | 36 | 36 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO MARKETING | 39 | 56 | 95 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 55 | 95 | O | 3 | 10 | 30 | | | | |
| | LINEAR ALGEBRA - I | 37 | 54 | 91 | O | 3.5 | 10 | 35 | | | | |
| | DATA ANALYTICS | 36 | 59 | 95 | O | 3.5 | 10 | 35 | | | | |
| MULCHANDANI SHRUTI SANJAY ANISHAA | | | | | | | | | | | | |
| 2 | INTERMEDIATE MICROECONOM | 38 | 57 | 95 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| 21BA002 | ADVERTISING - I | 39 | 48 | 87 | O | 3 | 10 | 30 | | | | |
| | FINANCIAL MANAGEMENT | 35 | 36 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO MARKETING | 39 | 57 | 96 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 60 | 100 | O | 3 | 10 | 30 | | | | |
| | LINEAR ALGEBRA - I | 37 | 60 | 97 | O | 3.5 | 10 | 35 | | | | |
| | DATA ANALYTICS | 40 | 57 | 97 | O | 3.5 | 10 | 35 | | | | |
| GOSWAMI SARTHAK CHETAN CHARU | | | | | | | | | | | | |
| 5 | INTERMEDIATE MICROECONOM | 21 | 24 | 45 | C | 3.5 | 5 | 17.5 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| 21BA005 | BOOK-KEEPING & ACCOUNTANC | 20 | 26 | 46 | C | 3 | 5 | 15 | | | | |
| | FINANCIAL MANAGEMENT | 29 | 28 | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| | INTRODUCTION TO MARKETING | 34 | 40 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 44 | 82 | O | 3 | 10 | 30 | | | | |
| | LINEAR ALGEBRA - I | 24 | 0F | 24F | F | 0 | 0 | 0 | | | | |
| | DATA ANALYTICS | 20 | 12F | 32F | F | 0 | 0 | 0 | | | | |
| PANCHAL KANISHQ VIKRANT SHILPA | | | | | | | | | | | | |
| 6 | INTERMEDIATE MICROECONOM | 33 | 34 | 67 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 37 | 39 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA006 | BOOK-KEEPING & ACCOUNTANC | 34 | 30 | 64 | A | 3 | 8 | 24 | | | | |
| | FINANCIAL MANAGEMENT | 34 | 40 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO MARKETING | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 41 | 81 | O | 3 | 10 | 30 | | | | |
| | LINEAR ALGEBRA - I | 37 | 10F | 47F | F | 0 | 0 | 0 | | | | |
| | DATA ANALYTICS | 34 | 21 | 55 | B+ | 3.5 | 7 | 24.5 | | | | |
| SACHDEO DELISHA AJAY SUMAN | | | | | | | | | | | | |
| 7 | INTERMEDIATE MICROECONOM | 25 | 31 | 56 | B+ | 3.5 | 7 | 24.5 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 31 | 32 | 63 | A | 3.5 | 8 | 28 | | | | |
| 21BA007 | ADVERTISING - I | 32 | 30 | 62 | A | 3 | 8 | 24 | | | | |
| | FINANCIAL MANAGEMENT | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | INTRODUCTION TO MARKETING | 31 | 50 | 81 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 42 | 82 | O | 3 | 10 | 30 | | | | |
| | LINEAR ALGEBRA - I | 24 | 9F | 33F | F | 0 | 0 | 0 | | | | |
| | DATA ANALYTICS | 20 | 13F | 33F | F | 0 | 0 | 0 | | | | |
| SEWANI KIRTI KISHORE RASHMI | | | | | | | | | | | | |
| 8 | INTERMEDIATE MICROECONOM | 29 | 39 | 68 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 31 | 32 | 63 | A | 3.5 | 8 | 28 | | | | |
| 21BA008 | ADVERTISING - I | 32 | 39 | 71 | A+ | 3 | 9 | 27 | | | | |
| | FINANCIAL MANAGEMENT | 34 | 35 | 69 | A | 3.5 | 8 | 28 | | | | |
| | INTRODUCTION TO MARKETING | 35 | 54 | 89 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 52 | 92 | O | 3 | 10 | 30 | | | | |
| | LINEAR ALGEBRA - I | 25 | 24 | 49 | C | 3.5 | 5 | 17.5 | | | | |
| | DATA ANALYTICS | 12 | 24 | 40# | D | 3.5 | 4 | 14 | | | | |
| MUNSHI NOORSHABA NURESSHAMA NAZEMARA | | | | | | | | | | | | |
| 9 | INTERMEDIATE MICROECONOM | 25 | 37 | 62 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 32 | 39 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA009 | INTRODUCTION TO POLITICS | 36 | 45 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 31 | 44 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | BOOK-KEEPING & ACCOUNTANC | 26 | 26 | 52 | B | 3 | 6 | 18 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

** : Higher Overall Grade;

*: Higher Course Grade (O)

Ab: Absent; F: Fail

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| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|---|------------------------------|----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| | FINANCIAL MANAGEMENT | 19 | 28 | 47 | C | 3.5 | 5 | 17.5 | | | | |
| | INTRODUCTION TO MARKETING | 36 | 47 | 83 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 43 | 82 | O | 3 | 10 | 30 | | | | |
| PEREIRA RACHEL SANJAY JANE | | | | | | | | | 27 | 245.5 | 9.09 | PASSES/A+ Grade |
| 11 | INTERMEDIATE MICROECONOM | 25 | 29 | 54 | B | 3.5 | 6 | 21 | | | | |
| 2021 0164 0158 | INDIAN ECONOMY & CONTEMP | 38 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA011 | INTRODUCTION TO TRAVEL & TO | 40 | 49 | 89 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 40 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 36 | 39 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FINANCIAL MANAGEMENT | 35 | 33 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO MARKETING | 38 | 54 | 92 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 47 | 87 | O | 3 | 10 | 30 | | | | |
| RAISINGHANI POOJA RAJESH SANGEETA | | | | | | | | | 23.5 | 189 | F(1) | FAILS/ATKT |
| 12 | INTERMEDIATE MICROECONOM | 6F | 17F | 23F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0158 | INDIAN ECONOMY & CONTEMP | 31 | 32 | 63 | A | 3.5 | 8 | 28 | | | | |
| 21BA012 | GENDER STUDIES - I | 21 | 33 | 54 | B | 3 | 6 | 18 | | | | |
| | INTRODUCTION TO POLITICS | 21 | 31 | 52 | B | 3.5 | 6 | 21 | | | | |
| | PUBLIC ADMINISTRATION | 27 | 34 | 61 | A | 3.5 | 8 | 28 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 46 | 82 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 34 | 31 | 65 | A | 3 | 8 | 24 | | | | |
| SHARMA TANUSHKA GOPAL MEENAKSHI | | | | | | | | | 27 | 246.5 | 9.13 | PASSES/A+ Grade |
| 13 | INTERMEDIATE MICROECONOM | 28 | 37 | 65 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0158 | INDIAN ECONOMY & CONTEMP | 39 | 36 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA013 | INTRODUCTION TO POLITICS | 34 | 46 | 80 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 31 | 39 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | BOOK-KEEPING & ACCOUNTANC | 33 | 32 | 65 | A | 3 | 8 | 24 | | | | |
| | FINANCIAL MANAGEMENT | 36 | 31 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO MARKETING | 36 | 55 | 91 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 51 | 91 | O | 3 | 10 | 30 | | | | |
| PAREKH JINAL NILESH VAISHALI | | | | | | | | | 27 | 249.5 | 9.24 | PASSES/A+ Grade |
| 14 | INTERMEDIATE MICROECONOM | 34 | 41 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0166 | INDIAN ECONOMY & CONTEMP | 39 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA014 | ADVERTISING - I | 38 | 30 | 70* | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 36 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FINANCIAL MANAGEMENT | 34 | 32 | 66 | A | 3.5 | 8 | 28 | | | | |
| | INTRODUCTION TO MARKETING | 39 | 52 | 91 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 47 | 85 | O | 3 | 10 | 30 | | | | |
| BHUTTA HIYA HEMAL RATNA | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 15 | INTERMEDIATE MICROECONOM | 35 | 49 | 84 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | INDIAN ECONOMY & CONTEMP | 37 | 35 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA015 | INDIAN LITERATURE IN ENGLISH | 32 | 41 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 37 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | GENDER STUDIES - I | 34 | 43 | 80* | O | 3 | 10 | 30 | | | | |
| | LANDMARKS IN WORLD HISTORY | 37 | 40 | 77 | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 50 | 87 | O | 3 | 10 | 30 | | | | |
| CHHEDA VIDHI MANISH PALLAVI | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 16 | INTERMEDIATE MICROECONOM | 34 | 48 | 82 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0159 | INDIAN ECONOMY & CONTEMP | 37 | 35 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA016 | INDIAN LITERATURE IN ENGLISH | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | TWENTIETH CENTURY AMERICAN | 36 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| | GENDER STUDIES - I | 39 | 50 | 89 | O | 3 | 10 | 30 | | | | |
| | LANDMARKS IN WORLD HISTORY | 40 | 52 | 92 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 36 | 51 | 87 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 57 | 97 | O | 3 | 10 | 30 | | | | |
| KARMALAWALA ZAHABIYA FIROZ TASNEEM | | | | | | | | | 27 | 211 | 7.81 | PASSES/B+ Grade |
| 17 | INTERMEDIATE MICROECONOM | 26 | 24 | 50 | B | 3.5 | 6 | 21 | | | | |
| 2021 0164 0164 | INDIAN ECONOMY & CONTEMP | 28 | 32 | 60 | A | 3.5 | 8 | 28 | | | | |

§: Grace Marks for passing a course;

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** : Higher Overall Grade;

Ab:Absent; F:Fail

JAI HIND COLLEGE, AUTONOMOUS

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| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|----|-----|---------|-------|-----|----|------|------------|--------------|-------------|------------------------|
| 21BA017 | INDIAN LITERATURE IN ENGLISH | 29 | 31 | 60 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 33 | 38 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | LANDMARKS IN WORLD HISTORY | 16 | 21# | 40# | D | 3.5 | 4 | 14 | | | | |
| | EARLY INDIAN HISTORY | 34 | 41 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PSYCHOLOGY OF LIVING | 30 | 47 | 77 | A+ | 3 | 9 | 27 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 41 | 80 | O | 3 | 10 | 30 | | | | |
| KHERIWALA JUMANA MOHAMMEDALI FATEMA | | | | | | | | | 27 | 221.5 | 8.2 | PASSES/A Grade |
| 18 | INTERMEDIATE MICROECONOM | 25 | 24 | 49 | C | 3.5 | 5 | 17.5 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 35 | 25 | 60 | A | 3.5 | 8 | 28 | | | | |
| 21BA018 | INDIAN LITERATURE IN ENGLISH | 34 | 35 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 34 | 30 | 64 | A | 3.5 | 8 | 28 | | | | |
| | LANDMARKS IN WORLD HISTORY | 34 | 31 | 65 | A | 3.5 | 8 | 28 | | | | |
| | EARLY INDIAN HISTORY | 32 | 35 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO TRAVEL & TC | 37 | 33 | 70 | A+ | 3 | 9 | 27 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 40 | 80* | O | 3 | 10 | 30 | | | | |
| SOPARIWALA JUVERIYAH FARHAD HAYAAT | | | | | | | | | 3.5 | 21 | F(7) | FAILS/ATKT |
| 19 | INTERMEDIATE MICROECONOM | 7F | 13F | 20F | F | 0 | 0 | 0 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 14 | AbF | 14F | F | 0 | 0 | 0 | | | | |
| 21BA019 | INDIAN LITERATURE IN ENGLISH | 11 | AbF | 11F | F | 0 | 0 | 0 | | | | |
| | TWENTIETH CENTURY AMERICAN | 16 | 37 | 53 | B | 3.5 | 6 | 21 | | | | |
| | ADVERTISING - I | 30 | AbF | 30F | F | 0 | 0 | 0 | | | | |
| | LANDMARKS IN WORLD HISTORY | 15 | AbF | 15F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 26 | AbF | 26F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 34 | AbF | 34F | F | 0 | 0 | 0 | | | | |
| JAIN MAHEK BHARAT JIGNA | | | | | | | | | 20 | 193 | F(2) | FAILS/ATKT |
| 20 | INTERMEDIATE MICROECONOM | 19 | AbF | 19F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 27 | AbF | 27F | F | 0 | 0 | 0 | | | | |
| 21BA020 | INDIAN LITERATURE IN ENGLISH | 32 | 39 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| | JOURNALISM - I | 34 | 46 | 80 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 42 | 79 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 42 | 82 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 41 | 81 | O | 3 | 10 | 30 | | | | |
| CHHAJER TANISHA MAHENDRA REKHA | | | | | | | | | 27 | 252.5 | 9.35 | PASSES/A+ Grade |
| 21 | INTERMEDIATE MICROECONOM | 27 | 34 | 61 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 37 | 36 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA021 | INDIAN LITERATURE IN ENGLISH | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| | TWENTIETH CENTURY AMERICAN | 35 | 39 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | JOURNALISM - I | 35 | 44 | 80* | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 44 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 30 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 42 | 80* | O | 3 | 10 | 30 | | | | |
| RAICHANDANI PALAK DINESH VANSHIKA | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 25 | INTERMEDIATE MICROECONOM | 33 | 33 | 66 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 35 | 39 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA025 | LANDMARKS IN WORLD HISTORY | 39 | 42 | 81 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO TRAVEL & TC | 40 | 52 | 92 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 35 | 50 | 85 | O | 3 | 10 | 30 | | | | |
| AHUJA HIMANI DINESH AANCHAL | | | | | | | | | 3 | 24 | F(7) | FAILS/ATKT |
| 28 | INTERMEDIATE MICROECONOM | 4F | 0F | 4F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 28 | 12F | 40F | F | 0 | 0 | 0 | | | | |
| 21BA028 | INDIAN LITERATURE IN ENGLISH | 20 | 10F | 30F | F | 0 | 0 | 0 | | | | |
| | TWENTIETH CENTURY AMERICAN | 33 | 2F | 35F | F | 0 | 0 | 0 | | | | |
| | ADVERTISING - I | 27 | 4F | 31F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 22 | 9F | 31F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 24 | 8F | 32F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 36 | 25 | 61 | A | 3 | 8 | 24 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

**: Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|---|------------------------------|-----|-----|---------|-------|-----|----|------|---------|----------|------|--------|
| BAGARIA DEVASHREE DHARMESH ZARNA | | | | | | | | | | | | |
| 29 | INTERMEDIATE MICROECONOM | 11 | 17F | 28F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0156 | INDIAN ECONOMY & CONTEMP | 31 | 22 | 53 | B | 3.5 | 6 | 21 | | | | |
| 21BA029 | INDIAN LITERATURE IN ENGLISH | 8F | 11F | 19F | F | 0 | 0 | 0 | | | | |
| | TWENTIETH CENTURY AMERICAN | 17 | 24 | 41 | D | 3.5 | 4 | 14 | | | | |
| | ADVERTISING - I | AbF | 15F | 15F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 26 | 61 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 15 | 11F | 26F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 30 | 36 | 66 | A | 3 | 8 | 24 | | | | |
| BALANI BHAVIKA VICKY PRIYANKA | | | | | | | | | | | | |
| 30 | INTERMEDIATE MICROECONOM | 14 | 11F | 25F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0158 | INDIAN ECONOMY & CONTEMP | 29 | 21 | 50 | B | 3.5 | 6 | 21 | | | | |
| 21BA030 | INDIAN LITERATURE IN ENGLISH | 31 | 30 | 61 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 34 | 29 | 63 | A | 3.5 | 8 | 28 | | | | |
| | ADVERTISING - I | 30 | 27 | 57 | B+ | 3 | 7 | 21 | | | | |
| | INTRODUCTION TO POLITICS | 29 | 21 | 50 | B | 3.5 | 6 | 21 | | | | |
| | PUBLIC ADMINISTRATION | 29 | 28 | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 38 | 76 | A+ | 3 | 9 | 27 | | | | |
| GIGANI AFIFA MUHAMMED ALTAZ SANA | | | | | | | | | | | | |
| 32 | INTERMEDIATE MICROECONOM | 29 | 37 | 66 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0160 | INDIAN ECONOMY & CONTEMP | 35 | 39 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA032 | INDIAN LITERATURE IN ENGLISH | 30 | 32 | 62 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 36 | 36 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | ADVERTISING - I | 36 | 43 | 80* | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 38 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 30 | 35 | 65 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 36 | 39 | 75 | A+ | 3 | 9 | 27 | | | | |
| HARPLANI MEHUL RAJESH SONI | | | | | | | | | | | | |
| 33 | INTERMEDIATE MICROECONOM | 8F | AbF | 8F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0166 | INDIAN ECONOMY & CONTEMP | 32 | 41 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA033 | INDIAN LITERATURE IN ENGLISH | 34 | 32 | 66 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 35 | 37 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PSYCHOLOGY OF LIVING | 29 | 49 | 78 | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 33 | 27 | 60 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 30 | 35 | 65 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 47 | 87 | O | 3 | 10 | 30 | | | | |
| KAYCEE KIM RAJESH VANITA | | | | | | | | | | | | |
| 35 | INTERMEDIATE MICROECONOM | 14 | 7F | 21F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0158 | INDIAN ECONOMY & CONTEMP | 29 | 16F | 45F | F | 0 | 0 | 0 | | | | |
| 21BA035 | INDIAN LITERATURE IN ENGLISH | 35 | 14F | 49F | F | 0 | 0 | 0 | | | | |
| | TWENTIETH CENTURY AMERICAN | 32 | 21 | 53 | B | 3.5 | 6 | 21 | | | | |
| | PSYCHOLOGY OF LIVING | 27 | 8F | 35F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 13F | 47F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 29 | 21F | 50 | B | 3.5 | 6 | 21 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 17F | 55F | F | 0 | 0 | 0 | | | | |
| KHAN TARANUM SHAHID TASLEEM | | | | | | | | | | | | |
| 36 | INTERMEDIATE MICROECONOM | 5F | 0F | 5F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0159 | INDIAN ECONOMY & CONTEMP | 11 | 15F | 26F | F | 0 | 0 | 0 | | | | |
| 21BA036 | INDIAN LITERATURE IN ENGLISH | 23 | 24 | 47 | C | 3.5 | 5 | 17.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 31 | 27 | 58 | B+ | 3.5 | 7 | 24.5 | | | | |
| | INTRODUCTION TO TRAVEL & TO | 18 | AbF | 18F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | AbF | 13F | 13F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 25 | 26 | 51 | B | 3.5 | 6 | 21 | | | | |
| | FOUNDATION COURSE - CITIZEN | 34 | 27 | 61 | A | 3 | 8 | 24 | | | | |
| LAKDAWALA SIDRAH ARFAT FARZANA | | | | | | | | | | | | |
| 37 | INTERMEDIATE MICROECONOM | 2F | 3F | 5F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0161 | INDIAN ECONOMY & CONTEMP | 12 | 4F | 16F | F | 0 | 0 | 0 | | | | |
| 21BA037 | INDIAN LITERATURE IN ENGLISH | 19 | 34 | 53 | B | 3.5 | 6 | 21 | | | | |
| | TWENTIETH CENTURY AMERICAN | 18 | 34 | 52 | B | 3.5 | 6 | 21 | | | | |
| | PSYCHOLOGY OF LIVING | 22 | 10F | 32F | F | 0 | 0 | 0 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|-----|------|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| | INTRODUCTION TO POLITICS | AbF | CCF | AbF | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 14 | 9F | 23F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 34 | 23 | 57 | B+ | 3 | 7 | 21 | | | | |
| MANDAL SIMRAN ASIM RENU | | | | | | | | | 27 | 228.5 | 8.46 | PASSES/A Grade |
| 39 | INTERMEDIATE MICROECONOM | 17 | 21# | 40# | D | 3.5 | 4 | 14 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 38 | 38 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA039 | INDIAN LITERATURE IN ENGLISH | 36 | 40 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 37 | 34 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | ADVERTISING - I | 36 | 37 | 73 | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 30 | 42 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 34 | 45 | 79 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 48 | 86 | O | 3 | 10 | 30 | | | | |
| MELWANI JAI LAKHI MANSI | | | | | | | | | 27 | 205 | 7.59 | PASSES/B+ Grade |
| 41 | INTERMEDIATE MICROECONOM | 10# | 24 | 40# | D | 3.5 | 4 | 14 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 35 | 27 | 62 | A | 3.5 | 8 | 28 | | | | |
| 21BA041 | INDIAN LITERATURE IN ENGLISH | 33 | 32 | 65 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 32 | 36 | 68 | A | 3.5 | 8 | 28 | | | | |
| | JOURNALISM - I | 24 | 39 | 63 | A | 3 | 8 | 24 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 26 | 63 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 29 | 35 | 64 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 35 | 43 | 78 | A+ | 3 | 9 | 27 | | | | |
| MUJAWAR MOHAMMED AFFAN ASHFAQUE SHABANA | | | | | | | | | 27 | 249 | 9.22 | PASSES/A+ Grade |
| 42 | INTERMEDIATE MICROECONOM | 34 | 40 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 39 | 32 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA042 | INDIAN LITERATURE IN ENGLISH | 37 | 38 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 34 | 35 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO TRAVEL & TG | 40 | 41 | 81 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 33 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 36 | 38 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 43 | 83 | O | 3 | 10 | 30 | | | | |
| NANWANI SHIVANGI RAKESH SANJANA | | | | | | | | | 16.5 | 125 | F(3) | FAILS/ATKT |
| 43 | INTERMEDIATE MICROECONOM | 28 | 21\$ | 49 | C | 3.5 | 5 | 17.5 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 33 | AbF | 33F | F | 0 | 0 | 0 | | | | |
| 21BA043 | INDIAN LITERATURE IN ENGLISH | 39 | 37 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 36 | 31 | 67 | A | 3.5 | 8 | 28 | | | | |
| | ADVERTISING - I | 34 | 27 | 61 | A | 3 | 8 | 24 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 17F | 51F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 32 | AbF | 32F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 31 | 69 | A | 3 | 8 | 24 | | | | |
| PATEL AMRITA LATE AMARESH ANANNYA | | | | | | | | | 16.5 | 125.5 | F(3) | FAILS/ATKT |
| 44 | INTERMEDIATE MICROECONOM | 9F | 11F | 20F | F | 0 | 0 | 0 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 35 | 22 | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| 21BA044 | INDIAN LITERATURE IN ENGLISH | 37 | 28 | 65 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 36 | 28 | 64 | A | 3.5 | 8 | 28 | | | | |
| | ADVERTISING - I | 30 | 25 | 55 | B+ | 3 | 7 | 21 | | | | |
| | INTRODUCTION TO POLITICS | 32 | 14F | 46F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 32 | AbF | 32F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 28 | 66 | A | 3 | 8 | 24 | | | | |
| RAMCHANDANI DHRUVI MANOJ DIVYA | | | | | | | | | 0 | 0 | F(8) | FAILS/ATKT |
| 45 | INTERMEDIATE MICROECONOM | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| 21BA045 | INDIAN LITERATURE IN ENGLISH | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | TWENTIETH CENTURY AMERICAN | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | JOURNALISM - I | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| SADHWANI MAHEK JITENDRA SIDDHI | | | | | | | | | 27 | 263 | 9.74 | PASSES/A+ Grade |
| 46 | INTERMEDIATE MICROECONOM | 37 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 38 | 33 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

**: Higher Overall Grade;

*: Higher Course Grade (O)

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| 21BA046 | INDIAN LITERATURE IN ENGLISH | 38 | 37 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 38 | 43 | 81 | O | 3.5 | 10 | 35 | | | | |
| | JOURNALISM - I | 37 | 49 | 86 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 38 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 40 | 80 | O | 3 | 10 | 30 | | | | |
| SELIYA AYESHA NOORUDDIN SALMA | | | | | | | | | 17 | 125 | F(3) | FAILS/ATKT |
| 47 | INTERMEDIATE MICROECONOM | 10 | 14F | 24F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| 21BA047 | INDIAN LITERATURE IN ENGLISH | 22 | 35 | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| | TWENTIETH CENTURY AMERICAN | 31 | 24 | 55 | B+ | 3.5 | 7 | 24.5 | | | | |
| | INTRODUCTION TO TRAVEL & TG | 37 | 17F | 54F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 15 | 14F | 29F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 34 | 73 | A+ | 3 | 9 | 27 | | | | |
| SINGH DISHA MANOJ KANCHAN | | | | | | | | | 20 | 126 | F(2) | FAILS/ATKT |
| 48 | INTERMEDIATE MICROECONOM | 8F | 8F | 16F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 16 | 24 | 40 | D | 3.5 | 4 | 14 | | | | |
| 21BA048 | INDIAN LITERATURE IN ENGLISH | 35 | 31 | 66 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 33 | 36 | 69 | A | 3.5 | 8 | 28 | | | | |
| | GENDER STUDIES - I | 15 | 34 | 49 | C | 3 | 5 | 15 | | | | |
| | INTRODUCTION TO POLITICS | 15 | 19F | 34F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 14 | 21 | 40\$ | D | 3.5 | 4 | 14 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 40 | 77 | A+ | 3 | 9 | 27 | | | | |
| SUNDRANI NISHITA SHANKAR KAREENA | | | | | | | | | 27 | 228 | 8.44 | PASSES/A Grade |
| 49 | INTERMEDIATE MICROECONOM | 21 | 28 | 49 | C | 3.5 | 5 | 17.5 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 31 | 41 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA049 | INDIAN LITERATURE IN ENGLISH | 29 | 34 | 63 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 32 | 30 | 62 | A | 3.5 | 8 | 28 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 37 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 34 | 34 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | BOOK-KEEPING & ACCOUNTANC | 32 | 49 | 81 | O | 3 | 10 | 30 | | | | |
| | FOUNDATION COURSE - CITIZEN | 35 | 46 | 81 | O | 3 | 10 | 30 | | | | |
| THACKER ANUSHNA HREDESH SOMA | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 50 | INTERMEDIATE MICROECONOM | 35 | 41 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 38 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA050 | INDIAN LITERATURE IN ENGLISH | 39 | 45 | 84 | O | 3.5 | 10 | 35 | | | | |
| | TWENTIETH CENTURY AMERICAN | 38 | 43 | 81 | O | 3.5 | 10 | 35 | | | | |
| | ADVERTISING - I | 36 | 42 | 80* | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 56 | 96 | O | 3 | 10 | 30 | | | | |
| VENUGOPAL ATULYA HARISH NISHA | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 51 | INTERMEDIATE MICROECONOM | 36 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 38 | 35 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA051 | INDIAN LITERATURE IN ENGLISH | 39 | 45 | 84 | O | 3.5 | 10 | 35 | | | | |
| | TWENTIETH CENTURY AMERICAN | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | JOURNALISM - I | 38 | 50 | 88 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 52 | 92 | O | 3 | 10 | 30 | | | | |
| ZARIWALA AYESHA MASEERAH MASEERAH | | | | | | | | | 23.5 | 207 | F(1) | FAILS/ATKT |
| 52 | INTERMEDIATE MICROECONOM | 33 | 47 | 80 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 35 | AbF | 35F | F | 0 | 0 | 0 | | | | |
| 21BA052 | INDIAN LITERATURE IN ENGLISH | 28 | 38 | 66 | A | 3.5 | 8 | 28 | | | | |
| | TWENTIETH CENTURY AMERICAN | 35 | 44 | 79 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PSYCHOLOGY OF LIVING | 32 | 54 | 86 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 43 | 77 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 17 | 36 | 53 | B | 3.5 | 6 | 21 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 45 | 82 | O | 3 | 10 | 30 | | | | |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab:Absent; F:Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|---|-------------------------------------|----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| SOUMYA RAJESH KUMAR KALPANA KUMARI | | | | | | | | | 27 | 256.5 | 9.5 | PASSES/A+ Grade |
| 53 | INTERMEDIATE MICROECONOMICS | 33 | 32 | 65 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0159 | INDIAN ECONOMY & CONTEMPORARY INDIA | 38 | 35 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA053 | GENDER STUDIES - I | 36 | 37 | 73 | A+ | 3 | 9 | 27 | | | | |
| | LANDMARKS IN WORLD HISTORY | 39 | 38 | 80* | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 36 | 48 | 84 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 43 | 83 | O | 3 | 10 | 30 | | | | |
| AHMED SANIA MOHD SHAKEEL NAGMA | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 54 | INTERMEDIATE MICROECONOMICS | 32 | 41 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0159 | INDIAN ECONOMY & CONTEMPORARY INDIA | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| 21BA054 | LANDMARKS IN WORLD HISTORY | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 37 | 58 | 95 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO TRAVEL & TOURISM | 39 | 51 | 90 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 39 | 47 | 86 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 39 | 51 | 90 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 60 | 100 | O | 3 | 10 | 30 | | | | |
| AHMED SUFIYA MD. SHAKEEL NAGMA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 55 | INTERMEDIATE MICROECONOMICS | 35 | 58 | 93 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0159 | INDIAN ECONOMY & CONTEMPORARY INDIA | 39 | 53 | 92 | O | 3.5 | 10 | 35 | | | | |
| 21BA055 | LANDMARKS IN WORLD HISTORY | 38 | 58 | 96 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 37 | 56 | 93 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO TRAVEL & TOURISM | 39 | 51 | 90 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 39 | 51 | 90 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 57 | 97 | O | 3 | 10 | 30 | | | | |
| GACCHE RUCHITA KISHOR REVATI | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 57 | INTERMEDIATE MICROECONOMICS | 33 | 50 | 83 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0159 | INDIAN ECONOMY & CONTEMPORARY INDIA | 37 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA057 | GENDER STUDIES - I | 35 | 47 | 82 | O | 3 | 10 | 30 | | | | |
| | LANDMARKS IN WORLD HISTORY | 37 | 39 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 34 | 48 | 82 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 36 | 46 | 82 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 60 | 100 | O | 3 | 10 | 30 | | | | |
| KATPITIA SANAFA FAREEDUN NAVAZ | | | | | | | | | 27 | 218.5 | 8.09 | PASSES/A Grade |
| 58 | INTERMEDIATE MICROECONOMICS | 20 | 27 | 47 | C | 3.5 | 5 | 17.5 | | | | |
| 2021 0164 0161 | INDIAN ECONOMY & CONTEMPORARY INDIA | 35 | 43 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA058 | LANDMARKS IN WORLD HISTORY | 40 | 24 | 64 | A | 3.5 | 8 | 28 | | | | |
| | EARLY INDIAN HISTORY | 31 | 30 | 61 | A | 3.5 | 8 | 28 | | | | |
| | INTRODUCTION TO TRAVEL & TOURISM | 39 | 24 | 63 | A | 3 | 8 | 24 | | | | |
| | INTRODUCTION TO POLITICS | 33 | 28 | 61 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 31 | 31 | 62 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 39 | 50 | 89 | O | 3 | 10 | 30 | | | | |
| KHEMANI JITENDAR GIRISH BHARTI | | | | | | | | | 13.5 | 87 | F(4) | FAILS/ATKT |
| 59 | INTERMEDIATE MICROECONOMICS | 20 | 15F | 35F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0158 | INDIAN ECONOMY & CONTEMPORARY INDIA | 30 | 24 | 54 | B | 3.5 | 6 | 21 | | | | |
| 21BA059 | LANDMARKS IN WORLD HISTORY | 30 | 12F | 42F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 30 | 24 | 54 | B | 3.5 | 6 | 21 | | | | |
| | INTRODUCTION TO TRAVEL & TOURISM | 36 | 13F | 49F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 27 | 11F | 38F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 21 | 54 | B | 3.5 | 6 | 21 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 39 | 21S | 60 | A | 3 | 8 | 24 | | | | |
| MOTWANI ANJALI SUNIL AMISHA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 60 | INTERMEDIATE MICROECONOMICS | 33 | 48 | 81 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0155 | INDIAN ECONOMY & CONTEMPORARY INDIA | 35 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA060 | LANDMARKS IN WORLD HISTORY | 40 | 51 | 91 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 39 | 52 | 91 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO TRAVEL & TOURISM | 40 | 54 | 94 | O | 3 | 10 | 30 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| | INTRODUCTION TO POLITICS | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 45 | 80 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 57 | 96 | O | 3 | 10 | 30 | | | | |
| ASWANI YUGAL DILIP VANITA | | | | | | | | | 27 | 229 | 8.48 | PASSES/A Grade |
| 62 | INTERMEDIATE MICROECONOM | 30 | 36 | 66 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 35 | 35 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA062 | JOURNALISM - I | 31 | 38 | 70* | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 39 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 24 | 63 | A | 3.5 | 8 | 28 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 27 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 34 | 74 | A+ | 3 | 9 | 27 | | | | |
| JOGANI MAITHILI RAJESH SEEMA | | | | | | | | | 27 | 216 | 8 | PASSES/A Grade |
| 63 | INTERMEDIATE MICROECONOM | 32 | 32 | 64 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 016 | INDIAN ECONOMY & CONTEMP | 38 | 32 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA063 | INTRODUCTION TO POLITICS | 34 | 32 | 66 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 39 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 39 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 20 | 29 | 49 | C | 3.5 | 5 | 17.5 | | | | |
| | BOOK-KEEPING & ACCOUNTANC | 16 | 38 | 54 | B | 3 | 6 | 18 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 58 | 98 | O | 3 | 10 | 30 | | | | |
| KHANNA PALLAK MANOJ BHAVIKA | | | | | | | | | 17 | 135.5 | F(3) | FAILS/ATKT |
| 65 | INTERMEDIATE MICROECONOM | 12 | AbF | 12F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| 21BA065 | PSYCHOLOGY OF LIVING | 23 | 5F | 28F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 32 | AbF | 32F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 34 | 27 | 61 | A | 3.5 | 8 | 28 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 29 | 68 | A | 3.5 | 8 | 28 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 26 | 66 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 33 | 73 | A+ | 3 | 9 | 27 | | | | |
| LAKHANI DHRUVI VIRENDRA GRISHMA | | | | | | | | | 27 | 256.5 | 9.5 | PASSES/A+ Grade |
| 66 | INTERMEDIATE MICROECONOM | 34 | 40 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | INDIAN ECONOMY & CONTEMP | 39 | 42 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA066 | ADVERTISING - I | 36 | 39 | 75 | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 33 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 30 | 40 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 44 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 48 | 88 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 40 | 80 | O | 3 | 10 | 30 | | | | |
| ASWANI VISHAKHA VIJAY PAYAL | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 68 | INDIAN LITERATURE IN ENGLISH | 36 | 44 | 80 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 49 | 86 | O | 3.5 | 10 | 35 | | | | |
| 21BA068 | LANDMARKS IN WORLD HISTORY | 40 | 38 | 80* | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 22 | 55 | 80* | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 49 | 82 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 52 | 90 | O | 3 | 10 | 30 | | | | |
| MEHTA VIVA PAMIR PAYAL | | | | | | | | | 16.5 | 118.5 | F(3) | FAILS/ATKT |
| 73 | INDIAN LITERATURE IN ENGLISH | 25 | 28 | 53 | B | 3.5 | 6 | 21 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 34 | 24 | 58 | B+ | 3.5 | 7 | 24.5 | | | | |
| 21BA073 | LANDMARKS IN WORLD HISTORY | 31 | 15F | 46F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 36 | 27 | 63 | A | 3.5 | 8 | 28 | | | | |
| | PSYCHOLOGY OF LIVING | 28 | 27 | 55 | B+ | 3 | 7 | 21 | | | | |
| | INTRODUCTION TO POLITICS | 28 | 15F | 43F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 28 | 17F | 45F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 26 | 63 | A | 3 | 8 | 24 | | | | |
| MOTIWALA MADNIYA FAISAL SABA | | | | | | | | | 0 | 0 | F(8) | FAILS/ATKT |
| 74 | INDIAN LITERATURE IN ENGLISH | 24 | 10F | 34F | F | 0 | 0 | 0 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 18 | 13F | 31F | F | 0 | 0 | 0 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| 21BA074 | LANDMARKS IN WORLD HISTORY | 20 | 0F | 20F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 33 | 0F | 33F | F | 0 | 0 | 0 | | | | |
| | PSYCHOLOGY OF LIVING | 21 | 5F | 26F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 12 | 4F | 16F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 13 | 3F | 16F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 14F | 51F | F | 0 | 0 | 0 | | | | |
| NIHALANI KHUSHI KANAYAL POONAM | | | | | | | | | 0 | 0 | F(8) | FAILS/ATKT |
| 75 | INDIAN LITERATURE IN ENGLISH | 22 | 10F | 32F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 32 | 6F | 38F | F | 0 | 0 | 0 | | | | |
| 21BA075 | LANDMARKS IN WORLD HISTORY | 37 | 4F | 41F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 32 | 3F | 35F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO TRAVEL & TG | 37 | 9F | 46F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 26 | 7F | 33F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 25 | 13F | 38F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 34 | 15F | 49F | F | 0 | 0 | 0 | | | | |
| PUROHIT HETAL LALSINGH CHHAGAN KANWAR | | | | | | | | | 23.5 | 214.5 | F(1) | FAILS/ATKT |
| 76 | INDIAN LITERATURE IN ENGLISH | 33 | 40 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0159 | TWENTIETH CENTURY AMERICAN | 36 | 45 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA076 | ADVERTISING - I | 33 | 43 | 76 | A+ | 3 | 9 | 27 | | | | |
| | LANDMARKS IN WORLD HISTORY | 36 | 31 | 67 | A | 3.5 | 8 | 28 | | | | |
| | EARLY INDIAN HISTORY | 36 | 43 | 79 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO POLITICS | 35 | AbF | 35F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 40 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 42 | 82 | O | 3 | 10 | 30 | | | | |
| QURESHI SAMEEN HASHAM HUMERA | | | | | | | | | 13 | 87 | F(4) | FAILS/ATKT |
| 77 | INDIAN LITERATURE IN ENGLISH | 19 | 25 | 44 | D | 3.5 | 4 | 14 | | | | |
| 2021 0164 0155 | TWENTIETH CENTURY AMERICAN | 32 | 28 | 60 | A | 3.5 | 8 | 28 | | | | |
| 21BA077 | LANDMARKS IN WORLD HISTORY | 36 | 9F | 45F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 17 | 7F | 24F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO TRAVEL & TG | 35 | 24 | 59 | B+ | 3 | 7 | 21 | | | | |
| | INTRODUCTION TO POLITICS | 29 | 11F | 40F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 14F | 47F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 23 | 63 | A | 3 | 8 | 24 | | | | |
| REWTANI MANSI NARAYANDAS JYOTI | | | | | | | | | 20 | 186.5 | F(2) | FAILS/ATKT |
| 78 | INDIAN LITERATURE IN ENGLISH | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0160 | TWENTIETH CENTURY AMERICAN | 33 | 41 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA078 | GENDER STUDIES - I | 36 | 40 | 76 | A+ | 3 | 9 | 27 | | | | |
| | LANDMARKS IN WORLD HISTORY | 37 | AbF | 37F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 35 | 40 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO POLITICS | 37 | AbF | 37F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 34 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 40 | 80 | O | 3 | 10 | 30 | | | | |
| TILWANI DIVYANKA DHEERAN MANJU | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 79 | INDIAN LITERATURE IN ENGLISH | 36 | 46 | 82 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0155 | TWENTIETH CENTURY AMERICAN | 36 | 50 | 86 | O | 3.5 | 10 | 35 | | | | |
| 21BA079 | JOURNALISM - I | 38 | 47 | 85 | O | 3 | 10 | 30 | | | | |
| | LANDMARKS IN WORLD HISTORY | 40 | 49 | 89 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 35 | 41 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 30 | 65 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 51 | 84 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 52 | 92 | O | 3 | 10 | 30 | | | | |
| VORA DHWANI MEHUL AARTI | | | | | | | | | 3 | 24 | F(7) | FAILS/ATKT |
| 80 | INDIAN LITERATURE IN ENGLISH | 21 | 4F | 25F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0155 | TWENTIETH CENTURY AMERICAN | 18 | 0F | 18F | F | 0 | 0 | 0 | | | | |
| 21BA080 | GENDER STUDIES - I | 20 | 4F | 24F | F | 0 | 0 | 0 | | | | |
| | LANDMARKS IN WORLD HISTORY | 36 | 1F | 37F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 29 | 0F | 29F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 20 | 5F | 25F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 28 | 4F | 32F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 22 | 61 | A | 3 | 8 | 24 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab:Absent; F:Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|---------------------------------------|-----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| LAKESHRI KAUSHAL SANTOSH DARSHANA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 81 | INDIAN LITERATURE IN ENGLISH | 39 | 45 | 84 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| 21BA081 | ADVERTISING - I | 33 | 46 | 80* | O | 3 | 10 | 30 | | | | |
| | LANDMARKS IN WORLD HISTORY | 40 | 48 | 88 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 35 | 53 | 88 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 55 | 93 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 39 | 54 | 93 | O | 3 | 10 | 30 | | | | |
| BATLIWALA AALIYA IRFAN RUBINA | | | | | | | | | 23.5 | 175.5 | F(1) | FAILS/ATKT |
| 82 | INDIAN LITERATURE IN ENGLISH | 28 | 41 | 69 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 36 | 32 | 68 | A | 3.5 | 8 | 28 | | | | |
| 21BA082 | LANDMARKS IN WORLD HISTORY | 32 | 21 | 53 | B | 3.5 | 6 | 21 | | | | |
| | EARLY INDIAN HISTORY | 37 | 8F | 45F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO TRAVEL & TOURISM | 18 | 24 | 42 | D | 3 | 4 | 12 | | | | |
| | SOCIAL PHILOSOPHY | 33 | 28 | 61 | A | 3.5 | 8 | 28 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 34 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 39 | 31 | 70 | A+ | 3 | 9 | 27 | | | | |
| CHINAIWALA KISHAA KETAN BHAVINI | | | | | | | | | 27 | 256.5 | 9.5 | PASSES/A+ Grade |
| 83 | INDIAN LITERATURE IN ENGLISH | 34 | 43 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 36 | 45 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA083 | LANDMARKS IN WORLD HISTORY | 40 | 34 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 37 | 36 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO TRAVEL & TOURISM | 38 | 36 | 74 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 34 | 42 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 44 | 84 | O | 3 | 10 | 30 | | | | |
| DONGARE SIDDHI VIKAS PRAGATI | | | | | | | | | 27 | 228 | 8.44 | PASSES/A Grade |
| 84 | INDIAN LITERATURE IN ENGLISH | 28 | 41 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| 21BA084 | JOURNALISM - I | 33 | 46 | 80* | O | 3 | 10 | 30 | | | | |
| | LANDMARKS IN WORLD HISTORY | 35 | 22 | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| | EARLY INDIAN HISTORY | 18 | 31 | 49 | C | 3.5 | 5 | 17.5 | | | | |
| | SOCIAL PHILOSOPHY | 36 | 31 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 28 | 65 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 38 | 41 | 80* | O | 3 | 10 | 30 | | | | |
| HASWANI KASHISH CHANDRA HEMA | | | | | | | | | 0 | 0 | F(8) | FAILS/ATKT |
| 85 | INDIAN LITERATURE IN ENGLISH | 37 | AbF | 37F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 30 | AbF | 30F | F | 0 | 0 | 0 | | | | |
| 21BA085 | ADVERTISING - I | 34 | AbF | 34F | F | 0 | 0 | 0 | | | | |
| | LANDMARKS IN WORLD HISTORY | 36 | AbF | 36F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 33 | AbF | 33F | F | 0 | 0 | 0 | | | | |
| | SOCIAL PHILOSOPHY | 35 | AbF | 35F | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | AbF | 36F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | AbF | 40F | F | 0 | 0 | 0 | | | | |
| KHAN JASSIYA JASSIYA HAFSA | | | | | | | | | 13 | 81 | F(4) | FAILS/ATKT |
| 89 | INDIAN LITERATURE IN ENGLISH | AbF | 34 | 34F | F | 0 | 0 | 0 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN LITERATURE | 5F | 33 | 38F | F | 0 | 0 | 0 | | | | |
| 21BA089 | LANDMARKS IN WORLD HISTORY | AbF | 15F | 15F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 31 | 1F | 32F | F | 0 | 0 | 0 | | | | |
| | PSYCHOLOGY OF LIVING | 21 | 31 | 52 | B | 3 | 6 | 18 | | | | |
| | SOCIAL PHILOSOPHY | 26 | 28 | 54 | B | 3.5 | 6 | 21 | | | | |
| | PHILOSOPHY OF RELIGION | 26 | 28 | 54 | B | 3.5 | 6 | 21 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 31 | 25 | 56 | B+ | 3 | 7 | 21 | | | | |
| MAKHUJA VANCHITA MAHESH RAVEENA | | | | | | | | | 27 | 0 | F(8) | FAILS/ATKT |
| 90 | INDIAN LITERATURE IN ENGLISH | 34 | AbF | 34F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 30 | AbF | 30F | F | 0 | 0 | 0 | | | | |
| 21BA090 | ADVERTISING - I | 19 | AbF | 19F | F | 0 | 0 | 0 | | | | |
| | LANDMARKS IN WORLD HISTORY | 34 | AbF | 34F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 35 | AbF | 35F | F | 0 | 0 | 0 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

** : Higher Overall Grade;

*: Higher Course Grade (O)

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|---|------------------------------|-----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| | SOCIAL PHILOSOPHY | 38 | AbF | 38F | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | AbF | 38F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | AbF | 40F | F | 0 | 0 | 0 | | | | |
| ROHRA RIYA DEEPAK SEEMA | | | | | | | | | 6.5 | 39 | F(6) | FAILS/ATKT |
| 92 | INDIAN LITERATURE IN ENGLISH | 28 | 24 | 52 | B | 3.5 | 6 | 21 | | | | |
| 2021 0164 0160 | TWENTIETH CENTURY AMERICAN | 26 | 14F | 40F | F | 0 | 0 | 0 | | | | |
| 21BA092 | JOURNALISM - I | 11 | 21 | 32F | F | 0 | 0 | 0 | | | | |
| | LANDMARKS IN WORLD HISTORY | 32 | 7F | 39F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 34 | 17F | 51F | F | 0 | 0 | 0 | | | | |
| | SOCIAL PHILOSOPHY | 32 | 13F | 45F | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | 30 | 6F | 36F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 27 | 24 | 51 | B | 3 | 6 | 18 | | | | |
| CHHUGANI MAANAV LALIT DIVYA | | | | | | | | | 23.5 | 180.5 | F(1) | FAILS/ATKT |
| 94 | INDIAN LITERATURE IN ENGLISH | 36 | 21S | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 38 | 35 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA094 | PSYCHOLOGY OF LIVING | 29 | 38 | 67 | A | 3 | 8 | 24 | | | | |
| | INTRODUCTION TO POLITICS | 30 | 16F | 46F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 22 | 55 | B+ | 3.5 | 7 | 24.5 | | | | |
| | SOCIAL PHILOSOPHY | 34 | 24 | 58 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PHILOSOPHY OF RELIGION | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 36 | 36 | 72 | A+ | 3 | 9 | 27 | | | | |
| GAGWANI HASITA BHARAT KAMYA | | | | | | | | | 27 | 215 | 7.96 | PASSES/B+ Grade |
| 95 | INDIAN LITERATURE IN ENGLISH | 32 | 33 | 65 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 36 | 38 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA095 | ADVERTISING - I | 37 | 24 | 61 | A | 3 | 8 | 24 | | | | |
| | INTRODUCTION TO POLITICS | 18 | 24 | 42 | D | 3.5 | 4 | 14 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 24 | 56 | B+ | 3.5 | 7 | 24.5 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 31 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 34 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 43 | 83 | O | 3 | 10 | 30 | | | | |
| MANDHYAN HARSHITA NEERAJ DEEPIKA | | | | | | | | | 6 | 42 | F(6) | FAILS/ATKT |
| 97 | INDIAN LITERATURE IN ENGLISH | 28 | 15F | 43F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | AbF | 32 | 32F | F | 0 | 0 | 0 | | | | |
| 21BA097 | ADVERTISING - I | 31 | 21 | 52 | B | 3 | 6 | 18 | | | | |
| | INTRODUCTION TO POLITICS | 12 | AbF | 12F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 18 | 9F | 27F | F | 0 | 0 | 0 | | | | |
| | SOCIAL PHILOSOPHY | 34 | 10F | 44F | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 15F | 51F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 29 | 68 | A | 3 | 8 | 24 | | | | |
| ADVANI NAYONIKA KIRAN BALJEET | | | | | | | | | 0 | 0 | F(8) | FAILS/ATKT |
| 100 | INDIAN LITERATURE IN ENGLISH | 20 | 9F | 29F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 27 | 10F | 37F | F | 0 | 0 | 0 | | | | |
| 21BA100 | ADVERTISING - I | 28 | 17F | 45F | F | 0 | 0 | 0 | | | | |
| | LANDMARKS IN WORLD HISTORY | 24 | 1F | 25F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 30 | 3F | 33F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 29 | 4F | 33F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 25 | 16F | 41F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 35 | 13F | 48F | F | 0 | 0 | 0 | | | | |
| KANAYA KASHISH PRADEEP JUHI | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 101 | INDIAN LITERATURE IN ENGLISH | 35 | 43 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 35 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA101 | JOURNALISM - I | 38 | 49 | 87 | O | 3 | 10 | 30 | | | | |
| | LANDMARKS IN WORLD HISTORY | 40 | 43 | 83 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 34 | 38 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO POLITICS | 32 | 34 | 66 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 36 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 40 | 80* | O | 3 | 10 | 30 | | | | |
| MEHRA AISHNEE NISHCHAL SURUCHI | | | | | | | | | 27 | 208 | 7.7 | PASSES/B+ Grade |
| 102 | INDIAN LITERATURE IN ENGLISH | 26 | 35 | 61 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 31 | 41 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--------------------------|--------------------------------------|-----|-----|---------|-------|-----|----|------|-----------|------------|--------------|-----------------------|
| 21BA102 | GENDER STUDIES - I | 30 | 34 | 64 | A | 3 | 8 | 24 | | | | |
| | LANDMARKS IN WORLD HISTORY | 31 | 21# | 52 | B | 3.5 | 6 | 21 | | | | |
| | EARLY INDIAN HISTORY | 36 | 29 | 65 | A | 3.5 | 8 | 28 | | | | |
| | INTRODUCTION TO POLITICS | 28 | 24 | 52 | B | 3.5 | 6 | 21 | | | | |
| | PUBLIC ADMINISTRATION | 27 | 29 | 56 | B+ | 3.5 | 7 | 24.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 35 | 49 | 84 | O | 3 | 10 | 30 | | | | |
| ADITYA SRINIVASAN | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 104 | GENDER STUDIES - I | 39 | 52 | 91 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0158 | LANDMARKS IN WORLD HISTORY | 39 | 59 | 98 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 38 | 59 | 97 | O | 3.5 | 10 | 35 | | | | |
| 21BA104 | INTRODUCTION TO POLITICS | 39 | 53 | 92 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 40 | 53 | 93 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 60 | 99 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 59 | 99 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 60 | 100 | O | 3 | 10 | 30 | | | | |
| | PUNJABI MOHIT ASHOK GEETA | | | | | | | | | 0 | 0 | F(8) |
| 109 | ADVERTISING - I | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| 2020 0164 0083 | LANDMARKS IN WORLD HISTORY | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 16 | AbF | 16F | F | 0 | 0 | 0 | | | | |
| 20BA109 | INTRODUCTION TO POLITICS | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | SOCIAL PHILOSOPHY | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 16 | AbF | 16F | F | 0 | 0 | 0 | | | | |
| | AGA AZMEEN BURZIN NANCY | | | | | | | | | 27 | 270 | 10 |
| 109 | INDIAN LITERATURE IN ENGLISH | 37 | 50 | 87 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| | ADVERTISING - I | 38 | 46 | 84 | O | 3 | 10 | 30 | | | | |
| 21BA109 | LANDMARKS IN WORLD HISTORY | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 36 | 55 | 91 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 56 | 94 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 54 | 93 | O | 3 | 10 | 30 | | | | |
| | CHHEDA DITI VIJAY SAMIDHA | | | | | | | | | 27 | 266.5 | 9.87 |
| 110 | INDIAN LITERATURE IN ENGLISH | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| | GENDER STUDIES - I | 38 | 50 | 88 | O | 3 | 10 | 30 | | | | |
| 21BA110 | LANDMARKS IN WORLD HISTORY | 38 | 33 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 34 | 47 | 81 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 34 | 43 | 80* | O | 3 | 10 | 30 | | | | |
| | DCOSTA AREYAN RHAYAN RHEYAA | | | | | | | | | 27 | 266.5 | 9.87 |
| 111 | INDIAN LITERATURE IN ENGLISH | 37 | 39 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | ADVERTISING - I | 39 | 44 | 83 | O | 3 | 10 | 30 | | | | |
| 21BA111 | LANDMARKS IN WORLD HISTORY | 38 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 39 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 51 | 90 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 48 | 87 | O | 3 | 10 | 30 | | | | |
| | GURRAM SATWICK VITTAL KALYANI | | | | | | | | | 27 | 256.5 | 9.5 |
| 112 | INDIAN LITERATURE IN ENGLISH | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | ADVERTISING - I | 35 | 41 | 76 | A+ | 3 | 9 | 27 | | | | |
| 21BA112 | LANDMARKS IN WORLD HISTORY | 39 | 29 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 39 | 31 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 40 | 80 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 42 | 82 | O | 3 | 10 | 30 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT | | | |
|--|------------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|-----------|--------------|-------------|------------------------|
| JADHAV ANUSHKA ABHIJEET ANITA | | | | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 113 | INDIAN LITERATURE IN ENGLISH | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | | | | |
| 21BA113 | LANDMARKS IN WORLD HISTORY | 40 | 42 | 82 | O | 3.5 | 10 | 35 | | | | | | | |
| | EARLY INDIAN HISTORY | 35 | 51 | 86 | O | 3.5 | 10 | 35 | | | | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | | | | |
| | HUMAN DEVELOPMENT ACROSS | 34 | 44 | 80* | O | 3.5 | 10 | 35 | | | | | | | |
| | PSYCHOLOGY OF LIVING | 32 | 52 | 84 | O | 3 | 10 | 30 | | | | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 49 | 87 | O | 3 | 10 | 30 | | | | | | | |
| KHAMKAR AASMA AMAR PHULAWA | | | | | | | | | | | | 27 | 246.5 | 9.13 | PASSES/A+ Grade |
| 114 | INDIAN LITERATURE IN ENGLISH | 39 | 39 | 80* | O | 3.5 | 10 | 35 | | | | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 33 | 44 | 80* | O | 3.5 | 10 | 35 | | | | | | | |
| 21BA114 | ADVERTISING - I | 33 | 35 | 70* | A+ | 3 | 9 | 27 | | | | | | | |
| | LANDMARKS IN WORLD HISTORY | 40 | 26 | 66 | A | 3.5 | 8 | 28 | | | | | | | |
| | EARLY INDIAN HISTORY | 33 | 34 | 67 | A | 3.5 | 8 | 28 | | | | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 39 | 77 | A+ | 3.5 | 9 | 31.5 | | | | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 49 | 88 | O | 3.5 | 10 | 35 | | | | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 37 | 76 | A+ | 3 | 9 | 27 | | | | | | | |
| KHARGOONWALA SARRAH JUZER FATEMA | | | | | | | | | | | | 20 | 170.5 | F(2) | FAILS/ATKT |
| 115 | INDIAN LITERATURE IN ENGLISH | 36 | 34 | 70 | A+ | 3.5 | 9 | 31.5 | | | | | | | |
| 2021 0164 0159 | TWENTIETH CENTURY AMERICAN | 35 | 40 | 75 | A+ | 3.5 | 9 | 31.5 | | | | | | | |
| 21BA115 | GENDER STUDIES - I | 35 | 33 | 68 | A | 3 | 8 | 24 | | | | | | | |
| | LANDMARKS IN WORLD HISTORY | 37 | AbF | 37F | F | 0 | 0 | 0 | | | | | | | |
| | EARLY INDIAN HISTORY | 38 | 17F | 55F | F | 0 | 0 | 0 | | | | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 29 | 67 | A | 3.5 | 8 | 28 | | | | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 32 | 70 | A+ | 3.5 | 9 | 31.5 | | | | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 27 | 67 | A | 3 | 8 | 24 | | | | | | | |
| PARAB ANAHITA SUHAS PRITI | | | | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 118 | INDIAN LITERATURE IN ENGLISH | 36 | 49 | 85 | O | 3.5 | 10 | 35 | | | | | | | |
| 2021 0164 0161 | TWENTIETH CENTURY AMERICAN | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | | | | |
| 21BA118 | ADVERTISING - I | 38 | 48 | 86 | O | 3 | 10 | 30 | | | | | | | |
| | LANDMARKS IN WORLD HISTORY | 37 | 58 | 95 | O | 3.5 | 10 | 35 | | | | | | | |
| | EARLY INDIAN HISTORY | 39 | 54 | 93 | O | 3.5 | 10 | 35 | | | | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 39 | 80* | O | 3 | 10 | 30 | | | | | | | |
| ROCHIRAMANI PRAGATI DINESH POONAM | | | | | | | | | | | | 27 | 250 | 9.26 | PASSES/A+ Grade |
| 119 | INDIAN LITERATURE IN ENGLISH | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 36 | 43 | 80* | O | 3.5 | 10 | 35 | | | | | | | |
| 21BA119 | ADVERTISING - I | 37 | 39 | 76 | A+ | 3 | 9 | 27 | | | | | | | |
| | LANDMARKS IN WORLD HISTORY | 40 | 24 | 64 | A | 3.5 | 8 | 28 | | | | | | | |
| | EARLY INDIAN HISTORY | 36 | 25 | 61 | A | 3.5 | 8 | 28 | | | | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 35 | 75 | A+ | 3 | 9 | 27 | | | | | | | |
| ANUSHKA SHAILESH DEEPA | | | | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 120 | INDIAN LITERATURE IN ENGLISH | 37 | 51 | 88 | O | 3.5 | 10 | 35 | | | | | | | |
| 2021 0164 0159 | TWENTIETH CENTURY AMERICAN | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | | | | |
| 21BA120 | ADVERTISING - I | 38 | 50 | 88 | O | 3 | 10 | 30 | | | | | | | |
| | LANDMARKS IN WORLD HISTORY | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | | | | |
| | EARLY INDIAN HISTORY | 35 | 44 | 80* | O | 3.5 | 10 | 35 | | | | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 54 | 94 | O | 3.5 | 10 | 35 | | | | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 53 | 93 | O | 3 | 10 | 30 | | | | | | | |
| DHAMIJA SANYA SANJEEV SHILPI | | | | | | | | | | | | 27 | 229 | 8.48 | PASSES/A Grade |
| 122 | INDIAN LITERATURE IN ENGLISH | 37 | 36 | 73 | A+ | 3.5 | 9 | 31.5 | | | | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 36 | 37 | 73 | A+ | 3.5 | 9 | 31.5 | | | | | | | |
| 21BA122 | LANDMARKS IN WORLD HISTORY | 40 | 21 | 61 | A | 3.5 | 8 | 28 | | | | | | | |
| | EARLY INDIAN HISTORY | 18 | 27 | 45 | C | 3.5 | 5 | 17.5 | | | | | | | |
| | INTRODUCTION TO TRAVEL & TG | 38 | 28 | 66 | A | 3 | 8 | 24 | | | | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| | SOCIAL PSYCHOLOGY - I | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 34 | 35 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 46 | 86 | O | 3 | 10 | 30 | | | | |
| GWALANI JIEYA RAVI SAKSHI | | | | | | | | | 27 | 236.5 | 8.76 | PASSES/A Grade |
| 123 | INDIAN LITERATURE IN ENGLISH | 35 | 40 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0166 | TWENTIETH CENTURY AMERICAN | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA123 | LANDMARKS IN WORLD HISTORY | 40 | 22 | 62 | A | 3.5 | 8 | 28 | | | | |
| | EARLY INDIAN HISTORY | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 30 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 29 | 39 | 70* | A+ | 3 | 9 | 27 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 26 | 65 | A | 3 | 8 | 24 | | | | |
| MAHESHWARI KAVEENA MUKESH MANISHA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 124 | INDIAN LITERATURE IN ENGLISH | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0155 | TWENTIETH CENTURY AMERICAN | 38 | 49 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA124 | ADVERTISING - I | 39 | 51 | 90 | O | 3 | 10 | 30 | | | | |
| | LANDMARKS IN WORLD HISTORY | 40 | 49 | 89 | O | 3.5 | 10 | 35 | | | | |
| | EARLY INDIAN HISTORY | 36 | 56 | 92 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 47 | 86 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 51 | 91 | O | 3 | 10 | 30 | | | | |
| MUNSHI AAYESHA FAISAL ASMA | | | | | | | | | 27 | 226 | 8.37 | PASSES/A Grade |
| 125 | INDIAN LITERATURE IN ENGLISH | 24 | 41 | 65 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0166 | TWENTIETH CENTURY AMERICAN | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA125 | ADVERTISING - I | 35 | 29 | 64 | A | 3 | 8 | 24 | | | | |
| | LANDMARKS IN WORLD HISTORY | 38 | 22 | 60 | A | 3.5 | 8 | 28 | | | | |
| | EARLY INDIAN HISTORY | 37 | 24 | 61 | A | 3.5 | 8 | 28 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 24 | 62 | A | 3.5 | 8 | 28 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 28 | 64 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 28 | 70* | A+ | 3 | 9 | 27 | | | | |
| NAIR AARYA SKK DEEPTI | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 126 | INDIAN LITERATURE IN ENGLISH | 37 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 37 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA126 | LANDMARKS IN WORLD HISTORY | 37 | 36 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 37 | 43 | 80 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 34 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 38 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PSYCHOLOGY OF LIVING | 30 | 56 | 86 | O | 3 | 10 | 30 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 42 | 82 | O | 3 | 10 | 30 | | | | |
| NAIR NANDITA MADHU VIDHYA | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 127 | INDIAN LITERATURE IN ENGLISH | 37 | 37 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 35 | 47 | 82 | O | 3.5 | 10 | 35 | | | | |
| 21BA127 | LANDMARKS IN WORLD HISTORY | 37 | 36 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 37 | 43 | 80 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 37 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 51 | 88 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 35 | 56 | 91 | O | 3 | 10 | 30 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 51 | 91 | O | 3 | 10 | 30 | | | | |
| SADANA KIARA JASWINDER INDERPREET | | | | | | | | | 20 | 181 | F(2) | FAILS/ATKT |
| 128 | INDIAN LITERATURE IN ENGLISH | 36 | 43 | 79 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0166 | TWENTIETH CENTURY AMERICAN | 38 | 39 | 77 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA128 | ADVERTISING - I | 36 | 37 | 73 | A+ | 3 | 9 | 27 | | | | |
| | LANDMARKS IN WORLD HISTORY | 40 | AbF | 40F | F | 0 | 0 | 0 | | | | |
| | EARLY INDIAN HISTORY | 39 | AbF | 39F | F | 0 | 0 | 0 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 43 | 82 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 35 | 21 | 56 | B+ | 3 | 7 | 21 | | | | |
| SHAIKH AMREEN BASHIR ABEDA | | | | | | | | | 27 | 263.5 | 9.76 | PASSES/A+ Grade |
| 129 | INDIAN LITERATURE IN ENGLISH | 35 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab:Absent; F:Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|---------------------------------------|------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 21BA129 | LANDMARKS IN WORLD HISTORY | 38 | 34 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 33 | 47 | 80 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 27 | 44 | 71 | A+ | 3 | 9 | 27 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 51 | 91 | O | 3 | 10 | 30 | | | | |
| VASWANI PRATIMA RAMESH SACHI | | | | | | | | | 27 | 263 | 9.74 | PASSES/A+ Grade |
| 130 | INDIAN LITERATURE IN ENGLISH | 36 | 47 | 83 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| 21BA130 | LANDMARKS IN WORLD HISTORY | 40 | 34 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | EARLY INDIAN HISTORY | 39 | 36 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 54 | 92 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 34 | 49 | 83 | O | 3 | 10 | 30 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 39 | 80* | O | 3 | 10 | 30 | | | | |
| ARORA ANANYA DHANANJAY PINKY | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 131 | INDIAN LITERATURE IN ENGLISH | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| 21BA131 | ADVERTISING - I | 37 | 51 | 88 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 42 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 49 | 89 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 39 | 80* | O | 3 | 10 | 30 | | | | |
| CHOUDHARY JYAA SHYAM GITIKA | | | | | | | | | 27 | 249.5 | 9.24 | PASSES/A+ Grade |
| 132 | INDIAN LITERATURE IN ENGLISH | 37 | 35 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA132 | SOCIAL PSYCHOLOGY - I | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 33 | 42 | 75 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 25 | 65 | A | 3.5 | 8 | 28 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 24 | 60 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 39 | 80* | O | 3 | 10 | 30 | | | | |
| DARYANI RISHIKA GIRISH VRINDA | | | | | | | | | 27 | 241 | 8.93 | PASSES/A Grade |
| 133 | INDIAN LITERATURE IN ENGLISH | 36 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 36 | 40 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA133 | SOCIAL PSYCHOLOGY - I | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 30 | 24 | 54 | B | 3 | 6 | 18 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 25 | 65 | A | 3.5 | 8 | 28 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 33 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 34 | 74 | A+ | 3 | 9 | 27 | | | | |
| GHOLAP ANAGHA AMIR NAMRATA | | | | | | | | | 27 | 256.5 | 9.5 | PASSES/A+ Grade |
| 134 | INDIAN LITERATURE IN ENGLISH | 34 | 41 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 37 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA134 | SOCIAL PSYCHOLOGY - I | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 47 | 86 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 34 | 35 | 70* | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 38 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 40 | 80* | O | 3 | 10 | 30 | | | | |
| JADHAV SWARALI SANJOT SWAPNALI | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 135 | INDIAN LITERATURE IN ENGLISH | 37 | 36 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 35 | 50 | 85 | O | 3.5 | 10 | 35 | | | | |
| 21BA135 | SOCIAL PSYCHOLOGY - I | 38 | 55 | 93 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 60 | 100 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 53 | 89 | O | 3.5 | 10 | 35 | | | | |
| | BOOK-KEEPING & ACCOUNTANCY | 37 | 49 | 86 | O | 3 | 10 | 30 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 53 | 92 | O | 3 | 10 | 30 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab:Absent; F:Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|---------------------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|--------|
| JAVERI AMEYA ASHISH BHAVANA | | | | | | | | | | | | |
| 136 | INDIAN LITERATURE IN ENGLISH | 39 | 30 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| 21BA136 | ADVERTISING - I | 37 | 50 | 87 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 54 | 92 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 40 | 52 | 92 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 39 | 46 | 85 | O | 3 | 10 | 30 | | | | |
| KIRODIA KAVYA VISHWANATH MAYA | | | | | | | | | | | | |
| 137 | INDIAN LITERATURE IN ENGLISH | 39 | 45 | 84 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| 21BA137 | ADVERTISING - I | 38 | 45 | 83 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 54 | 92 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 50 | 90 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 39 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 47 | 87 | O | 3 | 10 | 30 | | | | |
| KOWLI SHARVA PANKAJ SADHANA | | | | | | | | | | | | |
| 138 | INDIAN LITERATURE IN ENGLISH | 37 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA138 | ADVERTISING - I | 37 | 35 | 72 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 37 | 54 | 91 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 48 | 88 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 38 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 33 | 73 | A+ | 3 | 9 | 27 | | | | |
| SAHAL AVANTIKA RAJIV HEMLATA | | | | | | | | | | | | |
| 139 | INDIAN LITERATURE IN ENGLISH | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 50 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA139 | GENDER STUDIES - I | 37 | 48 | 85 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 37 | 52 | 89 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 57 | 96 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 35 | 54 | 89 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 44 | 84 | O | 3 | 10 | 30 | | | | |
| SALUNKHE PATIL SIDDHI RAMESH SUNITA | | | | | | | | | | | | |
| 140 | INDIAN LITERATURE IN ENGLISH | 39 | 42 | 81 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 38 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA140 | ADVERTISING - I | 38 | 51 | 89 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 55 | 93 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 39 | 57 | 96 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 42 | 82 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 51 | 87 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 48 | 88 | O | 3 | 10 | 30 | | | | |
| SANDESARA PANKTI APURVA HETAL | | | | | | | | | | | | |
| 141 | INDIAN LITERATURE IN ENGLISH | 36 | 40 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN LITERATURE | 36 | 37 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA141 | ADVERTISING - I | 37 | 46 | 83 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 39 | 51 | 90 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 48 | 88 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 35 | 35 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 37 | 80* | O | 3 | 10 | 30 | | | | |
| SUKHANI TEESHA LALIT MALVIKA | | | | | | | | | | | | |
| 142 | INDIAN LITERATURE IN ENGLISH | 33 | 41 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| 21BA142 | INTRODUCTION TO TRAVEL & TOURISM | 40 | 45 | 85 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 34 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 37 | 30 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| | SOCIAL PHILOSOPHY | 39 | 49 | 88 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 51 | 91 | O | 3 | 10 | 30 | | | | |
| ROSHNI ARVIND SRIVIDHYA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 144 | INDIAN LITERATURE IN ENGLISH | 38 | 43 | 81 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| 21BA144 | GENDER STUDIES - I | 38 | 46 | 84 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 56 | 94 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 50 | 87 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 57 | 96 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 49 | 88 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 50 | 89 | O | 3 | 10 | 30 | | | | |
| BOJWANI MITHALI DINESH VARSHAA | | | | | | | | | 27 | 252.5 | 9.35 | PASSES/A+ Grade |
| 145 | INDIAN LITERATURE IN ENGLISH | 30 | 43 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 38 | 43 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA145 | SOCIAL PSYCHOLOGY - I | 38 | 33 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 31 | 49 | 80 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 50 | 90 | O | 3 | 10 | 30 | | | | |
| CHAINARAM DEVRAJ CHAINA DHANKOR | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 146 | INDIAN LITERATURE IN ENGLISH | 35 | 39 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 36 | 44 | 80 | O | 3.5 | 10 | 35 | | | | |
| 21BA146 | SOCIAL PSYCHOLOGY - I | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 47 | 86 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 32 | 53 | 85 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 34 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 37 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 47 | 86 | O | 3 | 10 | 30 | | | | |
| CHHAABRIA TEEA JEETU ANKEETAA | | | | | | | | | 27 | 247 | 9.15 | PASSES/A+ Grade |
| 147 | INDIAN LITERATURE IN ENGLISH | 37 | 43 | 80 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 38 | 34 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA147 | SOCIAL PSYCHOLOGY - I | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 30 | 30 | 60 | A | 3 | 8 | 24 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 38 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 24 | 63 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 36 | 76 | A+ | 3 | 9 | 27 | | | | |
| DAMANI MANSI SHIVKUMAR NIRUPAMA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 148 | INDIAN LITERATURE IN ENGLISH | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 36 | 50 | 86 | O | 3.5 | 10 | 35 | | | | |
| 21BA148 | ADVERTISING - I | 38 | 53 | 91 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 57 | 95 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 58 | 97 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 56 | 95 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 54 | 93 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 47 | 87 | O | 3 | 10 | 30 | | | | |
| DESAI JUHI ASHIM SEJAL | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 149 | INDIAN LITERATURE IN ENGLISH | 36 | 54 | 90 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| 21BA149 | ADVERTISING - I | 39 | 56 | 95 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 59 | 97 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 53 | 93 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 58 | 96 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 57 | 96 | O | 3 | 10 | 30 | | | | |
| DHOKA MAHEK NILESH REENA | | | | | | | | | 27 | 216 | 8 | PASSES/A Grade |
| 150 | INDIAN LITERATURE IN ENGLISH | 36 | 29 | 65 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 17 | 31 | 48 | C | 3.5 | 5 | 17.5 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab:Absent; F:Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|----------------------------------|----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| 21BA150 | SOCIAL PSYCHOLOGY - I | 38 | 24 | 62 | A | 3.5 | 8 | 28 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 39 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PSYCHOLOGY OF LIVING | 33 | 32 | 65 | A | 3 | 8 | 24 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 24 | 61 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 28 | 66 | A | 3 | 8 | 24 | | | | |
| GAMI MAYURI TEJAL RAJIBEN | | | | | | | | | 27 | 263 | 9.74 | PASSES/A+ Grade |
| 151 | INDIAN LITERATURE IN ENGLISH | 37 | 50 | 87 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 36 | 49 | 85 | O | 3.5 | 10 | 35 | | | | |
| 21BA151 | INTRODUCTION TO TRAVEL & TOURISM | 40 | 54 | 94 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 58 | 95 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 19 | 47 | 66 | A | 3.5 | 8 | 28 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 52 | 91 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 53 | 93 | O | 3 | 10 | 30 | | | | |
| HARIANI SIMRAN SAGAR ANJALI | | | | | | | | | 27 | 246 | 9.11 | PASSES/A+ Grade |
| 153 | INDIAN LITERATURE IN ENGLISH | 30 | 36 | 66 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 33 | 39 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA153 | ADVERTISING - I | 36 | 39 | 75 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 35 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 29 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 40 | 80* | O | 3 | 10 | 30 | | | | |
| JAIN TISHA VIPENDRA BHAGWATI | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 154 | INDIAN LITERATURE IN ENGLISH | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 37 | 49 | 86 | O | 3.5 | 10 | 35 | | | | |
| 21BA154 | ADVERTISING - I | 39 | 55 | 94 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 57 | 95 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 52 | 92 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 50 | 89 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 50 | 89 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 52 | 90 | O | 3 | 10 | 30 | | | | |
| JASDANWALA SAKINA FAKHRUDDIN JAMILA | | | | | | | | | 23.5 | 208 | F(1) | FAILS/ATKT |
| 155 | INDIAN LITERATURE IN ENGLISH | 35 | 35 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0159 | TWENTIETH CENTURY AMERICAN | 36 | 33 | 69 | A | 3.5 | 8 | 28 | | | | |
| 21BA155 | SOCIAL PSYCHOLOGY - I | 38 | 25 | 63 | A | 3.5 | 8 | 28 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 42 | 82 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 28 | 48 | 76 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 33 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 12F | 51F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 36 | 76 | A+ | 3 | 9 | 27 | | | | |
| KHATRI PALAK NAVEEN BHAVINI | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 156 | INDIAN LITERATURE IN ENGLISH | 34 | 38 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0166 | TWENTIETH CENTURY AMERICAN | 36 | 48 | 84 | O | 3.5 | 10 | 35 | | | | |
| 21BA156 | ADVERTISING - I | 37 | 47 | 84 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 49 | 87 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 39 | 80* | O | 3 | 10 | 30 | | | | |
| LAKHANI DRASHTI MANISH KINNARI | | | | | | | | | 27 | 246.5 | 9.13 | PASSES/A+ Grade |
| 157 | INDIAN LITERATURE IN ENGLISH | 36 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0155 | TWENTIETH CENTURY AMERICAN | 36 | 38 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA157 | ADVERTISING - I | 35 | 36 | 71 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 27 | 67 | A | 3.5 | 8 | 28 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 24 | 62 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 34 | 74 | A+ | 3 | 9 | 27 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|------------------------------------|------------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|--------|
| MODY KHUSHI SAMEER CHANCHAL | | | | | | | | | | | | |
| 159 | INDIAN LITERATURE IN ENGLISH | 36 | 39 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA159 | SOCIAL PSYCHOLOGY - I | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 43 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 31 | 38 | 70* | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 38 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 31 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 44 | 84 | O | 3 | 10 | 30 | | | | |
| OTWANI PARUL VIJAY PALLAVI | | | | | | | | | | | | |
| 160 | INDIAN LITERATURE IN ENGLISH | 35 | 40 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 35 | 31 | 66 | A | 3.5 | 8 | 28 | | | | |
| 21BA160 | SOCIAL PSYCHOLOGY - I | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 45 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 31 | 41 | 72 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 35 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 37 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 28 | 66 | A | 3 | 8 | 24 | | | | |
| POPTANI DEEPIKA NARESH JAYA | | | | | | | | | | | | |
| 161 | INDIAN LITERATURE IN ENGLISH | 35 | 41 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 35 | 49 | 84 | O | 3.5 | 10 | 35 | | | | |
| 21BA161 | ADVERTISING - I | 34 | 45 | 80* | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 34 | 38 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 34 | 72 | A+ | 3 | 9 | 27 | | | | |
| PUNMIYA MOKSHA RAJESH ALPA | | | | | | | | | | | | |
| 162 | INDIAN LITERATURE IN ENGLISH | 35 | 39 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 35 | 43 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA162 | INTRODUCTION TO TRAVEL & TC | 39 | 37 | 76 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 43 | 81 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 35 | 51 | 86 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 36 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 35 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 41 | 81 | O | 3 | 10 | 30 | | | | |
| RAJAN ADARSH RAJAN NISHA | | | | | | | | | | | | |
| 163 | INDIAN LITERATURE IN ENGLISH | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| 21BA163 | SOCIAL PSYCHOLOGY - I | 38 | 56 | 94 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 54 | 94 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 36 | 31 | 70* | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 50 | 90 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 45 | 83 | O | 3 | 10 | 30 | | | | |
| SACHDEV MEHAK SUNIL KASHISH | | | | | | | | | | | | |
| 164 | INDIAN LITERATURE IN ENGLISH | 34 | 35 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| 21BA164 | SOCIAL PSYCHOLOGY - I | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 34 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PSYCHOLOGY OF LIVING | 30 | 56 | 86 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 31 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 35 | 36 | 71 | A+ | 3 | 9 | 27 | | | | |
| SHAH KRISHA SANDEEP SMITA | | | | | | | | | | | | |
| 165 | INDIAN LITERATURE IN ENGLISH | 36 | 40 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 37 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA165 | INTRODUCTION TO TRAVEL & TC | 40 | 39 | 80* | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 29 | 67 | A | 3.5 | 8 | 28 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|-------------------------------------|------------------------------|-----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| | SOCIAL PHILOSOPHY | 39 | 56 | 95 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 31 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 37 | 76 | A+ | 3 | 9 | 27 | | | | |
| SHAH PRISHA MALKESH SEJAL | | | | | | | | | 0 | 0 | F(8) | FAILS/ATKT |
| 166 | INDIAN LITERATURE IN ENGLISH | 18 | AbF | 18F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0159 | TWENTIETH CENTURY AMERICAN | 14 | AbF | 14F | F | 0 | 0 | 0 | | | | |
| 21BA166 | GENDER STUDIES - I | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | SOCIAL PSYCHOLOGY - I | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 18 | AbF | 18F | F | 0 | 0 | 0 | | | | |
| | SOCIAL PHILOSOPHY | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 19 | AbF | 19F | F | 0 | 0 | 0 | | | | |
| SHAIKH MISBAH AZIZ TANVEER | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 167 | INDIAN LITERATURE IN ENGLISH | 37 | 49 | 86 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0169 | TWENTIETH CENTURY AMERICAN | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| 21BA167 | SOCIAL PSYCHOLOGY - I | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 57 | 96 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 33 | 57 | 90 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 53 | 92 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 38 | 80* | O | 3 | 10 | 30 | | | | |
| SHARMA SAUMYA SANJAY SANJANA | | | | | | | | | 16.5 | 105.5 | F(3) | FAILS/ATKT |
| 168 | INDIAN LITERATURE IN ENGLISH | 24 | 24 | 48 | C | 3.5 | 5 | 17.5 | | | | |
| 2021 0164 0169 | TWENTIETH CENTURY AMERICAN | 30 | 21 | 51 | B | 3.5 | 6 | 21 | | | | |
| 21BA168 | ADVERTISING - I | 33 | 27 | 60 | A | 3 | 8 | 24 | | | | |
| | SOCIAL PSYCHOLOGY - I | 23 | 5F | 28F | F | 0 | 0 | 0 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 33 | 34 | 67 | A | 3.5 | 8 | 28 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 14F | 52F | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | 30 | 13F | 43F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 18 | 27 | 45 | C | 3 | 5 | 15 | | | | |
| SINGH AASTHA SHAILESH GEETA | | | | | | | | | 27 | 243 | 9 | PASSES/A+ Grade |
| 169 | INDIAN LITERATURE IN ENGLISH | 38 | 37 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN | 35 | 37 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA169 | GENDER STUDIES - I | 36 | 34 | 70 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 37 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 38 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 24 | 60 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 35 | 74 | A+ | 3 | 9 | 27 | | | | |
| VIJ PRITIKA PUNEET BHAWNA | | | | | | | | | 27 | 226 | 8.37 | PASSES/A Grade |
| 171 | INDIAN LITERATURE IN ENGLISH | 36 | 29 | 65 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0169 | TWENTIETH CENTURY AMERICAN | 35 | 34 | 69 | A | 3.5 | 8 | 28 | | | | |
| 21BA171 | SOCIAL PSYCHOLOGY - I | 38 | 40 | 78 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 43 | 82 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 32 | 30 | 62 | A | 3 | 8 | 24 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 28 | 67 | A | 3.5 | 8 | 28 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 21# | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 37 | 75 | A+ | 3 | 9 | 27 | | | | |
| DEDHIA PRATHI TARAK PREMAL | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 172 | ADVERTISING - I | 34 | 48 | 82 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0158 | LANDMARKS IN WORLD HISTORY | 39 | 49 | 88 | O | 3.5 | 10 | 35 | | | | |
| 21BA172 | EARLY INDIAN HISTORY | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 58 | 96 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 34 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 50 | 89 | O | 3 | 10 | 30 | | | | |
| GALA PARVI JITENDRA SUSHILA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 173 | ADVERTISING - I | 36 | 52 | 88 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0158 | LANDMARKS IN WORLD HISTORY | 40 | 50 | 90 | O | 3.5 | 10 | 35 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|----------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 21BA173 | EARLY INDIAN HISTORY | 36 | 57 | 93 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 55 | 93 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 58 | 97 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 54 | 94 | O | 3 | 10 | 30 | | | | |
| JAIN NISHI MAHAVIR SHEETAL | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 174 | ADVERTISING - I | 31 | 49 | 80 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0158 | LANDMARKS IN WORLD HISTORY | 40 | 47 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA174 | EARLY INDIAN HISTORY | 36 | 58 | 94 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 53 | 92 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 55 | 93 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 55 | 95 | O | 3 | 10 | 30 | | | | |
| MANANIA BHAKTI NIMESH BRINDA | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 175 | ADVERTISING - I | 35 | 49 | 84 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0158 | LANDMARKS IN WORLD HISTORY | 40 | 38 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA175 | EARLY INDIAN HISTORY | 27 | 49 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 50 | 89 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 42 | 82 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 48 | 88 | O | 3 | 10 | 30 | | | | |
| RANGNEKAR SAMRUDDHI VIVEK ARCHANA | | | | | | | | | 27 | 256.5 | 9.5 | PASSES/A+ Grade |
| 176 | GENDER STUDIES - I | 34 | 33 | 70* | A+ | 3 | 9 | 27 | | | | |
| 2021 0164 0166 | LANDMARKS IN WORLD HISTORY | 39 | 30 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA176 | EARLY INDIAN HISTORY | 35 | 48 | 83 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 37 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 37 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 44 | 84 | O | 3 | 10 | 30 | | | | |
| TARACHANDANI NIYATI ARJUN HEMISHA | | | | | | | | | 27 | 246 | 9.11 | PASSES/A+ Grade |
| 177 | LANDMARKS IN WORLD HISTORY | 20 | 34 | 54 | B | 3.5 | 6 | 21 | | | | |
| 2021 0164 0158 | EARLY INDIAN HISTORY | 36 | 51 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA177 | SOCIAL PSYCHOLOGY - I | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 42 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 33 | 43 | 76 | A+ | 3 | 9 | 27 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 26 | 66 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 44 | 83 | O | 3 | 10 | 30 | | | | |
| BHATIA DIVYA GUL BHAGWATI | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 178 | ADVERTISING - I | 38 | 54 | 92 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0158 | LANDMARKS IN WORLD HISTORY | 40 | 47 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA178 | EARLY INDIAN HISTORY | 34 | 49 | 83 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 54 | 92 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 58 | 96 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 45 | 85 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 50 | 90 | O | 3 | 10 | 30 | | | | |
| GUPTA AISHWARYA RISHI POOJA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 179 | LANDMARKS IN WORLD HISTORY | 39 | 41 | 80 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | EARLY INDIAN HISTORY | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| 21BA179 | INTRODUCTION TO TRAVEL & TOURISM | 38 | 51 | 89 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 49 | 87 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 49 | 85 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 48 | 88 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 37 | 80* | O | 3 | 10 | 30 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|---|-----------------------------|----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| GURBANI MUSKAN DAYAL VARSHA | | | | | | | | | 20.5 | 174 | F(2) | FAILS/ATKT |
| 180 | LANDMARKS IN WORLD HISTORY | 40 | 8F | 48F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | EARLY INDIAN HISTORY | 35 | 27 | 62 | A | 3.5 | 8 | 28 | | | | |
| 21BA180 | SOCIAL PSYCHOLOGY - I | 38 | 34 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 28 | 64 | A | 3.5 | 8 | 28 | | | | |
| | PSYCHOLOGY OF LIVING | 32 | 6F | 38F | F | 0 | 0 | 0 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 38 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 35 | 26 | 61 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 36 | 75 | A+ | 3 | 9 | 27 | | | | |
| MADAAN ISHIKA BHUPINDER KAJAL | | | | | | | | | 16.5 | 151 | F(3) | FAILS/ATKT |
| 181 | LANDMARKS IN WORLD HISTORY | 39 | 8F | 47F | F | 0 | 0 | 0 | | | | |
| 2021 0164 015 | EARLY INDIAN HISTORY | 36 | 30 | 66 | A | 3.5 | 8 | 28 | | | | |
| 21BA181 | INTRODUCTION TO TRAVEL & TG | 38 | 47 | 85 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 25 | 63 | A | 3.5 | 8 | 28 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 38 | AbF | 38F | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 11F | 51F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 49 | 89 | O | 3 | 10 | 30 | | | | |
| MAHADIK ISHITA UMESH RAJLAKSHMI | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 182 | LANDMARKS IN WORLD HISTORY | 40 | 29 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | EARLY INDIAN HISTORY | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| 21BA182 | SOCIAL PSYCHOLOGY - I | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 35 | 47 | 82 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 45 | 85 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 40 | 80* | O | 3 | 10 | 30 | | | | |
| MONDAL RIYA NIRANJAN RANGAJABA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 183 | LANDMARKS IN WORLD HISTORY | 40 | 49 | 89 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | EARLY INDIAN HISTORY | 35 | 47 | 82 | O | 3.5 | 10 | 35 | | | | |
| 21BA183 | SOCIAL PSYCHOLOGY - I | 38 | 49 | 87 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 57 | 95 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 37 | 58 | 95 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 38 | 56 | 94 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 43 | 83 | O | 3 | 10 | 30 | | | | |
| PANGAM SESHA VINOD SUJATA | | | | | | | | | 27 | 256.5 | 9.5 | PASSES/A+ Grade |
| 184 | LANDMARKS IN WORLD HISTORY | 40 | 28 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | EARLY INDIAN HISTORY | 37 | 36 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA184 | SOCIAL PSYCHOLOGY - I | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 29 | 56 | 85 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 34 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 32 | 72 | A+ | 3 | 9 | 27 | | | | |
| SADVILKAR SAMRUDDHI RAJENDRA MADHURA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 185 | ADVERTISING - I | 37 | 51 | 88 | O | 3 | 10 | 30 | | | | |
| 2021 0164 016 | LANDMARKS IN WORLD HISTORY | 40 | 38 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA185 | EARLY INDIAN HISTORY | 38 | 54 | 92 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 51 | 90 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 48 | 88 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 50 | 89 | O | 3 | 10 | 30 | | | | |
| SHAH RIYA HITESH ARPITA | | | | | | | | | 23.5 | 207.5 | F(1) | FAILS/ATKT |
| 186 | ADVERTISING - I | 32 | 49 | 81 | O | 3 | 10 | 30 | | | | |
| 2021 0164 016 | LANDMARKS IN WORLD HISTORY | 40 | 13F | 53F | F | 0 | 0 | 0 | | | | |
| 21BA186 | EARLY INDIAN HISTORY | 34 | 37 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PSYCHOLOGY - I | 34 | 43 | 77 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 35 | 56 | 91 | O | 3.5 | 10 | 35 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|-----------------------------|-----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| | SOCIAL PHILOSOPHY | 26 | 30 | 56 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 31 | 69 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 34 | 73 | A+ | 3 | 9 | 27 | | | | |
| SHAH JANVI BIREN MAITRI | | | | | | | | | 27 | 256 | 9.48 | PASSES/A+ Grade |
| 187 | ADVERTISING - I | 33 | 44 | 80* | O | 3 | 10 | 30 | | | | |
| 2021 0164 0158 | LANDMARKS IN WORLD HISTORY | 40 | 34 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA187 | EARLY INDIAN HISTORY | 38 | 32 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 41 | 77 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 53 | 90 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 32 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 41 | 81 | O | 3 | 10 | 30 | | | | |
| SAUNDARYA SHANKARRAMAN | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 188 | ADVERTISING - I | 36 | 53 | 89 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0166 | LANDMARKS IN WORLD HISTORY | 40 | 37 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA188 | EARLY INDIAN HISTORY | 33 | 47 | 80 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 33 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 41 | 81 | O | 3 | 10 | 30 | | | | |
| S MOHANTY SHIVANI SURANJAN SONALI | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 189 | LANDMARKS IN WORLD HISTORY | 40 | 46 | 86 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | EARLY INDIAN HISTORY | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| 21BA189 | SOCIAL PSYCHOLOGY - I | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 41 | 80 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 35 | 55 | 90 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 50 | 87 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 50 | 90 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 45 | 84 | O | 3 | 10 | 30 | | | | |
| GARG VIDHI PARVEEN PRITI | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 190 | INTRODUCTION TO TRAVEL & TC | 40 | 44 | 84 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0158 | SOCIAL PSYCHOLOGY - I | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA190 | HUMAN DEVELOPMENT ACROSS | 33 | 53 | 86 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 35 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 39 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 48 | 87 | O | 3 | 10 | 30 | | | | |
| KADAM SHRAVANEE DILIP DEEPTI | | | | | | | | | 27 | 256 | 9.48 | PASSES/A+ Grade |
| 191 | ADVERTISING - I | 36 | 41 | 80* | O | 3 | 10 | 30 | | | | |
| 2021 0164 0166 | SOCIAL PSYCHOLOGY - I | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA191 | HUMAN DEVELOPMENT ACROSS | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 39 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 31 | 34 | 65 | A | 3.5 | 8 | 28 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 50 | 87 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 40 | 41 | 81 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 41 | 80 | O | 3 | 10 | 30 | | | | |
| VADHAVKAR SANYA KEDAR RUTUJA | | | | | | | | | 0 | 0 | F(8) | FAILS/ATKT |
| 192 | SOCIAL PSYCHOLOGY - I | 38 | AbF | 38F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0158 | HUMAN DEVELOPMENT ACROSS | 18 | AbF | 18F | F | 0 | 0 | 0 | | | | |
| 21BA192 | PSYCHOLOGY OF LIVING | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | SOCIAL PHILOSOPHY | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | PHILOSOPHY OF RELIGION | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| AGARWAL MAITRI HITENDRA RATNA | | | | | | | | | 27 | 256.5 | 9.5 | PASSES/A+ Grade |
| 193 | SOCIAL PSYCHOLOGY - I | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | HUMAN DEVELOPMENT ACROSS | 36 | 56 | 92 | O | 3.5 | 10 | 35 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|-------------------------------------|-----------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 21BA193 | PSYCHOLOGY OF LIVING | 29 | 47 | 76 | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 32 | 30 | 62 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 41 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 36 | 59 | 95 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 39 | 50 | 89 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 46 | 85 | O | 3 | 10 | 30 | | | | |
| DEDHIA AARYA DIPESH PHALGUNI | | | | | | | | | 27 | 239 | 8.85 | PASSES/A Grade |
| 194 | SOCIAL PSYCHOLOGY - I | 38 | 26 | 64 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 015 | HUMAN DEVELOPMENT ACROSS | 34 | 53 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA194 | PSYCHOLOGY OF LIVING | 29 | 46 | 75 | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 40 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 29 | 28 | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 38 | 27 | 65 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 47 | 86 | O | 3 | 10 | 30 | | | | |
| DOSHI SANYAMI KUNAL MANJU | | | | | | | | | 27 | 243.5 | 9.02 | PASSES/A+ Grade |
| 195 | SOCIAL PSYCHOLOGY - I | 38 | 46 | 84 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 016 | HUMAN DEVELOPMENT ACROSS | 33 | 50 | 83 | O | 3.5 | 10 | 35 | | | | |
| 21BA195 | PSYCHOLOGY OF LIVING | 31 | 26 | 57 | B+ | 3 | 7 | 21 | | | | |
| | INTRODUCTION TO POLITICS | 32 | 26 | 58 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PUBLIC ADMINISTRATION | 31 | 29 | 60 | A | 3.5 | 8 | 28 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 42 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 44 | 80 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 40 | 80* | O | 3 | 10 | 30 | | | | |
| GAJRA ZANISH NARESH USHA | | | | | | | | | 27 | 204.5 | 7.57 | PASSES/B+ Grade |
| 196 | SOCIAL PSYCHOLOGY - I | 38 | 29 | 67 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 015 | HUMAN DEVELOPMENT ACROSS | 37 | 27 | 64 | A | 3.5 | 8 | 28 | | | | |
| 21BA196 | PSYCHOLOGY OF LIVING | 35 | 37 | 72 | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 32 | 66 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 14 | 24 | 40# | D | 3.5 | 4 | 14 | | | | |
| | SOCIAL PHILOSOPHY | 20 | 37 | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PHILOSOPHY OF RELIGION | 33 | 36 | 69 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 31 | 70 | A+ | 3 | 9 | 27 | | | | |
| JASANI MAYRA SHYAM MEHNAZ | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 197 | SOCIAL PSYCHOLOGY - I | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 016 | HUMAN DEVELOPMENT ACROSS | 36 | 51 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA197 | PSYCHOLOGY OF LIVING | 32 | 56 | 88 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 32 | 36 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 27 | 62 | A | 3.5 | 8 | 28 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 42 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 42 | 81 | O | 3 | 10 | 30 | | | | |
| JHAVERI CHIARA NEHAL JIGNA | | | | | | | | | 27 | 263 | 9.74 | PASSES/A+ Grade |
| 198 | SOCIAL PSYCHOLOGY - I | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | HUMAN DEVELOPMENT ACROSS | 37 | 57 | 94 | O | 3.5 | 10 | 35 | | | | |
| 21BA198 | PSYCHOLOGY OF LIVING | 34 | 50 | 84 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 37 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 43 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 50 | 87 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 57 | 94 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 54 | 93 | O | 3 | 10 | 30 | | | | |
| KHATOR MOHINI SHIV RASHMI | | | | | | | | | 27 | 249 | 9.22 | PASSES/A+ Grade |
| 199 | SOCIAL PSYCHOLOGY - I | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | HUMAN DEVELOPMENT ACROSS | 18 | 43 | 61 | A | 3.5 | 8 | 28 | | | | |
| 21BA199 | PSYCHOLOGY OF LIVING | 30 | 51 | 81 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 28 | 30 | 58 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PUBLIC ADMINISTRATION | 31 | 40 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 37 | 51 | 88 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 35 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 52 | 91 | O | 3 | 10 | 30 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|---------------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| KOTHARI NITI SANJAY PINKY | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 200 | INTRODUCTION TO TRAVEL & TOURISM | 37 | 56 | 93 | O | 3 | 10 | 30 | | | | |
| 2021 0164 015 | SOCIAL PSYCHOLOGY - I | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| 21BA200 | HUMAN DEVELOPMENT ACROSS CULTURES | 37 | 55 | 92 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 40 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 47 | 80* | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 39 | 51 | 90 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 38 | 41 | 80* | O | 3 | 10 | 30 | | | | |
| RATHOD BHAKTI MUKESH CHETANA | | | | | | | | | 27 | 252.5 | 9.35 | PASSES/A+ Grade |
| 203 | ADVERTISING - I | 35 | 45 | 80 | O | 3 | 10 | 30 | | | | |
| 2021 0164 0166 | SOCIAL PSYCHOLOGY - I | 38 | 33 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA203 | HUMAN DEVELOPMENT ACROSS CULTURES | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 35 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 34 | 34 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 38 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 24 | 61 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 39 | 44 | 83 | O | 3 | 10 | 30 | | | | |
| SAHU AJAY SURESH VINOD | | | | | | | | | 27 | 260 | 9.63 | PASSES/A+ Grade |
| 204 | GENDER STUDIES - I | 35 | 38 | 73 | A+ | 3 | 9 | 27 | | | | |
| 2021 0164 0166 | SOCIAL PSYCHOLOGY - I | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| 21BA204 | HUMAN DEVELOPMENT ACROSS CULTURES | 39 | 47 | 86 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 45 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 41 | 81 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 36 | 26 | 62 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 49 | 89 | O | 3 | 10 | 30 | | | | |
| SHEKHAR ADITI AMIT SONI | | | | | | | | | 27 | 256 | 9.48 | PASSES/A+ Grade |
| 205 | GENDER STUDIES - I | 36 | 45 | 81 | O | 3 | 10 | 30 | | | | |
| 2021 0164 015 | SOCIAL PSYCHOLOGY - I | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| 21BA205 | HUMAN DEVELOPMENT ACROSS CULTURES | 39 | 37 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO POLITICS | 35 | 35 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 36 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PHILOSOPHY | 40 | 43 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PHILOSOPHY OF RELIGION | 37 | 38 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 49 | 89 | O | 3 | 10 | 30 | | | | |
| CHOUDHARY RIDDHISHA PRABHAKAR MAMTA | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 206 | INDIAN LITERATURE IN ENGLISH | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0166 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 51 | 88 | O | 3.5 | 10 | 35 | | | | |
| 21BA206 | ADVERTISING - I | 38 | 50 | 88 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 35 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 52 | 92 | O | 3 | 10 | 30 | | | | |
| GAUR ANANDITA ROHIT ANJANA | | | | | | | | | 27 | 249.5 | 9.24 | PASSES/A+ Grade |
| 207 | INDIAN LITERATURE IN ENGLISH | 38 | 29 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 0158 | TWENTIETH CENTURY AMERICAN LITERATURE | 36 | 45 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA207 | INTRODUCTION TO TRAVEL & TOURISM | 38 | 39 | 80* | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 37 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 18 | 37 | 55 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PUBLIC ADMINISTRATION | 34 | 38 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 38 | 36 | 74 | A+ | 3 | 9 | 27 | | | | |
| JAIN KHUSHI HASMUKH SAPNA | | | | | | | | | 27 | 218 | 8.07 | PASSES/A Grade |
| 208 | INDIAN LITERATURE IN ENGLISH | 17 | 36 | 53 | B | 3.5 | 6 | 21 | | | | |
| 2021 0164 0166 | TWENTIETH CENTURY AMERICAN LITERATURE | 37 | 35 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA208 | SOCIAL PSYCHOLOGY - I | 38 | 29 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS CULTURES | 32 | 38 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PSYCHOLOGY OF LIVING | 32 | 41 | 73 | A+ | 3 | 9 | 27 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|-----|-----|---------|-------|-----|----|------|------------|------------|-------------|------------------------|
| | INTRODUCTION TO POLITICS | 35 | 24 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PUBLIC ADMINISTRATION | 27 | 25 | 52 | B | 3.5 | 6 | 21 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 38 | 80* | O | 3 | 10 | 30 | | | | |
| PURHIT DHANANJAY BHARAT VIDYA | | | | | | | | | 6.5 | 26 | F(6) | FAILS/ATKT |
| 209 | INDIAN LITERATURE IN ENGLISH | AbF | 17F | 17F | F | 0 | 0 | 0 | | | | |
| 2020 0164 008 | TWENTIETH CENTURY AMERICAN | 14 | 8F | 22F | F | 0 | 0 | 0 | | | | |
| 20BA209 | JOURNALISM - I | AbF | 35 | 35F | F | 0 | 0 | 0 | | | | |
| | SOCIAL PSYCHOLOGY - I | AbF | 21 | 21F | F | 0 | 0 | 0 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 17 | 17F | 34F | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | 11 | 24 | 40\$ | D | 3.5 | 4 | 14 | | | | |
| | PUBLIC ADMINISTRATION | 14 | 17F | 31F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 13 | 31 | 44 | D | 3 | 4 | 12 | | | | |
| JAIN VIDYA BHARAT MANISHA | | | | | | | | | 27 | 176 | 6.52 | PASSES/B Grade |
| 209 | INDIAN LITERATURE IN ENGLISH | 22 | 33 | 55 | B+ | 3.5 | 7 | 24.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 33 | 31 | 64 | A | 3.5 | 8 | 28 | | | | |
| 21BA209 | INTRODUCTION TO TRAVEL & TC | 18 | 26 | 44 | D | 3 | 4 | 12 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 24 | 62 | A | 3.5 | 8 | 28 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 18 | 29 | 47 | C | 3.5 | 5 | 17.5 | | | | |
| | INTRODUCTION TO POLITICS | 32 | 21# | 53 | B | 3.5 | 6 | 21 | | | | |
| | PUBLIC ADMINISTRATION | 29 | 24 | 53 | B | 3.5 | 6 | 21 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 30 | 69 | A | 3 | 8 | 24 | | | | |
| NADIADI AAREFA ALIABBAS TANZILA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 211 | INDIAN LITERATURE IN ENGLISH | 38 | 49 | 87 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| 21BA211 | ADVERTISING - I | 38 | 49 | 87 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 51 | 91 | O | 3 | 10 | 30 | | | | |
| VORA VIPASHA CHETAN HIMA | | | | | | | | | 27 | 263 | 9.74 | PASSES/A+ Grade |
| 212 | INDIAN LITERATURE IN ENGLISH | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| 21BA212 | ADVERTISING - I | 37 | 50 | 87 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 31 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 38 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 50 | 89 | O | 3 | 10 | 30 | | | | |
| ACHARYA PRADIPTA SANTOSH RENU | | | | | | | | | 27 | 263 | 9.74 | PASSES/A+ Grade |
| 214 | INDIAN LITERATURE IN ENGLISH | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |
| 21BA214 | ADVERTISING - I | 38 | 51 | 89 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 38 | 30 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 38 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 48 | 88 | O | 3 | 10 | 30 | | | | |
| BHATT VAISHVI VIKRAM SHEETAL | | | | | | | | | 27 | 229 | 8.48 | PASSES/A Grade |
| 216 | INDIAN LITERATURE IN ENGLISH | 37 | 40 | 77 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 35 | 43 | 78 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA216 | ADVERTISING - I | 37 | 25 | 62 | A | 3 | 8 | 24 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 21# | 57 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PUBLIC ADMINISTRATION | 31 | 24 | 55 | B+ | 3.5 | 7 | 24.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 41 | 80 | O | 3 | 10 | 30 | | | | |
| DHANBHOORA RHEA RUSTOM ARZAN | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 217 | INDIAN LITERATURE IN ENGLISH | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 38 | 45 | 83 | O | 3.5 | 10 | 35 | | | | |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

**: Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|--|------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 21BA217 | ADVERTISING - I | 36 | 50 | 86 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 51 | 88 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 47 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 35 | 50 | 85 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 52 | 89 | O | 3 | 10 | 30 | | | | |
| JASWAL SAMAR RITESH VARUNA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 219 | INDIAN LITERATURE IN ENGLISH | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 017 | TWENTIETH CENTURY AMERICAN | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| 21BA219 | ADVERTISING - I | 36 | 52 | 88 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 44 | 81 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 44 | 80 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 36 | 44 | 80 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 56 | 96 | O | 3 | 10 | 30 | | | | |
| MAITI BIDISHA DIPANKAR BANASREE | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 220 | INDIAN LITERATURE IN ENGLISH | 35 | 41 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| 21BA220 | GENDER STUDIES - I | 35 | 45 | 80 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 53 | 89 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 47 | 84 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 49 | 86 | O | 3 | 10 | 30 | | | | |
| MERCHANT FATEMA JOHAR ZEENAT | | | | | | | | | 27 | 263 | 9.74 | PASSES/A+ Grade |
| 221 | INDIAN LITERATURE IN ENGLISH | 36 | 43 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 35 | 44 | 80* | O | 3.5 | 10 | 35 | | | | |
| 21BA221 | SOCIAL PSYCHOLOGY - I | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 35 | 43 | 80* | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 35 | 54 | 89 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 33 | 40 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 42 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 43 | 83 | O | 3 | 10 | 30 | | | | |
| MODAK INAYA PARVEEZ SABRINA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 222 | INDIAN LITERATURE IN ENGLISH | 35 | 43 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 35 | 50 | 85 | O | 3.5 | 10 | 35 | | | | |
| 21BA222 | GENDER STUDIES - I | 34 | 43 | 80* | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 34 | 49 | 83 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 46 | 80 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 34 | 44 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 53 | 91 | O | 3 | 10 | 30 | | | | |
| NAIK LEKHA PRASAD GEETU | | | | | | | | | 20 | 152.5 | F(2) | FAILS/ATKT |
| 223 | INDIAN LITERATURE IN ENGLISH | 24 | 30 | 54 | B | 3.5 | 6 | 21 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 29 | 34 | 63 | A | 3.5 | 8 | 28 | | | | |
| 21BA223 | SOCIAL PSYCHOLOGY - I | 38 | 25 | 63 | A | 3.5 | 8 | 28 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 34 | 22 | 56 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PSYCHOLOGY OF LIVING | 34 | 26 | 60 | A | 3 | 8 | 24 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 10F | 44F | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 30 | 15F | 45F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 33 | 72 | A+ | 3 | 9 | 27 | | | | |
| PATEL VEDIKA GAURANG NILAXI | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 224 | INDIAN LITERATURE IN ENGLISH | 33 | 40 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 34 | 47 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA224 | ADVERTISING - I | 35 | 46 | 81 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 49 | 87 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 30 | 43 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 39 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 52 | 90 | O | 3 | 10 | 30 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|---|------------------------------|----|-----|---------|-------|-----|----|------|-----------|------------|-------------|------------------------|
| PURSNANI NANDINI ANIL KANCHAN | | | | | | | | | 27 | 246 | 9.11 | PASSES/A+ Grade |
| 225 | INDIAN LITERATURE IN ENGLISH | 36 | 49 | 85 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 37 | 38 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA225 | ADVERTISING - I | 36 | 49 | 85 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 28 | 66 | A | 3.5 | 8 | 28 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 30 | 66 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 37 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 36 | 74 | A+ | 3 | 9 | 27 | | | | |
| SEMLANI KHOJ DINESH KAVITA | | | | | | | | | 27 | 242 | 9** | PASSES/A+ Grade |
| 226 | INDIAN LITERATURE IN ENGLISH | 38 | 36 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 37 | 36 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA226 | INTRODUCTION TO TRAVEL & TG | 40 | 41 | 81 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 32 | 70 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 34 | 39 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 27 | 63 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 33 | 66 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 41 | 80 | O | 3 | 10 | 30 | | | | |
| SHAH PRISHA SUMISH PRERANA | | | | | | | | | 27 | 256 | 9.48 | PASSES/A+ Grade |
| 227 | INDIAN LITERATURE IN ENGLISH | 32 | 40 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 36 | 44 | 80 | O | 3.5 | 10 | 35 | | | | |
| 21BA227 | ADVERTISING - I | 35 | 49 | 84 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 37 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 55 | 92 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 37 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 39 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 38 | 53 | 91 | O | 3 | 10 | 30 | | | | |
| SHETTY KHUSHI RAVINDRA VIJAYALAXMI | | | | | | | | | 27 | 263 | 9.74 | PASSES/A+ Grade |
| 228 | INDIAN LITERATURE IN ENGLISH | 36 | 48 | 84 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 36 | 48 | 84 | O | 3.5 | 10 | 35 | | | | |
| 21BA228 | ADVERTISING - I | 36 | 47 | 83 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 50 | 88 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 55 | 95 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 39 | 76 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 34 | 40 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 46 | 86 | O | 3 | 10 | 30 | | | | |
| TANNA PRACHI DEVEN MALA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 229 | INDIAN LITERATURE IN ENGLISH | 36 | 44 | 80 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 48 | 85 | O | 3.5 | 10 | 35 | | | | |
| 21BA229 | ADVERTISING - I | 37 | 56 | 93 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 51 | 89 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 55 | 94 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 45 | 82 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 49 | 81 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 52 | 92 | O | 3 | 10 | 30 | | | | |
| THAKKAR ISHITA ATUL KIRAN | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 230 | INDIAN LITERATURE IN ENGLISH | 36 | 48 | 84 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 015 | TWENTIETH CENTURY AMERICAN | 37 | 49 | 86 | O | 3.5 | 10 | 35 | | | | |
| 21BA230 | ADVERTISING - I | 36 | 53 | 89 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 53 | 91 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 40 | 52 | 92 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 37 | 46 | 83 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 47 | 80 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 55 | 92 | O | 3 | 10 | 30 | | | | |
| THAKUR NIDHI PRADEEP DISHA | | | | | | | | | 27 | 225 | 8.33 | PASSES/A Grade |
| 231 | INDIAN LITERATURE IN ENGLISH | 35 | 29 | 64 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 016 | TWENTIETH CENTURY AMERICAN | 38 | 34 | 72 | A+ | 3.5 | 9 | 31.5 | | | | |
| 21BA231 | SOCIAL PSYCHOLOGY - I | 38 | 40 | 80* | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 34 | 32 | 66 | A | 3.5 | 8 | 28 | | | | |
| | PSYCHOLOGY OF LIVING | 33 | 46 | 80* | O | 3 | 10 | 30 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|-------------------------------------|----------------------------------|-----|-----|---------|-------|-----|----|------|-------------|--------------|-------------|------------------------|
| | INTRODUCTION TO POLITICS | 19 | 26 | 45 | C | 3.5 | 5 | 17.5 | | | | |
| | PUBLIC ADMINISTRATION | 38 | 24 | 62 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 34 | 73 | A+ | 3 | 9 | 27 | | | | |
| VORA TANISHA NIKUNJ MANISHA | | | | | | | | | 27 | 266.5 | 9.87 | PASSES/A+ Grade |
| 232 | INDIAN LITERATURE IN ENGLISH | 36 | 47 | 83 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0159 | TWENTIETH CENTURY AMERICAN | 33 | 48 | 81 | O | 3.5 | 10 | 35 | | | | |
| 21BA232 | SOCIAL PSYCHOLOGY - I | 38 | 48 | 86 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 39 | 56 | 95 | O | 3.5 | 10 | 35 | | | | |
| | PSYCHOLOGY OF LIVING | 30 | 53 | 83 | O | 3 | 10 | 30 | | | | |
| | INTRODUCTION TO POLITICS | 18 | 51 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 49 | 82 | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 37 | 53 | 90 | O | 3 | 10 | 30 | | | | |
| CHOGLE KHUSHI SANDIP URMILA | | | | | | | | | 27 | 259.5 | 9.61 | PASSES/A+ Grade |
| 233 | LANDMARKS IN WORLD HISTORY | 38 | 39 | 80* | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0158 | EARLY INDIAN HISTORY | 38 | 49 | 87 | O | 3.5 | 10 | 35 | | | | |
| 21BA233 | INTRODUCTION TO TRAVEL & TOURISM | 39 | 42 | 81 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 42 | 80* | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 32 | 43 | 75 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 29 | 33 | 62 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 43 | 83 | O | 3 | 10 | 30 | | | | |
| AENUGU TARUNI BASWA UMA | | | | | | | | | 27 | 270 | 10 | PASSES/O Grade |
| 234 | LANDMARKS IN WORLD HISTORY | 38 | 42 | 80 | O | 3.5 | 10 | 35 | | | | |
| 2021 0164 0155 | EARLY INDIAN HISTORY | 37 | 51 | 88 | O | 3.5 | 10 | 35 | | | | |
| 21BA234 | INTRODUCTION TO TRAVEL & TOURISM | 39 | 49 | 88 | O | 3 | 10 | 30 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 43 | 81 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 37 | 51 | 88 | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 38 | 47 | 85 | O | 3.5 | 10 | 35 | | | | |
| | PUBLIC ADMINISTRATION | 32 | 45 | 80* | O | 3.5 | 10 | 35 | | | | |
| | FOUNDATION COURSE - CITIZEN | 40 | 49 | 89 | O | 3 | 10 | 30 | | | | |
| LAKHANI HENNA PRASHANT RUPAL | | | | | | | | | 0 | 0 | F(8) | FAILS/ATKT |
| 235 | ADVERTISING - I | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| 2021 0164 0154 | LANDMARKS IN WORLD HISTORY | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| 21BA235 | EARLY INDIAN HISTORY | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | SOCIAL PSYCHOLOGY - I | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | HUMAN DEVELOPMENT ACROSS | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | INTRODUCTION TO POLITICS | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| | PUBLIC ADMINISTRATION | 14 | AbF | 14F | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - CITIZEN | AbF | AbF | AbF | F | 0 | 0 | 0 | | | | |
| MISTRY DANIA AFZAL ZAHIDA | | | | | | | | | 23.5 | 167 | F(1) | FAILS/ATKT |
| 236 | LANDMARKS IN WORLD HISTORY | 38 | 10F | 48F | F | 0 | 0 | 0 | | | | |
| 2021 0164 0161 | EARLY INDIAN HISTORY | 38 | 21S | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| 21BA236 | SOCIAL PSYCHOLOGY - I | 38 | 25 | 63 | A | 3.5 | 8 | 28 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 38 | 21 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PSYCHOLOGY OF LIVING | 29 | 28 | 57 | B+ | 3 | 7 | 21 | | | | |
| | INTRODUCTION TO POLITICS | 29 | 24 | 53 | B | 3.5 | 6 | 21 | | | | |
| | PUBLIC ADMINISTRATION | 33 | 21S | 54 | B | 3.5 | 6 | 21 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 32 | 71 | A+ | 3 | 9 | 27 | | | | |
| MORE SHREYA RAJESH PALLAVI | | | | | | | | | 27 | 246.5 | 9.13 | PASSES/A+ Grade |
| 237 | LANDMARKS IN WORLD HISTORY | 38 | 25 | 63 | A | 3.5 | 8 | 28 | | | | |
| 2021 0164 0159 | EARLY INDIAN HISTORY | 38 | 52 | 90 | O | 3.5 | 10 | 35 | | | | |
| 21BA237 | SOCIAL PSYCHOLOGY - I | 38 | 44 | 82 | O | 3.5 | 10 | 35 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 33 | 41 | 74 | A+ | 3.5 | 9 | 31.5 | | | | |
| | PSYCHOLOGY OF LIVING | 19 | 44 | 63 | A | 3 | 8 | 24 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 32 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | PUBLIC ADMINISTRATION | 36 | 37 | 73 | A+ | 3.5 | 9 | 31.5 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 48 | 87 | O | 3 | 10 | 30 | | | | |
| MOTA MAHEK JIGNESH NUTAN | | | | | | | | | 27 | 235.5 | 8.72 | PASSES/A Grade |
| 238 | ADVERTISING - I | 35 | 41 | 76 | A+ | 3 | 9 | 27 | | | | |
| 2021 0164 0156 | LANDMARKS IN WORLD HISTORY | 40 | 21 | 61 | A | 3.5 | 8 | 28 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: SYBA, Sem III, Regular Exam, Oct 2022; Batch 2021 - 24

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|------------------------------------|----------------------------------|----|-----|---------|-------|-----|----|------|-----------|--------------|-------------|------------------------|
| 21BA238 | EARLY INDIAN HISTORY | 37 | 34 | 71 | A+ | 3.5 | 9 | 31.5 | | | | |
| | SOCIAL PSYCHOLOGY - I | 38 | 31 | 70* | A+ | 3.5 | 9 | 31.5 | | | | |
| | HUMAN DEVELOPMENT ACROSS | 36 | 41 | 80* | O | 3.5 | 10 | 35 | | | | |
| | INTRODUCTION TO POLITICS | 34 | 25 | 59 | B+ | 3.5 | 7 | 24.5 | | | | |
| | PUBLIC ADMINISTRATION | 37 | 25 | 62 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZEN | 39 | 41 | 80 | O | 3 | 10 | 30 | | | | |
| DOGRA VIKAS SUBASH DARSHANA | | | | | | | | | 27 | 204.5 | 7.57 | PASSES/B+ Grade |
| 239 | INTERMEDIATE MICROECONOMY | 14 | 24 | 40# | D | 3.5 | 4 | 14 | | | | |
| 2021 0164 0170 | INDIAN ECONOMY & CONTEMPORARY | 31 | 24 | 55 | B+ | 3.5 | 7 | 24.5 | | | | |
| 21BA239 | LANDMARKS IN WORLD HISTORY | 37 | 24 | 61 | A | 3.5 | 8 | 28 | | | | |
| | EARLY INDIAN HISTORY | 37 | 31 | 68 | A | 3.5 | 8 | 28 | | | | |
| | INTRODUCTION TO TRAVEL & TOURISM | 36 | 35 | 71 | A+ | 3 | 9 | 27 | | | | |
| | INTRODUCTION TO POLITICS | 36 | 32 | 68 | A | 3.5 | 8 | 28 | | | | |
| | PUBLIC ADMINISTRATION | 31 | 37 | 68 | A | 3.5 | 8 | 28 | | | | |
| | FOUNDATION COURSE - CITIZENSHIP | 40 | 30 | 70 | A+ | 3 | 9 | 27 | | | | |

§: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (O)

** : Higher Overall Grade;

Ab:Absent; F:Fail